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SOUTH INDIA CONFERENCE

**Forty-Fifth
— Session —**

NOV 5 1921

1920

REMOTE STORAGE

BOOKSTACKS OFFICE



BISHOP H. LESTER SMITH, D.D., LL.D.

SOUTH INDIA
Annual Conference

OF THE
METHODIST EPISCOPAL CHURCH

OFFICIAL MINUTES

OF THE
FORTY-FIFTH SESSION

Presiding Bishop :

H. LESTER SMITH, D.D., LL.D.

Bangalore, India

Secretary :

J. J. KINGHAM,

Madras, India

Held at Vikarabad, Deccan
December 15th to 21st, 1920

MADRAS
METHODIST PUBLISHING HOUSE
1921

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REMOTE STORAGE

BOOKSTACKS OFFICE

Conference Centenary Program of Advance 1918—1923

Full Membership to be doubled.

Christian Community to be advanced to 85,765.

Day and Sunday School work to be doubled.

Theological and Bible Training Students to be increased to 365.

Colportage—Scripture sales 834,000.

„ Tract distribution 5,000,000.

Chaudhris 803.

Time Legion 1,701.

Enrolment for Life Service 755.

Christian Stewards 8,000.

Endowment for Baldwin Boys' School . . . Rs. 100,000.

Endowment for Baldwin Girls' School . . „ 50,000.

For Retired Preachers' Fund . . . „ 30,000.

Endowment „ 8,457.

Contribution for Pastoral support by Indian Church to be doubled

For Objectives by Districts, see Report of Centenary Council
pp. 81—82.

Secretary's Certificate

This certifies that the following pages contain a complete and accurate record of the proceedings of the South India Annual Conference of the Methodist Episcopal Church at its 45th Session held at Vikarabad, Deccan, December 15th to 21st, 1920, together with the Reports, Statistics, and all other matters required ; and that by vote of the Conference the same is adopted as its Official Journal. •

VIKARABAD, DECCAN,
22nd December, 1920.

J. J. KINGHAM,
Secretary.

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I. CONFERENCE ROLL, 1920

Name	United with S. I. Conference	How admitted	From what Conference	Vernacular	The year passed
Abraham, A. S.	.. 1914	On Trial			
Ambiah, Kundru	.. 1910	Do.			
Anderson, K. E.	.. 1899	Transfer	N. W. Iowa	{ Tamil .. Kanarese ..	2
Barnabas, Abednego	.. 1916	On Trial			
Buttrick, J. B.	.. 1889	Recognition of Credentials.	Nova Scotia	Kanarese ..	*
Camp, Cecil, L.	.. 1914	On Trial		Kanarese ..	2
Ephraim Chanareddi	.. 1920	Do.			
Coates, A. B.	.. 1907	Do.		Kanarese ..	3
Cook, A. E.	.. 1892	Transfer	Detroit	{ Telugu .. Kanarese ..	2 *
David, Ongole	.. 1916	On Trial			
Desai, Nanappa	.. 1893	Do.			
Ernsberger, D. O.	.. 1882	Do.	N. Indiana	Kanarese ..	*
Garden, J. H.	.. 1884	Do.	Kentucky	{ Telugu .. Kanarese ..	* *
Gershom Edwin	.. 1920	Do.			
Gershom, Govinduraju	1893	Do.			
Gray, Walter G.	.. 1914	Recognition of Credentials.		Tamil ..	† 2
Harris, John D.	.. 1914	Transfer	Tennessee	Telugu ..	† 1
Hilmer, H. F.	.. 1911	Do.	California	Kanarese ..	
Hollister, W. H.	.. 1888	Do.	Wisconsin		
Hotton, D. P.	.. 1908	On Trial	S. W. Kansas		
Jacob, Jotappa	.. 1914	Do.			
Joseph, Garnipudi	.. 1918	Do.			
Kanagarayan, Samuel	.. 1917	Do.			
King, W. L.	.. 1888	Transfer	Minnesota	{ Kanarese .. Tamil .. Telugu ..	1 2 *
Karodi, Jonathan	.. 1903	On Trial			
Karodi, Job P.	.. 1919	..			
Kingham, J. J.	.. 1905	On Trial		Tamil ..	*†3
Lewis, Malappa	.. 1892	Do.			
Linn, H. H.	.. 1910	Do.		Hindustani ..	2
Lipp, C. F.	.. 1907	Do.		Kanarese ..	1†1
Luke, Manipalli	.. 1913	Do.			
Moses, Boaz	.. 1917	Do.			
Mittra, K. G.	.. 1912	Do.			
Morgan, W. L.	.. 1913	Transfer	Pittsburg	Telugu ..	† 2
Noah, Suhrudia	.. 1892	On Trial			
Parker, C. E.	.. 1901	Do.		Telugu ..	2
Prakash, V. G.	.. 1912	Do.			
Ross, Marcellus, D.	.. 1912	Transfer	N. W. Kansas	Do. ..	2
Samson, N. E.	.. 1914	On Trial			
Scharer, C. W.	.. 1904	Do.	Central Ohio	Kanarese ..	*
Seamands, E. A.	.. 1919	Transfer	West Ohio		† 1
Singh, Hetá	.. 1911	On Trial			
Simmons, J. W.	.. 1914	Transfer	Bengal		
Tindale, Matthew	.. 1898	Transfer	N. W. India	Hindustani ..	*
Washburn, Judson	.. 1919	Do.			

NOTE.—The * denotes those who have passed the prescribed course.
The † with number denotes the S.I.M.A. Examination passed.

II. CONFERENCE OFFICERS

Presiding Bishop.....H. Lester Smith, D.D., LL.D., Bangalore.
Secretary.....J. J. Kingham, Madras.
Assistant Secretaries.....C. F. Lipp, Gokak Falls.
Ongole David, Vikarabad, Deccan.
Foreign Board Treasurer...J. B. Buttrick, Mount Road, Madras.
Conference Treasurer.....C. F. Lipp, Gokak Falls.
Corresponding Secretary....J. B. Buttrick, Mount Road, Madras.
Statistician.....C. L. Camp, Bidar, *via* Hominabad, Deccan.
Historian.....J. H. Garden, Belgaum.

III. CONFERENCE BOARDS

Board of Education

A. B. Coates, *Chairman*; J. Washburn, W. G. Gray, C. L. Camp, O. David, A. Barnabas, Job Karodi, Mrs. Hancock, Miss Munson, Miss Fisher, Miss Watts, Miss Robinson, Miss Toll.

Board of Examiners

J. J. KINGHAM, *Chairman*.
W. G. GRAY, *Registrar*.

ENGLISH STUDIES.—W. G. Gray, A. B. Coates, C. F. Lipp.

VERNACULAR STUDIES:—

KANARESE.—A. E. Cook, V. G. Prakash, Jonathan Karodi, K. G. Mittra.

TELUGU.—J. H. Garden, Manipalli Luke, A. S. Abraham.

TAMIL.—Govinduraju Gershom, J. J. Kingham, W. G. Gray.

Triers of Appeals

H. F. Hilmer, C. F. Lipp, J. H. Garden, Govinduraju Gershom, Mannipalli Luke.

Conference Board of Foreign Missions

J. H. Garden, J. B. Buttrick, Nanappa Desai, A. E. Cook, and A. S. Abraham.

Epworth League

PRESIDENT—J. Washburn. SECRETARY AND TREASURER—Miss Bugby
VICE-PRESIDENTS:—1st, Miss Harrod; 2nd, W. G. Gray; 3rd, Jotappa Jacob;
4th, Mrs. Seamands.

Baldwin Schools

BOARD OF TRUSTEES BALDWIN SCHOOLS:—

Baldwin Girls' School—Miss M. E. Robinson, J. B. Buttrick.

Baldwin Boys' School—H. F. Hilmer, J. B. Buttrick.

BOARD OF GOVERNORS OF BALDWIN HIGH SCHOOLS.—The Resident Bishop.
Superintendent of English District, Principal of each School, Pastor of
English Church in Bangalore, Bishop J. E. Robinson, A. B. Coates, Mrs. H.
L. Smith, J. B. Buttrick, Miss F. F. Fisher, G. S. Rogè, Mrs. C. E. Gabel,
J. H. Stephens, H. F. Hilmer, E. W. Fritchley.

Church Location

- BANGALORE DISTRICT.—The District Superintendent, S Noah, Miss Fisher.
- BELGAUM DISTRICT.—The District Superintendent, A. B. Coates, Miss Munson, A. S. Ajagarni.
- BIDAR DISTRICT.—The District Superintendent, N. E. Samson, J. Jacob, Miss Montgomery.
- ENGLISH DISTRICT.—The District Superintendent, H. M. Clay, W. E. Gay, Miss Robinson.
- GULBARGA DISTRICT.—The District Superintendent, Jonathan Karodi, Nanappa Desai, K. Rudrappa.
- HYDERABAD DISTRICT.—The District Superintendent, A. S. Abraham, Patterson.
- MADRAS DISTRICT.—The District Superintendent, W. G. Gray, Miss Toll.
- RAICHUR DISTRICT.—The District Superintendent, K. G. Mittra, Miss Watts.
- VIKARABAD DISTRICT.—The District Superintendent, J. H. Garden, H. H. Linn, J. Washburn, Miss Morgan.

IV. STANDING COMMITTEES

FINANCE COMMITTEE.—The District Superintendents, A. S. Abraham, A. B. Coates, S. Noah, C. F. Lipp.

Alternates : E. A. Seamands, N. E. Samson.

CONFERENCE RELATIONS.—

1st Class : A. E. Cook, Nanappa Desai, C. F. Lipp.

2nd Class : J. H. Garden, A. B. Coates, Ongole David.

3rd Class : J. J. Kingham, H. H. Linn, K. G. Mittra.

SUNDAY SCHOOL.—Garnipudi Joseph, Miss Watts, Miss Montgomery, Mrs. Kingham, Job Karodi, Samuel Kanagarayan, E. A. Seamands.

STATE OF THE CHURCH.—District Superintendents and H. F. Hilmer, *Chairman*.

LANGUAGE SCHOOLS.—Miss Young, Miss Montgomery, Miss Simonds, E. A. Seamands, W. G. Gray, C. E. Parker.

CONFERENCE STEWARDS.—J. H. Garden, H. F. Hilmer, J. B. Buttrick, Malappa Lewis, E. A. Seamands, S. Noah.

COMITY.—The District Superintendents, C. E. Parker, *Chairman*.

MEMOIRS.—W. G. Gray, *Chairman*, Miss Rexroth, Heta Singh, Miss Munson Mrs. Seamands.

TOTAL ABSTINENCE.—Judson Washburn, Miss Emmell, M. Luke, Mabel Morgan, Miss Evans, V. G. Prakash.

AUDIT.—A. E. Cook, *Chairman*, C. F. Lipp, A. B. Coates, H. H. Linn, J. Washburn, Margaret Morgan, Mrs. Hancock, Miss Simonds, H. F. Hilmer, Miss Fisher, Miss Emmel, Miss Montgomery, Miss Watts, Miss Rexroth, W. G. Gray, Patterson, Miss Toll.

BUILDING COMMITTEE.—H. F. Hilmer, C. L. Camp, Miss Simonds, Miss Fisher, E. A. Seamands, and the District Superintendent officially concerned in each case.

AGGRESSIVE EVANGELISM.—C. E. Parker, C. L. Camp, J. J. Kingham, Nanappa Desai, S. Noah, Miss Robinson, Miss Simonds, Miss Maskell, C. F. Lipp, E. A. Seamands, M. D. Ross.

KODAIKANAL SCHOOL.—H. F. Hilmer, J. J. Kingham.

MEDICAL WORK.—H. H. Linn, C. F. Lipp, Miss Kline, Mrs. Linn, Miss Griffin, Mrs. C. L. Camp.

VERNACULAR LITERATURE.—The Book Editors; Agent, Methodist Publishing House; Miss Maskell, Miss Montgomery, J. B. Buttrick, Govinduraju Gershom, A. S. Abraham. Ongole David, J. J. Kingham, J. H. Garden, Nanappa Desai, S. Noah, Miss Partridge, J. Venkatachellum, W. G. Gray.

NOMINATIONS.—A. B. Coates, J. J. Kingham, M. Lewis, E. A. Seamands, Miss Watts.

APPORTIONMENTS.—The District Superintendents.

PUBLICATION OF MINUTES.—Secretaries, and Agent, Methodist Publishing House.

V. SPECIAL COMMITTEES

CENTENARY COUNCIL.—J. J. Kingham, *Executive Secretary*; C. F. Lipp, C. L. Camp, A. B. Coates, T. K. Ramani, Miss Montgomery, O. David, Nanappa Desai, M. D. Ross, C. E. Parker, H. F. Hilmer.

EDITOR, MORNING STAR.—C. E. Parker.

SUNDAY SCHOOL PUBLICATIONS.—J. B. Buttrick, Miss Simonds, C. E. Parker, W. G. Gray, G. Gershom, Job Karodi, Nanappa Desai, Garnipudi Joseph, and the Book Editors.

PREPARING INDIAN CHRISTIAN BIOGRAPHIES.—J. H. Garden, Nanappa Desai, Ongole David.

VI. SPECIAL REPRESENTATIVES

Woman's Christian College, Madras.....Bishop H. Lester Smith.

Madras Provincial Council of Missions.....Bishop H. Lester Smith and Miss Maskell.

Missionary Educational Council of South India.....J. J. Kingham, Miss Toll.

Union Tuberculosis Sanitarium.....Miss Kline.

Executive Council, National Missionary Society of India.....J. J. Kingham.

South India Missionary Association:

Kanarese.....J. B. Buttrick.

Telugu.....J. H. Garden.

Tamil.....J. J. Kingham.

South India United Church.....Nanappa Desai.

Aided Missionary Education Committee.....H. F. Hilmer.

VII. DISCIPLINARY QUESTIONS, 1920

1. *Is this Annual Conference Incorporated according to the requirements of the Discipline?* It is incorporated as a Financial Board according to the requirements of Indian Law.

2. *Who have been Received by Transfer, and from what Conference?* None.

3. *Who have been Re-admitted?* Kondru Ambiah.

4. *Who have been Received on Credentials, and from what Churches?* None.

5. *Who have been Received on Trial?*

(a) *In Studies of First Year.* Ephraim Chanareddi, Edwin Gershom.

(b) *In Studies of Third Year under the Seminary Rule.* None.

6. *Who have been Continued on Trial?*

(a) *In Studies of First Year.* None.

(b) *In Studies of Second Year.* Job Karodi.

(c) *In Studies of Third Year.* None.

(d) *In Studies of Fourth Year.* None.

7. *Who have been Discontinued?* None.

8. *Who have been admitted into Full Membership?*

(a) *Elected and ordained Deacons this year.* Boaz Moses.

(b) *Elected and ordained Deacons previously.* Garnipudi Joseph.

9. *What Members are in Studies of Third Year?*

(a) *Admitted into Full Membership this year.* Boaz Moses, Garnipudi Joseph and Earl A. Seamands.

(b) *Admitted into Full Membership previously.* Samuel Kanagarayan.

10. *What Members are in Studies of Fourth Year?* Hugh H. Linn.

11. *What Members have completed the Conference Course of Study?*

(a) *Elected and ordained Elders this year.* Ongole David, Abednego Barnabas.

(b) *Elected and ordained Elders previously.* None.

(c) *Elected and ordained Elders under the Seminary Rule.* None.

12. *What others have been elected and ordained Deacons?*

(a) *As Local Preachers.* Thomas Devapream.

(b) *Under Missionary Rule.* Earl A. Seamands.

(c) *Under the Seminary Rule.* None.

13. *What others have been elected and ordained Elders ?*

(a) *As Local Deacons.* Munangi Paul.

(b) *Under Missionary Rule.* Earl A. Seamands.

14. *Was the Character of each Preacher examined ?* This was carefully attended to as the names were called in open Conference.

15. *Who have been Transferred and to what Conferences ?* None.

16. *Who have Died ?* None.

17. *Who have been Located at their own request ?* None.

18. *Who have been Located ?* None.

19. *Who have Withdrawn ?* Edmund J. Guest.

20. *Who have been permitted to Withdraw under Charges or Complaints ?* None.

21. *Who have been Expelled ?* None.

22. *What other personal Notation should be made ?* C. R. Marratt expresses willingness to return parchments when found.

23. *Who are the Supernumerary Ministers, and for what number of years consecutively has each held this Relation ?* None.

24. *Who are the Retired Ministers ?* W. H. Hollister, Matthew Tindale.

25. *Who are the Triers of Appeals ?* H. F. Hilmer, C. F. Lipp, J. H. Garden, Manipalli Luke, and Govinduraju Gershom.

26. *What is the Annual Report of the Conference Board of Home Missions and Church Extension ?* No Report.

27. *What is the Annual Report of the Conference Board of Foreign Missions ?* No Report.

28. *What is the Statistieal Report ?* See Statistician's Report.

29. *What is the Conference Treasurer's Report ?* See Conference Treasurer's Report.

30. (a) *What is the aggregate of the Benevolent Collections ordered by the General Conference, as reported by the Conference Treasurer ?* Rs. 2,241-8-0.

(b) *What is the aggregate of the Benevolent Collections ordered by the Annual Conference, as reported by the Conference Treasurer ?* Rs. 937-8-0.

31. *What are the Claims on the Conference Funds ?*

For annuity distribution . . . years multiplied	}	RS.	A.	P.
by the Disciplinary rate of . . . per year ...				
For necessitous distribution . . .				
		924	0	0

32. (a) <i>What has been received on these claims ?</i>	RS.	A.	P.
From the Book Concern ...	1,458	8	7
From Annual Conference Investments ...	468	9	0
From the Chartered Fund ...	...	...	...
From Pastoral Charges ...	575	0	0
From the Board of Conference Claimants ...	300	0	0
Total	2,802	1	7

(b) *How has it been applied ?* To the relief of widows and orphans of deceased Conference Members. See Conference Stewards' Report.

33. *What amount has been apportioned to the Pastoral Charges within the Conference, to be raised for the support of Conference Claimants ?* See Report of Committee on Apportionments.

34. *What amount has been paid by the Conference Treasurer to the Board of Conference Claimants for Connectional Relief ?* Rs. 30.

35. *Where are the Preachers Stationed ?* See List of Appointments.

36. *Where shall the next Conference be held ?* Bangalore.

VIII. RULES OF ORDER

I Business : How Brought Forward.

All the business of the Conference, excepting such as may be brought forward by the President, shall be introduced by motion.

II. Questions of Order.

All questions of order shall be determined by the President, whose decision shall in all cases prevail, unless overruled by an appeal to the Conference: any three members dissenting from the President's judgment, shall have a right to appeal to the Conference.

III. Committees : How Appointed.

The President shall appoint all Committees not otherwise specially ordered by the Conference.

IV. Motions Reduced to Writing.

All Motions or Resolutions introduced by any Member of the Conference shall be reduced to writing, if the Secretary or any Member request it.

V. New Motions.

No new Motion or Resolution shall be entertained till the one under consideration shall be disposed of, which may be by adoption or rejection, unless one of the following motions should intervene, namely, to adjourn, to lay on the table, to postpone to a given time, to refer, to postpone indefinitely, to amend; and these motions shall have precedence in the order in which they are placed.

VI. Rules of Discussion.

Every Member shall have a right to speak on any motion, but shall not speak more than five minutes at any one time, nor more than once on any one subject until all have spoken who desire to do so, unless by special permission of the Conference.

VII. Absence.

No Member shall absent himself from the services of the Conference unless he be sick or unable to attend.

VIII. To Close Discussion.

It shall be in order for any Member of the Conference, when he thinks a question has been sufficiently discussed, to move that the question be taken without further debate, and if the motion be sustained by two-thirds of the Members present and voting, the main question shall then be put without further discussion.

IX. Journal

FIRST DAY—OPENING SESSION

VIKARABAD, DECCAN,
15th December, 1920.

Devotions and Opening.—Bishop H. Lester Smith met the South India Conference on Wednesday, the 15th of December at 8 A.M., and conducted the Devotional Service, using the 14th Chapter of Mark, 17th to 25th verses. The Devotional Service was followed by the Sacrament of the Lord's Supper.

Roll.—The Roll was called by last year's Secretary—J. J. Kingham, and the following answered the Roll Call :—A. S. Abraham, Abednego Barnabas, J. B. Buttrick, C. L. Camp, A. B. Coates, A. E. Cook, Ongole David, Nanappa Desai, D. O. Ernsberger, J. H. Garden, Govinduraju Gershom, W. G. Gray, J. D. Harris, H. F. Hilmer, Jotappa Jacob, Garnipudi Joseph, Samuel Kanagarayan, Jonathan Karodi, Job Karodi, J. J. Kingham, Malappa Lewis, H. H. Linn, C. F. Lipp, Manipalli Luke, Boaz Moses, K. G. Mittra, Suhrudriah Noah, C. E. Parker, V. G. Prakash, N. E. Samson, C. W. Scharer, E. A. Seamands, Heta Singh, and Judson Washburn.

Organization.—On motion of G. Gershom, J. J. Kingham was elected Secretary. On motion of J. J. Kingham, C. F. Lipp and Ongole David were elected Assistant Secretaries. C. L. Camp was elected Statistician. J. B. Buttrick was elected Corresponding Secretary. J. B. Buttrick was recommended to the Board of Foreign Missions for Mission Treasurer for the Conference. C. F. Lipp was elected Conference Treasurer. J. H. Garden was elected Conference Historian.

Conference Bar.—On motion of G. Gershom it was resolved that the first six rows of benches be constituted the Conference Bar.

Conference Privilege.—On motion of A. B. Coates the Conference invited the wives of Missionaries and the representatives of the Woman's Foreign Missionary Society to sit within the Bar and to take part in the discussion.

Introductions.—Bishop Smith introduced the following new Missionaries :—Mrs. Smith, Miss Emmel, Miss Harrod, Mrs. Hancock, Mrs. Seamands, and Judson Washburn.

Conference Program.—On motion of G. Gershom, the Conference adopted the printed program, amended by J. D. Harris to provide that the morning Devotional Services be conducted by the Bishop.

Baldwin Boys' High School.—On motion of A. B. Coates the Chair was asked to appoint three others to serve with the Bishop as a Committee on Baldwin Boys' High School, to investigate and report to the Conference. The names of H. F. Hilmer J. B. Buttrick, and A. B. Coates were announced.

Bishop J. E. Robinson.—On motion of C. L. Camp, the Conference instructed the Secretary to send Bishop J. E. Robinson suitable greetings from the Conference.

Centenary.—The Session was then devoted to Prayer for the Centenary, the Area Secretary presiding, and B. T. Badley, Executive Secretary for the Centenary in India, taking part. The Conference spent the remainder of the time in Intercession. At the close, Bishop Smith pronounced the Benediction, and the Conference adjourned to meet at one o'clock.

FIRST DAY—AFTERNOON SESSION

Opening.—The afternoon session was called to order by the Bishop at one o'clock. The singing of a hymn was followed by prayer by E. A. Seamands. Each District Superintendent reported the progress in the various Districts along the lines of the Centenary activities.

Miss Ella M. Watson.—The Bishop introduced Miss Ella M. Watson, Secretary of the Topeka Branch of the Woman's Foreign Missionary Society, and a special Representative of that Society to India, who addressed the Conference.

Centenary Methods.—The remainder of the Session was devoted to considering the District reports, and a general discussion of Methods.

Adjournment.—The Conference adjourned at three o'clock, Bishop Smith leading in prayer and pronouncing the Benediction.

FIRST DAY—EVENING SESSION

Centenary Session.—The Conference came to order at four o'clock, J. J. Kingham presiding, J. B. Buttrick led in prayer and the Conference joined in singing the Centenary Hymn, "Lead on, O King Eternal!" B. T. Badley first explained the relation existing between the Woman's Foreign Missionary Society's work in India and that of our Church in India, especially as it applies to their part in the Centenary. All joined in singing "O, Zion Haste! Thy Mission High Fulfilling." Then Dr. Badley stirred the Conference with his address on "The Message of the Centenary to the New Age in India." At the close, Miss Maskell led in prayer and Bishop Smith pronounced the Benediction.

SECOND DAY—MORNING SESSION

VIKARABAD, DECCAN,
16th December, 1920.

Devotions.—The devotions were led by Bishop Smith. He addressed the Conference on the Spiritual Significance of the Centenary, and closed with a service of consecration.

Minutes.—The Conference was called to order at 9 A.M., the Secretary read the minutes of the previous session, and they were corrected and approved.

Introductions.—The Bishop introduced the Rev. W. B. and Mrs. Norton and both of them addressed the Conference. Miss Ella M. Watson, the Official Representative of the Woman's Foreign Missionary Society, was introduced to the Conference, and she spoke of the value of the W.F.M.S., in relation to the work of the whole Church.

Greetings.—The Secretary read a letter of greetings from Bishop J. E. Robinson and on motion of J. J. Kingham it was ordered that we return our cordial and brotherly greetings. On motion of A. E. Cook the letter was ordered to be filed with the Conference Historian.

The greetings of the Bombay Conference were presented in person by Dr. Norton, and the Secretary was instructed to send a cordial reply, and especially to express our thanks to Bishop J. W. Robinson for his official care of us during the absence of our new Bishop Smith.

A letter of greetings from the Rev. W. L. King was read.

Order of the Day.—The Conference ordered that the address of J. W. Pickett and the discussion of the financial side of the Centenary be the order of the day at the one o'clock session on Friday.

Committee on Resolutions.—On motion of W. G. Gray, E. A. Seamands, A. B. Coates, and Mallappa Lewis were elected members of the Committee on Resolutions.

Standing Committees.—On motion of C. W. Scharer the Conference ordered the election of members to fill the vacancies on the Standing Committees, and it was done.

Reports of the District Superintendents.—On motion of S. Noah, it was ordered that the District Superintendents read their reports and that they be allowed 10 minutes for the reading. On motion of A. B. Coates it was ordered that in future years the Cabinet prepare a joint summary report for the whole Conference and present it to the Conference in place of the individual Superintendent's reports.

Bangalore District was called. The character of H. F. Hilmer was passed and he presented his report, which was adopted.

Adjournment.—Conference adjourned by expiration of time. After announcements. Bishop Smith pronounced the Benediction.

SECOND DAY—AFTERNOON SESSION

Opening.—Bishop Smith called the Conference to order at 8 P.M. After a song, prayer was offered by Malappa Lewis.

Minutes.—The Secretary read the Minutes of the morning session and they were adopted.

District Superintendent's Reports.—The District Superintendents' reports were again taken up. The names of Belgaum, Bidar, English Mission, Gulbarga, Hyderabad, Madras, Raichur and Vikarabad Districts were called in order, and the characters of the Superintendents, C. W. Scharer, C. L. Camp, J. B. Buttrick, A. E. Cook, J. D. Harris, Govinduraju Gershom, and H. H. Linn were each passed in regular order. After each report was presented it was adopted.

Telugu Literary Mission.—The Secretary read a letter from Bishop Robinson regarding the appointment of a Telugu Missionary and it was referred to the Finance Committee.

Reporters.—The Conference ordered that J. J. Kingham act as Reporter to the *Madras Mail* and the *Indian Witness*. Also that O. David report to the Telugu papers, G. Gershom to the Kanarese, N. Desai to the Marathi and Heta Singh to the Hindustani.

Woman's Christian College.—A letter from Bishop J. E. Robinson regarding our representative on the Woman's Christian College Board was referred to the Committee on Nominations.

Grace Stephens.—The Conference ordered that the name of Miss Grace Stephens should in future appear in the Conference Minutes in Section X, Part 2, in consideration of her long and faithful service and the fact that she permanently resides in India.

Dr. George Gilder.—A very cheering and brotherly letter was read from Brother Gilder, and the Conference ordered that the Secretary send greetings both to him and to Brother King.

Missionaries Living in India.—The Bishop read a letter from Bishop J. W. Robinson regarding the regulations of the Government of India concerning the residence of American Missionaries in India and the Secretary was instructed to secure the information needed and to reply regarding the same to the proper authorities.

Conscience Clause in Indian Schools.—A letter was read from Bishop J. W. Robinson regarding the Government Conscience Clause being enacted into law in India. After a brief discussion it was referred to the Board of Education.

Dr. Norton.—Dr. Norton addressed the Conference with a parting message.

D. O. Ernsberger.—Brother Ernsberger was presented to the Conference.

Adjournment.—After the announcements, the Conference adjourned, and D. O. Ernsberger pronounced the Benediction.

THIRD DAY—MORNING SESSION

VIKARABAD, DECCAN,
17th December, 1920.

Devotions.—The Devotional Service was conducted by Bishop Smith.

Opening.—The Conference was called to order by Bishop Smith at 9 A.M.

Minutes.—The Minutes of the previous session were read and approved.

Muktal Mission.—C. E. Parker presented a letter regarding the transfer of the Muktal Mission and it was referred to the Finance Committee.

Bible Woman's Pension.—The Bishop presented a letter regarding the pension of a Bible Woman and it was referred to the Woman's Conference.

Property Debt.—On motion of A. B. Coates it was ordered that the debt of the Madras Press appear in our Minutes, to be shown in a footnote below the Property Statistical form.

Epworth League Statistics.—The Executive Board Minute ordering additional Statistical Reports regarding the Epworth League to be shown in our Minutes was presented. On motion of A. B. Coates it was voted that this Conference is opposed to any attempt to enlarge the powers of the Executive Board beyond the financial responsibilities laid upon it by its present constitution.

Question I was taken up. Is this Annual Conference incorporated according to the requirements of the Discipline? It is incorporated as a Financial Board according to the requirements of Indian Law.

Conference Privilege.—It was ordered that Judson Washburn be permitted to sit within the Conference Bar and to enjoy all privileges, in view of the delay of his official transfer from his Home Conference.

Question IV was taken up. Who have been Received on Credentials, and from what Churches? None.

Question V was taken up. Who have been Received on Trial?

(a) In studies of First Year? The name of Thomas Devapream was called, and after the report of the Board of Examiners, and Committee on Conference Relations, it was voted that he should not be received because of his lack of educational qualifications.

Question VI was taken up. Who have been Continued on Trial?

(a) In studies of First Year? The name of Job Karodi was called, and after the report of the Board of Examiners and Committee on Conference Relations was presented, it was voted on motion of

A. E. Cook that his character be passed and that he be Continued on Trial and advanced to the Studies of the Second Year.

(b) In the Studies of the Second Year? The name of Boaz Moses was called, and after the report of the Board of Examiners and the Committee on Conference Relations was given, on motion of H. F. Hilmer his character was passed and he was advanced to the Studies of the Third Year.

Adjournment.—After the announcements and Doxology, Nanappa Desai pronounced the Benediction.

THIRD DAY—AFTERNOON SESSION

Opening.—After singing "A Mighty Fortress is our God" and prayer by C. L. Camp and S. Noah, Bishop Smith called the Conference to order at 1 P.M.

Minutes.—The Minutes of the previous session were read and approved.

Order of the Day.—The Rev. J. W. Pickett, Chairman of the Financial Committee of the Indian Centenary was presented to the Conference. He gave a very practical and helpful address on the financial side of the Centenary undertakings. Among other good things he announced that in making up the District Centenary budgets the following items were taken into consideration on the proportional basis as named below :—

1. Christian Community.....3/10.
2. Ministerial Support.....2/10.
3. Benevolences.....1/10.
4. Number of Missionaries.....2/10.
5. Number of Paid Workers.....2/10.

Bishop Smith also addressed the Conference upon the methods of making the suggestions of Brother Pickett effective in our Campaign.

Adjournment.—Conference adjourned by expiration of time. After the announcements and Doxology, J. W. Pickett pronounced the Benediction.

FOURTH DAY—MORNING SESSION

VIKARABAD, DECCAN,
18th December, 1920.

Devotions.—Bishop Smith conducted the Devotional Services.

Opening.—The Chairman called the Conference to order at 9 A.M.

Minutes.—The Secretary read the Minutes of the previous session and they were approved.

Question VIII was taken up. Who have been admitted into Full Membership?

(a) Elected and ordained Deacons this year? The name of Boaz Moses was called. After the report of the Committee on Conference Relations and the Board of Examinations was presented, on motion of H. F. Hilmer, his character was passed, he was advanced to the Studies of the Third Year, admitted into full membership in the Conference, elected to Deacons, orders and strongly advised to push on with his studies to prepare himself to be put into the Anglo-Vernacular class of Indian Pastors.

(b) Elected and ordained Deacons previously?

The name of Garnipudi Joseph was called. The report of the Committee on Conference Relations and of the Board of Examiners was presented. On motion of H. H. Linn, his character was passed, he was advanced to the Studies of the Third Year and admitted into Full Membership in the Conference.

Question VII was taken up. Who have been Discontinued? None.

Question XI was taken up. Who are in the Studies of the Third Year?

(a) Admitted into Full Membership this year? Boaz Moses, and Garnipudi Joseph.

(b) Admitted into Full Membership previously? The name of Samuel Kanagarayan was called. The report of the Board of Examiners was presented, and on motion of G. Gershom his character was passed and he was continued in the Studies of the Third Year.

Question XI was taken up. What members have completed the Conference Course of Study?

(a) Elected and ordained Elders this year? The name of Ongole David was called. The report of the Board of Examiners was presented. On motion of C. E. Parker the Conference, voting as a committee of the whole, passed his character, declared that he had passed the Conference Course of Study, and elected him to Elders' Orders.

The name of Abednego Barnabas was called. The Board of Examiners reported. On motion of C. W. Scharer, the Conference, voting as a Committee of the whole, passed his character, declared that he had completed the Conference Course of Study, and elected him to Elders Orders.

(b) Elected and ordained Elders previously? None.

(c) Elected and ordained Elders under the Seminary Rule? None.

Question XII was taken up. What others have been elected and ordained Deacons?

(a) As Local Preachers? The name of Thomas Devapream was called. The report of the Committee on Conference Relations and the Board of Examiners was presented. On motion of H. H. Linn, his character was passed and he was elected to Local Deacons' Orders. The name of K. Jacob was called. After the report of the Committee on Conference Relations and the Board of Examiners was presented, and on motion of H. H. Linn, his character was passed and he was elected to local Deacons' Orders.

(b) Under the Missionary Rule? The name of E. A. Seamands was called. The report of the Committee on Conference Relations and the Board of Examiners was presented. On motion of H. F. Hilmer, his character was passed and he was elected to Deacons' Orders.

(c) Under the Seminary Rule? None.

Question XIII was taken up. What others have been Elected and Ordained Elders?

(a) As local Deacons? The name of M. Paul was called. The report of the Committee on Conference Relations and the Board of Examiners having been presented, on motion of H. H. Linn, his character was passed and he was elected to Elders' Orders.

(b) Under Missionary Rule? The name of E. A. Seamands was called. After the report of the Committee on Conference Relations and the Board of Examiners was presented, and on motion of H. F. Hilmer, his character was passed and he was elected to Elders' Orders.

Question XIV was called. Was the Character of each Preacher passed? This was carefully attended to as the names were called in open Conference.

Conference Minutes.—The Bishop pointed out that there was need of showing in the Minutes after the list of Conference Members, lists of Probationers in their respective classes and also a list of Conference Supplies.

Question XVI was taken up. Who have died? None.

Question XVII was taken up. Who have Located at their own Request? None.

Question VIII was taken up. Who have been Located? None.

Question XIX was taken up. Who have withdrawn? The Bishop announced the name of Edmund J. Guest, and said that he had surrendered his parchments to the Conference.

D. P. Hotton. In a letter from the Board of Foreign Missions it was pointed out that the name of D. P. Hotton was dropped from our Conference Minutes. The Bishop gave instructions that it should reappear in the Minutes in the proper places.

Question XX was taken up. Who have been permitted to Withdraw under Charges or Complaints? None.

Question XXI was taken up. Who have been Expelled? None.

Question XXII was taken up. What other personal notations should be made? The Bishop read a letter from C. R. Marrett, in which he declared his willingness to surrender his Parchments to the Conference, could he but find them. That being the case he declared that he was ready to swear to an affidavit that he would not make improper use of them should they be found, and that he would return them when found.

Question III was taken up. Who have been Re-admitted? The name of Kondru Ambiah was called. The Committee on Conference Relations reported. On motion of C. E. Parker it was voted that he be re-admitted into Conference and his Parchments returned.

A petition was presented from the Belgaum Quarterly Conference asking for the re-admission of K. R. Gopolah, with the recommendation of the Committee on Conference Relations. The Conference voted not to concur in the request.

Board of Education.—On motion of A. B. Coates it was ordered that we instruct the Nominating Committee to nominate for the Board of Education three male Managers of Conference Schools of Middle School rank and above, and three Indian members of Conference; it being expected that the Woman's Conference shall nominate six women, three of whom shall be Managers of Schools.

Sunday Schools.—E. A. Seamands called the attention of the Conference to a Prize Shield presented to the Conference by the Indian Sunday School Union, and it was referred to the Committee on Sunday Schools. G. L. Lorenzo, Acting General Secretary, Sunday Schools for India, was presented to the Conference.

Epworth League.—A report from J. H. Clay, President of the Conference Epworth League, was referred to the Conference Epworth League Cabinet.

Committee on Vernacular Literature.—The Conference nominated Miss Maskell as Chairman of the Committee on Vernacular Literature.

George K. Gilder.—The death of Brother George K. Gilder, a former member of this Conference was announced, and the Committee on Memoirs was requested to prepare a fitting resolution to be sent to Mrs. Gilder and to be recorded in the Minutes.

Adjournment.—The Conference adjourned by expiration of time. After the announcements and Doxology, Ongole David pronounced the Benediction.

FIFTH DAY—SUNDAY

VIKARABAD, DECCAN,
19th December, 1920.

Love Feast.—The Conference Love Feast, at 8 A.M., was conducted by C. E. Parker.

Conference Sermon.—The Conference Sermon was preached by W. G. Gray, using Heb. II ; 1, as his Text.

Vernacular Services.—There was a large gathering at the afternoon Vernacular Service, at which G. L. Lorenzo spoke.

Ordination Service.—After a sermon by Bishop Smith on the "Superman," the following were ordained Deacons: E. A. Seamands, Boaz Moses, Thomas Devapream, and Kaluri Jacob, and the following were ordained Elders: E. A. Seamands, Ongole David, Abednego Barnabas, Munangi Paul.

SIXTH DAY—MORNING SESSION

VIKARABAD, DECCAN,
20th December, 1920.

Devotions.—Bishop Smith conducted the Devotional Service.

Opening.—The Chairman called the Conference to order at 9 A.M.

Minutes.—The Minutes of the previous session were read and approved.

Edmund J. Guest.—A request from E. J. Guest was read to the Conference and referred to the Committee on Conference Relations and the Finance Committee.

Course of Study.—The attention of the Conference was called to the post-graduate course of study for Missionaries as recommended by the Central Conference and the whole subject was referred to the Board of Examiners.

Question V was taken up. Who have been Received on Trial?

(a) In Studies of the First Year. The name of Ephriam Channareddi was called. After the report of the Committee on Conference Relations and the Board of Examiners, and on motion of C. L. Camp, his character was passed and he was admitted into Conference. The name of Edwin Gershom was called. The report of the Conference Relations Committee and the Board of Examiners was presented and on motion of C. L. Camp, his character was passed and he was admitted into Conference.

(b) In Studies of Third Year under the Seminary Rule? None.

Mission.—On motion of A. B. Coates it was ordered that hereafter it shall be our aim entirely to discard the name "Mission" wherever the word "Church" can be used.

Question IX was taken up. Who are in the Studies of the Third Year ?

(a) Admitted into Full Membership this year ? The name of E. A. Seamands was called. The report of the Committee on Conference Relations having been heard, on motion of J. B. Buttrick he was admitted into Full Membership.

Question XXIII was taken up. Who are the Supernumerary Ministers, and for what number of consecutive years have each held this relation ? None.

Question XXIV was taken up. Who are the Retired Ministers ? The name of Matthew Tindale was called. The report of the Committee on Conference Relations was heard and on motion of C. E. Parker, his character was passed and he was continued in the Retired Relationship. The request of W. H. Hollister was read asking for the Retired Relationship. On motion of C. E. Parker, it was granted, together with the motion to pass his character, and instructions to the Secretary to send him the Conference's greetings.

J. W. Simmons.—A letter from the Board of Foreign Missions was read with reference to the relation of J. W. Simmons and the Secretary was instructed to ask him his wish with reference to his Conference Relationship.

Question XXVI was taken up. What is the annual report of the Conference Board of Home Missions and Church Extension ? None.

Question XXVII was taken up. What is the Annual Report of the Conference Board of Foreign Missions ? On motion of J. B. Buttrick a fitting resolution was ordered to be prepared and sent to the Corresponding Secretaries of the Home Board.

Question XXVIII was taken up. What is the Statistical Report ? C. L. Camp presented the Statistical Report ? The Conference ordered that the report be presented by totals as districts. It also ordered that, wherever any mistakes were discovered, that the Statistics for that District should be returned to the Superintendent for correction, and if necessary, that the report may be completed after Conference, and printed as corrected.

Extension of Time.—The Conference ordered an extension of time sufficient to complete the Statistical Report.

Adjournment.—The Conference adjourned after the Doxology and the Benediction by C. E. Parker.

SIXTH DAY—AFTERNOON SESSION

Opening.—The Conference was called to order at 8 P.M., by J. B. Buttrick. After singing, "Take my heart and let it be," N. Desai and G. Gershom led in prayer.

Executive Session.—Bishop Smith came to the Chair, and on motion of J. B. Buttrick, it was ordered that the Conference sit in

Executive Session to consider the application of E. J. Guest to have his Parchments returned. It was ruled by the Chair that his application could not be considered because he had withdrawn voluntarily and that his application had not been made in accord with the requirements of the Discipline. His request for financial aid was withheld, pending the ciphering of a cablegram received during the discussions.

Language Schools.—The Secretary read a letter from the Woman's Conference concerning Language Schools for Missionaries, and it was referred to the Committee on Nominations.

Question XXXII.—What has been Received on Claims on the Conference Fund and how has it been applied? To the relief of widows and orphans of deceased Conference Members. W. G. Gray presented the report of the Committee of Conference Stewards and on motion of A. B. Coates, it was adopted.

On motion of C. W. Scharer it was ordered that the charges for the Conference Claimants be the same as last year.

Question XXXIII was taken up. What amount has been appointed to the Pastoral Charges within the Conference, to be raised for the support of Conference Claimants? It was announced that the amount is shown in the Askings for the Centenary Budget. On motion of A. B. Coates it was ordered that the Committee on Apportionments secure the detailed assignments of all Benevolences by Districts and that they be printed in the Minutes.

Question XXXIV was taken up. What amount has been paid by the Conference Treasurer to the Board of Conference Claimants for Connectional Relief? Rupees Thirty.

Conference Entertainment.—It was ordered that the Chair appoint a Committee to consider the question of the entertainment of the Conference at the coming session, and the names of H. F. Hilmer, E. A. Seamands, A. B. Coates and Miss Robinson were announced.

Question XXXV was taken up. Who are the Triers of Appeals? The Committee on Nominations reported the names of H. F. Hilmer, C. F. Lipp, J. H. Garden, Manipalli Luke, and Govinduraju Gershom, and they were adopted.

Committee on Nominations.—E. A. Seamands presented the report of the Committee on Nominations. As the names on each Committee and Board were read, they were voted upon and passed. See Report.

On motion of J. D. Harris, it was ordered that Judson Washburn be allowed to act upon the Committee, regardless of the fact that his Official Transfer to this Conference is held up for the time being.

On recommendation of the Cabinet, A. B. Coates was elected as Chairman of the Board of Education.

Audit Committee.—The Conference ordered, on motion of H. F. Hilmer, that the Chairman of the Audit Committee may be

called to audit any District Accounts in case of urgency, and at the expense of the Conference. The Chairman of this Committee was requested to consult the Nominating Committee in making final selection of Auditors.

Adjournment.—Conference adjourned by expiration of time. After the Doxology, J. J. Kingham pronounced the Benediction.

SEVENTH DAY—MORNING SESSION

VIKARABAD DECCAN,
21st December, 1920.

Devotions.—Bishop Smith conducted the opening devotions.

Opening.—The Chairman called the Conference to order at 9 A.M.

Minutes.—The Minutes of the Sunday and previous day's Sessions were read and approved.

Reception on Trial.—The Bishop addressed the class on Admission on Trial and received the following:—E. A. Seamands, Boaz Moses, and Garnipudi Joseph on Trial in the Conference.

Reconsideration.—On motion of C. L. Camp, the Conference ordered the reconsideration of the duties of the Chairman of the Audit Committee. After careful consideration, the Conference ordered that the Chairman of the Audit Committee must inspect all Mission and Conference accounts once a year, and audit when necessary.

Question XXIX was taken up. What is the Conference Treasurer's Report? C. F. Lipp presented the Report of the Conference Treasurer and it was adopted.

Question XXX was taken up.

(a) What is the aggregate of the Benevolent Collections ordered by the General Conference, as reported by the Conference Treasurer? Rs. 2,241-8-0.

(b) What is the aggregate of the Benevolent Collections ordered by the Annual Conference, as reported by the Conference Treasurer? Rs. 937-8-0.

Investment of Conference Funds.—The Conference ordered that the Conference Treasurer should invest the surplus funds above yearly demands, with the Mission Treasurer at 5% interest per annum.

Nominations.—The Committee on Nominations completed its Report and it was adopted. See Conference Committees.

Election of Finance Committee.—The Conference took up the election of the members of Finance Committee. The Chairman announced the following to act as Tellers. E. A. Seamands, C. L. Camp, Manipalli Luke and G. Gershom. On motion of C. W. Scharer, it was ordered that from the eight candidates nominated by the Bishop the Conference vote upon two names of Missicnaries and two of Indian Members of Conference.

Official Journal.—The Conference ordered that the Minutes as printed be considered the Official Journal of this Conference.

Publishing of the Minutes.—On motion of A. B. Coates it was ordered that not less than 150 copies of the Minutes be printed and that the price be fixed at one rupee for Missionaries and eight annas for Indian Members:

Granting License to Women.—A. B. Coates called the attention of the Conference to the recommendation of the Executive Board regarding the matter of Licensing of Women to Preach. The Conference ordered that the following be its interpretation of their recommendations made:—That before a woman shall be granted a Local Preacher's License, she shall have given proofs of gifts, and usefulness as required by the Discipline, and that a definite need in the work be met by the granting of such License. That candidates shall be required to conform to Disciplinary requirements in the matter of examinations, the nature of such examinations to be determined by the District Conference. That the granting of such License does not necessarily carry with it any increase in salary.

Extension of Time.—An extension of time was ordered.

Election of Finance Committee.—The Bishop announced that the following persons had been elected to the Finance Committee. A. S. Abraham, S. Noah, A. B. Coates, and C. F. Lipp. Then the Conference proceeded with the election of Alternates. It was ordered that one Missionary and one Indian Member be elected as Alternates. In case of necessity the Missionary is to sit on the Committee in place of an absent Missionary, and the Indian Alternate in the place of an absent Indian Member. The Secretary was instructed to give plenty of notice of meetings so that this order can be carried out.

Committee on the State of the Church.—A. E. Cook presented the Report of the Committee on the State of the Church and it was adopted.

Election of Alternate.—The Chairman announced that the ballot had resulted in the election of E. A. Seamands and that another election would be necessary for the Indian Alternate.

Question XXXI was taken up. What are the claims on the Conference Funds? Rs. 2,486-14-3.

Question XXXII.—(a) What has been Received on these Claims?

		RS.	A.	P.
From the Book Concern	...	1,458	8	7
„ The Chartered Fund	...	.....
„ Annual Conference Investments	...	468	9	0
„ Board of Conference Claimants	...	300	0	0
„ Pastoral Charges.	...	575	0	0
		<hr/>		
Total	...	2,802	1	7
		<hr/>		

Order of the Day.—The Conference made the report of the Committee on the Baldwin School the order of the day immediately upon re-assembling after breakfast.

Adjournment.—The Conference adjourned to meet at 12-30 P.M. After the Doxology, A. S. Booth pronounced the Benediction.

SEVENTH DAY—AFTERNOON SESSION

Opening.—At 12-40 P.M. the Conference was called to order by Bishop Smith and after a song, J. H. Garden led in prayer.

Minutes.—The Minutes of the previous session were read and approved.

Committee on Comity.—The report of the Committee on Comity was called? No Report.

Committee on Sunday Schools.—G. Joseph presented the report of the Committee on Sunday Schools and it was adopted.

Election of Alternate.—A second ballot was taken for the election of the Indian Alternate to the Finance Committee. After the ballot was duly taken, the Chairman announced the election of N. E. Samson.

Order of the Day.—The Order of the Day was taken up. A. B. Coates presented the combined report of the Committee on Baldwin Boy's School and of the Finance Committee. After careful consideration for over an hour and a half, and special prayer by C. E. Parker and G. Gershom, the Conference ordered that: (1) Immediate steps be taken to sell Oldham Hall. (2) Immediate steps be taken to get an experienced educationalist and his wife from India, Malaysia, Philippine Islands or China. (3) We urge the Bishop to continue the present arrangement of utilizing the services of Brothers Hilmer and Seamands until the arrival of the new man. (4) The Finance Committee be empowered to close the school at its mid-year session, if the prospect of selling Oldham Hall seems hopeless and there seems to be no other way to pay the debt on the Baldwin Boy's School.

Indian Witness.—A. B. Coates was appointed to take subscriptions for the *Indian Witness*.

General Conference Enactment.—The attention of the Conference was called to an omission of a very important enactment of the last General Conference from the Discipline of 1920. The Chair ruled that in this instance the rights of the Local Preachers are to be governed by General Conference Enactments as reported in the *Daily Christian Advocate* of May, 1920 rather than the record as presented in the Discipline.

Decision of Bishop H. Lester Smith on a question of Law in South India Conference, December 21, 1920. The Conference raised the question whether Paragraph 221, Section 3 of the Discipline was correct or whether it ought not to read according to the action taken by General Conference, May 27, 1920. Bishop Smith ruled that inasmuch as report No. 31 of the Committee on Itinerancy in the *Daily Advocate* of May 22nd, Page 434 was adopted on May 27, 1920 according to the General Conference Journal printed on Page 585, *Daily Advocate* for May 28, 1920; that the paragraph as amended by the action of General Conference by this action is the law of the Church even though it does not so appear in the Discipline and that the Central Conferences should follow the action of the General Conference and disregard the erroneous statement of the Discipline.

The correct statement of Paragraph 221, Section 3 is as follows :
"An unordained local preacher, only while serving as a regularly appointed pastor of a charge shall be authorized to administer the rite of baptism, and when the laws of the State permit, to solemnize matrimony, but in all Foreign Mission Fields, power to authorize him to solemnize matrimony and administer the rite of baptism shall rest in the Central Mission Conference in which he is a pastor."

Adjournment.—The Conference adjourned by expiration of time, to meet at 4-30 P.M. After the Doxology, J. B. Buttrick pronounced the Benediction.

SEVENTH DAY—EVENING SESSION

Opening.—The Bishop called the Conference to order at 5-50 P.M., After the song "Lead on, O King Eternal!", C. L. Camp offered prayer.

Minutes.—The Minutes of the afternoon session were read and approved.

Question of High Privilege.—On a question of high privilege, J. B. Buttrick in fitting and loving words spoke of the life and service of Brother David O. Ernsberger, about to leave on furlough, and presented to him a purse in token of our esteem, while all stood and sang, "Blest be the tie that binds our hearts in Christian love!" Mrs. Ernsberger in presenting a reply, closed by saying "I have never known a better man!"

Centenary Council.—Ongole David presented the report of the Centenary Council and it was adopted.

Edmund J. Guest.—It was ordered that the financial request of E. J. Guest be referred to the Finance Committee for final action.

Revision of Quarterly Conference Records.—C. L. Camp, J. J. Kingham and C. E. Parker were appointed to revise the forms for the Quarterly Conference Records.

Board of Education.—Miss Wells presented the report of the Board of Education. Each part was taken up in order and adopted. The Conference ordered its Treasurer to pay the Vernacular scholarships in proportion to the receipts from the charges, and that the Educational Collections from the English Churches be equally divided between the Baldwin Boys' and Girls' Schools. The members of the Women's Conference were granted the right to vote on the questions of Primary Education.—See report.

Total Abstinence.—The report on Total Abstinence was presented by E. A. Seamands and it was adopted.—See report.

Audit Committee.—A. E. Cook presented the report of the Audit Committee and it was adopted.—See Report.

Building Committee.—The Conference heard the verbal report of H. F. Hilmer and adopted it.

Aggressive Evangelism.—The report of the Committee on Aggressive Evangelism presented by C. E. Parker was adopted.—See Report.

Conference Procedure.—On the retirement of the Bishop and Cabinet, the Bishop called J. H. Garden to the Chair for a few minutes.

Epworth League.—The report of the Epworth League, as prepared by the President, J. H. Clay, was read and adopted.

Vernacular Literature.—J. H. Garden presented the report of the Committee on Vernacular Literature and it was adopted.

Medical Work.—H. H. Linn, M.D., presented a report of Medical Work and it was adopted. See report of the Conference Committees.

Publication of Minutes.—J. B. Buttrick presented the report of the Committee on the Publication of the Minutes and it was adopted.

Editing of the Minutes.—The Secretary was authorized to edit the Minutes, and especially to carry out a former action regarding the use of the word, "Mission."

Resolutions.—The Resolutions as read by E. A. Seamands were adopted.

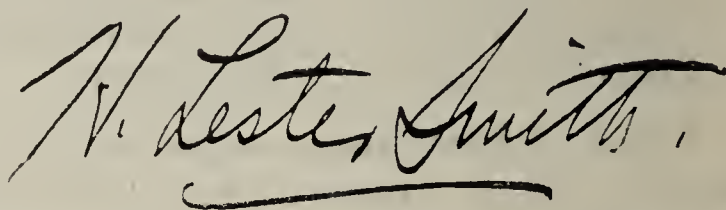
Prayer Calender.—J. J. Kingham was instructed to prepare a Prayer Calendar for the coming year.

Question XXXV was taken up. Where shall the next Conference be held? The invitation from Bangalore was accepted.

Adjournment.—It was ordered that, after the reading and approval of the Minutes, the Devotional Service, and the reading of the Appointments, the Conference stand adjourned *sine die*.

Devotions.—After singing "The Kingdom is Coming," C. E. Parker led in prayer.

Appointments.—Bishop Smith addressed the Conference briefly, read the Appointments, and pronounced the Benediction.

A handwritten signature in cursive script, reading "N. Lester Smith". The signature is written in dark ink and is positioned above the printed name of the President.

J. J. KINGHAM,
Secretary.

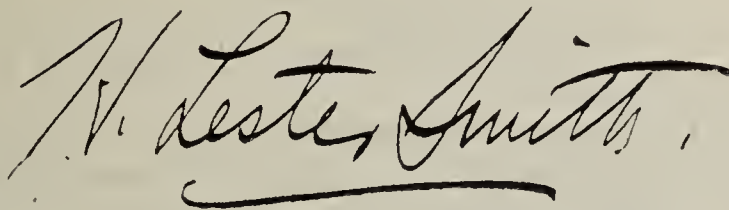
President.

Bishop H. Lester Smith presented for record the following

Certificate of Ordination

This is to certify that at Vikarabad, Deccan, on the Nineteenth day of December, 1920, under the election of the South India Conference, We ordained to the Office of Deacon, EARL A. SEAMANDS, BOAZ MOSES, THOMAS DEVAPREAM AND KALURI JACOB.

Also at the same place, on the Nineteenth of December, 1920, under the election of the South India Conference, assisted by several Elders, We ordained to the Office of Elder, EARL A. SEAMANDS, ONGOLE DAVID, ABEDNEGO BARNABAS AND MUNANGI PAUL.

A handwritten signature in cursive script, reading "H. Lester Smith", with a long horizontal flourish underneath.

Presiding Bishop.

X. Appointments for 1921

RESIDENT BISHOP—BISHOP H. LESTER SMITH, D.D., LL.D.
(P.O. Bangalore)

I. Annual Conference Appointments

BANGALORE DISTRICT

Superintendent, H. F. Hilmer (P.O., Kolar Town)

Bangalore—Vernacular Circuit.....BOAZ MOSES.
Bowringpet—Kuppam Circuit.....E. A. SEAMANDS.
Haralkunte Circuit.....To be supplied.
Hudukula Circuit.....To be supplied.
Kolar—Industrio—Educational Work.....C. E. GABEL.
Boys' Boarding School, Principal.....H. F. HILMER.
Kanarese Church.....MALAPPA LEWIS, BOAZ MOSES.
Mulbagal Circuit.....(*Y. John Mark, L.P.*)
Srinivasapur Circuit.....To be supplied.
Vemgal Circuit.....(*James B. Lowe, L.P.*)
Village Industrials and Evangelism.....BOAZ MOSES.
On Leave.....J. W. SIMMONS.
Bangalore—Baldwin Boys' High School, Principal and
Correspondent.....A. E. COOK.

BELGAUM DISTRICT

Superintendent, Govinduraju Gershom (P.O., Belgaum)

Ankalgi Circuit.....A. BARNABAS.
Athni Circuit.....To be supplied.
Bail-Hongal, Bagavadi-Kittur Circuit.....J. H. GARDEN.
Belgaum—Kanarese Church and City Circuit.....G. GERSHOM.
Beynon-Smith High School, Principal
and Headmaster.....A. B. COATES.
Village Circuit.....A. B. COATES.
Chikodi Circuit.....To be supplied.
Gokak Industrial Settlement.....C. F. Lipp.
Pastorate.....To be supplied by (*S. Khanapur, L.P.*)
Falls Circuit.....(*R. N. Moses, L.E.*)
Hukeri Circuit.....Missionary to be supplied.
Khanapur Circuit.....To be supplied.
Kowjalgi Circuit.....(*P. J. Amaravati, L.P.*)
Naganur Circuit.....(*S. Kanakikoppa, L.E.*)
Rabkari Circuit.....To be supplied.
Yergatti Circuit.....J. H. GARDEN.
Workers' Training School.....G. GERSHOM.
District Sunday Schools and Evangelism.....E. CHANAREDDI.
Excused to attend one of our schools.....Edw. Gershom.
To be excused at Mid-year to attend Bareilly Seminary.. A. BARNABAS.
On Leave.....C. W. SCHARER.

BIDAR DISTRICT

Superintendent, C. L. Camp (P.O., Bidar *via* Hominabad, Deccan)

Bidar—Boys' Boarding School.....	C. L. CAMP.
Kanarese Church.....	J. JACOB.
Medical Work... ..	To be supplied.
Circuit.....	(C. Balla, L.P.)
Burdiapur Circuit.....	(M. Timothy, L.E.)
Hominabad Circuit.....	N. E. SAMSON
Janvarda Circuit.....	HETA SINGH.
Manhalli Circuit.....	N. E. SAMSON.
Nailkail Circuit.....	(M. Timothy, L.E.)
Narainkaid and Ratnapur Circuit.....	(P. Krishnaya, L.E.)

ENGLISH DISTRICT

Superintendent, J. B. Buttrick (P.O., Madras)

Bangalore—English Church and Blackpully Mission...	E. A. SEAMANDS.
Belgaum English Church and Chaplaincy.....	J. H. GARDEN.
Hyderabad English Church.....	(A. S. Booth, L.D.)
Madras—Vepery, Otary and Royapuram.....	(G. S. Rogè, L.E.)
Secunderabad English Church.....	(A. S. Booth, L.D.)
On leave.....	K. E. ANDERSON.

MATTHEW TINDALE (Retired Minister).

GULBARGA DISTRICT

Superintendent, M. D. Ross (Acting Supt.), (P.O., Raichur, Deccan), (District temporarily supplied by J. H. Garden)

Chitapur Circuit.....	To be supplied.
Dudhni Circuit.....	To be supplied.
Gulbarga Church and Circuit.....	JONATHAN KARODI.
Village Workers' Training School and Headmaster of Boys' School.....	(Job P. Karodi.)
Shahabad Circuit.....	To be supplied.
Shahpur Circuit.....	V. G. PRAKASH.
Shorapur Circuit.....	V. G. PRAKASH.
Yadagiri Circuit.....	(K. Rudrappa, L.E.)
Evangelist to Lingaites.....	NANAPPA DESAI. (P.O., To be fixed.)

HYDERABAD DISTRICT**Superintendent, C. E. Parker (P.O., Hyderabad, Deccan)**

Assistant District Superintendent.....	ONGOLE DAVID.
Hyderabad—Hindustani Circuit.....	(<i>E. Surrey, L.E.</i>)
Telugu Circuit.....	A. S. ABRAHAM.
Bible Institute, Principal.....	J. W. PATTERSON.
Kardundi Circuit.....	To be supplied.
Narsingpet Circuit.....	(<i>P. Andrew, L.P.</i>)
Thalapuram Circuit.....	To be supplied.
Peddamangalavaram Circuit.....	(<i>A. Lyman, L.P.</i>)
Translator of Vernacular Literature.....	(<i>J. Venkatachellum, L.D.</i>)
On Leave.....	J. D. HARRIS.

MADRAS DISTRICT**Superintendent, J. J. Kingham (P.O., Madras)**

Madras—Vepery Tamil Church and City Circuit.....	W. G. GRAY.
City Telugu Circuit.....	(<i>R. Yesudasan, L.P.</i>)
Village Circuit.....	W. G. GRAY.
Boys' Boarding School.....	W. G. GRAY.
Tuticorin Church and Circuit.....	S. KANAGARAYAN.
Ottapidaram and Pudukota Circuits.....	S. KANAGARAYAN.
Pudur Circuit.....	(<i>D. Vedanayagam, L.D.</i>)
Pondicherry Circuit.....	To be supplied.

Methodist Publishing House

J. B. BUTTRICK, Agent, Member of Telugu Quarterly Conference.	
On Leave.....	W. L. KING.

RAICHUR DISTRICT**Superintendent, M. D. Ross. (P.O., Raichur, Deccan)**

Devadurgi Circuit.....	To be supplied.
Kopbal Circuit.....	(<i>F. E. Aiman, L.D.</i>)
Kushtigi Circuit	To be supplied.
Lingsagur Circuit.....	To be supplied.
Manvi Circuit.....	To be supplied.
Raichur Circuits and District Evangelist.....	K. G. MITRA.
Yerrigiri Circuit.....	(<i>D. S. Matthew.</i>)
On Leave.....	D. O. ERNSBERGER.

VIKARABAD DISTRICT

Superintendent, C. E. Parker (P.O., Hyderabad, Deccan)

Aloor Circuit.....	(K. Matthew, L.P.)
Dharur Circuit.....	(H. S. Herbert, L.P.)
Daulatabad Circuit.....	(D. P. Joshur, L.P.)
Gurdimetkal Circuit.....	(M. Paul, L.E.)
Kankal Circuit.....	(M. Samuel, L.P.)
Kortipully Circuit.....	K. AMBIAH.
Kordungal Circuit.....	(G. Paul, L.P.)
Kosgi Circuit.....	(G. Faul, L.D.)
Kohir Circuit.....	(G. John, L.P.)
Kumkole Circuit.....	(L. B. Jonathan, L.P.)
Momeinpet Circuit.....	(K. Jacob, L.D.)
Mudella Circuit.....	(A. Thomas, L.P.)
Mudoor Circuit.....	(P. Sivanna.)
Pergi Circuit.....	(N. Frazer, L.P.)
Shankarpully Circuit.....	(C. Pyralal, L.P.)
Tandur Circuit.....	M. LUKE.
Vikarabad Circuit.....	T. DEVAPRIAM.
„ Church.....	JUDSON WASHBURN.
„ J. L. Crawford Boys' School and District Educational Work.....	JUDSON WASHBURN.
„ Huldah A. Crawford Memorial Hospital and District Medical Work....	DR. H.H. LINN.
„ Village Workers' Training School Headmaster.....	(T. Devapriam, L.D.)
District Sunday School Secretary.....	G. JOSEPH.
On leave.....	W. L. MORGAN.

YELLANDU DISTRICT

Superintendent, Suhrudiah Noah (P.O., Yellandu Deccan)

Yellandu Circuit.....	(B. J. Lyman, L.D.)
Ramachandrapet Circuit.....	(K. Ananta Rao, L.P.)
Primary School, Headmaster.....	(T. P. John, L.P.)
Yeilandu Church.....	S. NOAH.
Training School.....	To be supplied by (B. J. Lyman,)

Retired Missionary, W. H. Hollister.

**To preach the Conference Sermon :—E. A. Seamands,
Alternate Judson Washburn**

2. Woman's Conference

BANGALORE DISTRICT

District Work.....	MRS. HILMER.
Bangalore Vernacular Work.....	MRS. ROBINSON.
Baldwin Girls' High School, Principal, and Correspondent.....	MISS ROBINSON.
Baldwin Boys' High School.....	MRS. COOK.
Kanarese Day Schools.....	MISS RACHEL DAVIDS, L.M.
Bowringpet—Kuppam Circuit.....	MRS. SEAMANDS.
Kolar—Boys' Boarding School, Assistant Principal.....	MRS. GABEL.
Boys' Hostel.....	MRS. HILMER.
E. T. Cowen Memorial Hospital.....	Doctor, To be supplied.
„ „ „ Superintendent, of Nurses & Baby-fold,	MISS GRIFFIN.
Girls' Orphanage and Boarding School.....	{ MISS FISHER. MISS EMMEL. MISS PETERS, L.M.
Evangelistic School and Zenana Work...	{ MISS MASKELL. MISS P. DAVIDS, L.M.
Vemgal Circuit.....	To be supplied.
On leave.....	MISS M. LEWIS, M.D., MRS. SIMMONS.

BELGAUM DISTRICT

District Work	MRS. GERSHOM.
Bail-Hongal, Yergatti and Bagavadi-Kittur Circuits.....	MRS. GARDEN.
Belgaum Circuit—Evangelistic, Girls' Boarding and Day Schools.....	MISS MUNSON.
Belgaum Christian Boys' School and Hostel.....	MRS. COATES.
Gokak Settlement, Evangelistic and School Work.....	MRS. LIPP.
Gokak, Hukeri and Chikodi Circuits.....	MRS. LIPP.
Kowjalgi, Naganur, Rabkavi, and Ankalgi Circuits.....	MISS MUNSON.
Language Study.....	MISS BUGBY.
On leave.....	MRS. SCHARER AND MISS ERICSON.

BIDAR DISTRICT

District Work and Boys' Boarding School.....	MRS. CAMP.
Girls' Boarding School.....	MISS REXROTH.
Evangelistic Work and Village Schools.....	MISS MONTGOMERY.
Language Study.....	MISS PATTERSON.

ENGLISH DISTRICT

Bangalore—English Church.....	MRS. SEAMANDS.
Belgaum—English Church.....	MRS. GARDEN.
Hyderabad—English Church.....	Supplied by MRS. BOOTH.
Madras—English Church (Vepery).....	Supplied by MRS. ROGE.
Secunderabad—English Church.....	Supplied by MRS. BOOTH.
On leave.....	MRS. ANDERSON.

GULBARGA DISTRICT

District Work.....	MRS. ROSS.
Gulbarga—Boys' Boarding School.....	To be supplied.
District Evangelistic and School Work.....	MISS MORROW.

HYDERABAD DISTRICT

District Work	MRS. PARKER.
Bible Institute and Boys' Boarding School.....	MRS. PATTERSON.
Hyderabad Telugu, Kardundi, Narsingpet, Thella- puram and Peddamangalavaramu Circuits.....	MISS HARROD.
Hyderabad Hindustani Evangelistic Work...	MISS MARY SMITH, L.M.
Hyderabad Hindustani Day School Work.....	MISS CHARLOTTE SMITH, L.M.
Stanley Girls' High School.....	MISS MARGARET MORGAN and MRS. D. HANCOCK.
On leave.....	MRS. HARRIS, MISS EVANS. MISS WELLS and MISS WOOD.

MADRAS DISTRICT

District Work.....	MRS. KINGHAM.
W.F.M.S. Home.....	MISS TOLL.
Bible-Woman's Zenana and Evangelistic Work....	MISS YOUNG, L.M.
Girls' Boarding School and Educational Work.....	MISS TOLL.
Boys' Boarding School.....	MRS. GRAY.
Methodist Publishing House, Literature... ..	MRS. BUTTRICK.
Tuticorin Church and Circuit.....	MRS. KINGHAM.
Ottapidaram, Pudur and Puducottah Circuits.....	MRS. KINGHAM.
Pondicherry Circuit.....	To be supplied.
On leave	MRS. KING.

RAICHUR DISTRICT

District Work.....MRS. ROSS.
 Girls' Boarding School.....MISS WATTS.
 On leave.....MRS. ERNSBERGER, MISS BREWER.

VIKARABAD DISTRICT

District Work and Village Workers' Training School....MRS. PARKER.
 Kohir, Kortipully, Kumkole, Momeinpet and
 Dharur Circuits.....MISS PARTRIDGE, L.M.
 Daulatabad, Gurdimetkal, Kankal, Kordungal,
 Kosgi, Mudella, Mudoor, Pergi, and Tandur
 Circuits.....MISS SIMONDS.
 Mary A. Knotts Girls' School..MISS MABEL MORGAN, AND MISS LOW.
 Crawford Memorial Hospital,
 Superintendent of Nurses.....MISS KLINE.
 Crawford Hospital and District Medical Work.....MRS. LINN.
 Vikarabad, Shankerpalli and Aloor Circuits.....MISS LOW.

RETIRED MISSIONARIES

Mrs. W. H. Hollister, Miss Grace Stephens, Mrs. M. Tindale.

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XI. District Reports

BANGALORE DISTRICT

H. F. HILMER, *District Superintendent*

IN Mysore, which is the second largest Native State of India, we find the ferment of an aggressive democracy hard at work. All the machinery that is supposed to enfranchise the masses has been set in motion. Educational institutions, both theoretic and technical are being given the right of way. Factory production is being subsidized, and new industries welcomed with loud acclaim. People's gatherings are of prime interest; conventions and conferences follow one another in rapid succession.

In view of these facts it may be profitable to inquire how does this new life effect our Christian people? Are they well poised? Are they strong to guard against the extremes so common to this day? Though some of our people are in danger of being swept away by a spirit of commercialism, and the eyes of others are being confused for the moment, by the gaudy banners of extremists, yet the great majority go calmly forward, believing that the God of all Wisdom who led them forth into the better life, will also guide them at this trying juncture? The disciple of true vision knows that every cause which is to endure the test of time and its changes, must be founded on the eternal verities; on Him, who is *the* Saving Truth. It is doubtful whether we will get a worthy democracy anywhere in India, unless through Jesus Christ, the Supreme Democrat, who loved His neighbour as Himself and God more than Himself. This wonderful Christ needs the staunch support of every believing Christian to-day.

The Bangalore District is in the midst of all this interesting movement, for a very definite purpose, as we believe. Our Centenary program, representing a movement within a movement, may render valuable service just at this time. Perhaps its introduction is providential. Even now our influence is considerably in excess of our community numbers. Indeed, it is splendidly worth while to be alive and to actively share in what will happen within the next decade. History is in the making. Our faith leads us to believe that many of these fine people of the Mysore State, who have so many loveable traits, will soon enter as citizens of the Kingdom of God. Though the trophies of conquest have been comparatively few, (Baptisms in 1920—117) yet, we are looking forward to larger things when a really aggressive program can be carried on. The day will soon dawn when Kolar circuits will be noted for their fine Christian people as

well as for the abundance of precious gold hid beneath its hills: when in each of the 2,000 villages on this field there will be a faithful band of witnesses for the Saviour of men, winning others unto Him. "The zeal of the Lord of Hosts will do this."

Our return to the field was delayed owing to post-war shipping conditions and we became restless over the delay. We longed to be in the midst of front-line mission activities. Well, when we did arrive on January 5th, and saw what unexpected burdens awaited us, we were almost tempted to hoist the white flag of surrender. Our predicament helped us to sympathize with the man who prayed for rain and, lo, the floods floated his house away. Not only the District and the Industrial shops with Day School and Hostel, but for real good measure Baldwin Boys' School in Bangalore was added to our responsibilities, presumably to test the sustaining value of that glorious first furlough. Our little strength would surely have failed us, but for God's sustaining grace, augmented by the prayers of true fellow-missionaries. As the staff of missionaries is so depleted we have had to mark time for another year. May the day soon come when this Eastern-most Kanarese field shall have its opportunity for intensive evangelism.

There have been three outstanding events this year. The *first* was the February campaign, in which preachers and laymen, Bible-women and youth from the schools, joined in a supreme effort to spread the gospel in the more remote places. The spirit of enthusiasm which was then kindled, has flamed up several times since then, and volunteer bands went out and spent days at a time in different village groups witnessing for their Lord.

The *second* was the District Centenary Rally held in the last week of March, and attended enthusiastically by most of the Christians, both workers and laymen. All departments of the Centenary were organized and their functions explained. The fact that 37 young people pledged their lives to special service for God, is in itself sufficient fruition to pay for the effort five times over. The watchword of the rally was "The Bangalore District devoted to holy service."

The *third* event was the District Conference, convened from September 7 to 12, which this year was lengthened into a convention of wider scope than usual. The spiritual note was predominant. Bishop J. E. Robinson and Brother G. Gershom gave their best energies to this occasion. On the closing day an address of appreciation was presented to Bishop Robinson. It gave expression to the deepest gratitude for all that Bishop and Mrs. Robinson had bestowed in loving service on the Bangalore District.

EVANGELISM.

The six circuits of this District offer countless opportunities which as yet have not been used, owing to paucity of workers on the one hand, and to lack of training on the other. Those whom we have

stationed are faithful in service, but it requires a much larger force to successfully charge the strong fastnesses of heathenism. It requires men of strong fibre and sufficient training to face the finer type of idolatry and to point out its fallacy. Our seniors will have to get along as they can, but we propose to give our young volunteers a thorough grounding in the Bible and in Comparative Religions, in fact, a whole course that will send them forth with the conviction of their faith deep-rooted in the Living Word. We are happy to report that the Board in New York has sanctioned funds for the immediate erection of buildings to house such a Bible Training School.

Brother Lewis, the tireless pastor of the Kolar Church, has been leading the laymen and School boys in Evangelistic work about town. Brother Noah, who is virtually District Evangelist, has assisted loyally in the supervision of the outlying circuits. His frequent trips to the Rollinspur farm made it possible for him to give much attention to evangelism on the north side. Whether farm duties or circuit routine, he performs his task with the same faithfulness, feeling that all is unto God who counts nothing small. The Bangalore Vernacular work also bears the marks of the same faithful leadership. The local preachers and exhorters follow regular programs of village visitation with good results.

THE INDUSTRIAL INSTITUTE.

This institution was rather new to us, and the Principal had gone on furlough one month before we arrived. Thus we were minus the valued instruction of a veteran in Industro-Education. However, we found the Institute so well organized that it was easy to fall into line. A little previous experience in building and cabinet making soon came handy. The practice at the Columbus celebration had unwittingly prepared our hand for the designing needed here. Thus, it proved a pleasure to fashion new designs for the shopmen who skillfully executed them in choice Mysore teak and in the deep red rosewood. Furniture is being turned out in increasing quantities with an unabated demand for more, and from an ever widening territory extending this year as far as Edinburgh, Scotland. Plows are going out at the rate of three per day or nearly 1,100 in a year. Other implements are being made to assist the ryot in making more out of his land. Much credit for the success of the institute is due to Brother Boaz Moses. The fine system which he maintains in office and shop helps to disprove the theory that a preacher is a poor business man.

From the Industrial Farms, supervised by Brother Noah, we get the wholesome grain that nourishes the boys who go to school, and who work the shop that has given fame to Kolar. Through intensive cultivation we want this farm to produce enough more, to supply the youth who study God's word, and carry it out to the people, who, to-morrow also will be hungry for spiritual food.

It is not our purpose to reduce our Industrial interests, but to so greatly increase evangelism that it shall stand foremost in all our undertakings. The trained mind, and the skillful hand should both be willing servants of the eternal soul.

EDUCATION.

Although Baldwin School is to serve the European and Anglo-Indian communities, for the time being it has been assigned to our supervision. Baldwin still rings true to her mission. She has just completed another successful year. Even a change in administration, falling about mid-year, did not seriously hinder her progress. A full staff of competent teachers led by Rev. E. A. Seamands as Headmaster, has been maintained. In the dormitories, dining hall and on the play grounds as well as in the class rooms and study halls Mr Taylor, our Assistant Principal, proved his readiness and ability to do anything for the good of the boys, of whom there were 86 in the boarding hall and 120 in the school rooms.

This school though struggling financially still fills an important place in the needs of our Anglo-Indian people, and if adequately endowed should continue its useful career.

Baldwin Girls' School has had an unusually successful year. It is enough to say that with Miss Robinson at the helm the school's outlook on the future is promising indeed.

Of Anglo-Vernacular schools there are two at Kolar. The larger is the Girls' school under the peerless management of Miss Fisher. At present it is training 164 girls with almost faultless system. Miss Fisher pioneered education for girls in this civil district. She sent up the first class of girls to the consternation of the whole Department of Education. To-day the whole district is zealous for the learning of its girls.

A new High school has been built on this tree of knowledge, and two well-fed fledglings are being taught by two proud teachers, the fine art of flying higher than the Middle school.

The second Middle school is for boys, 76 of them, who are under the training of seven teachers. Mrs. Hilmer devotes much of her time to this school and hostel, finding it profitable mission work to mother these boys among whom we expect to find our leaders of to-morrow.

Primary and Zenana schools continue successful under the consecrated direction of Miss Maskell. She has trained a fine corps of assistants who ably guide the teachers in this department. With keen vision she has recently opened a Primary Boarding school, the first of its kind in the Conference. It is quartered at Bethmangal. A few months' trial shows splendid results in transforming these so recently unwashed, unkempt, uncared-for village children. We join in the hope that this noble work will find support at the Home base.

Woman's work at Bangalore has been led by Mrs. Robinson both as to schools and evangelistic work. Miss Davids and Miss Hobday have loyally assisted her in this task. Mrs. Robinson greatly desires that the work of both societies be strengthened in Bangalore.

Brother and Sister Seamands have been doing valiant service in several capacities. His fine work in Baldwin School has borne good fruit. With all added responsibilities he managed to pass the First Year Kanarese (S.I.M.A.) Examination creditably. We are grateful for such promising recruits.

In summing up the results of the year we note advancement in Sunday School work, that is gratifying. Literature is being disseminated more methodically and in greater quantities than before.

A group of seven pastor-teachers form a fine accession to our working force. They are all young men full of zeal for the Kingdom and are already giving a fine account of themselves.

We are still waiting for that coveted Doctor to be sent out by the Woman's Society. The Hospital, closed for the second year, is a distressing spectacle, for it is one of the finest plants in South India. There is good hope that Miss Griffin will return soon, and we pray that a Doctor may follow soon.

What of the future? We have had little opportunity to draft plans, but we are unafraid. Our face is directed forward and upward. We have but one desire, viz., that His plans and purposes concerning this work may be carried out. There is a bright and shining path that shows where our Master walked. As his loving disciples we mean to walk in His footsteps till walking days are o'er.

Prayerfully submitted.

H. F. HILMER.

BELGAUM DISTRICT

C. W. SCHARER, *Superintendent*

BEFORE reviewing the work of the past year in this my last report, I want to record my thanks to our Heavenly Father for temporal mercies and spiritual blessings during the past year. The burdens were heavy and the responsibilities great, we did our best and we are pleased to report substantial progress in the district, on the whole, in all phases of the work.

Our present staff of workers is three Missionaries and their wives, one wife on furlough, two ladies of the Women's Foreign Missionary Society; three assistants, one Indian member of Annual Conference, three ordained Local preachers, nine Local preachers, forty-nine Exhorters, sixty-six pastor and student teachers, and sixty-seven Bible-women and teachers.

Space is too limited to tell, more than in a general way, what these faithful servants of God did during the past year. We are working in about 200 villages and towns, conducting 106 day schools and 142 Sunday schools, but to tell of the evangelistic meetings, market and street preaching, class and prayer meetings, personal work, scriptures sold, and tracts and handbills distributed, would make a book.

This year we had to face our problems with a depleted missionary force. Though the district and stations have more than doubled since 1909, we have one missionary of the Board less than we had then. At the end of last year Bro. J. Parker, on account of ill-health resigned his work as Chaplain of the British troops and pastor of the English Church. This work fell to the lot of the District Superintendent. Miss Munson was appointed a year ago to Belgaum District on language study. With the exception of a few months, helping out in Belgaum, she was in Bangalore studying, and we believe what she has acquired will fit her for her work next year.

Brother Cook was transferred to Raichur District in July, leaving Bail Hongal Circuit to be supplied. These added duties which fell to the District Superintendent were shared by Brother Coates whose help with his motor car and some of his preachers made it possible to preach in every village in the circuit where we have Christians.

EVANGELISTIC WORK.—Early in the year all our workers and a number of village Christians came to Belgaum for our Summer School and District Conference. Brother Kingham's addresses on the different objects of the Centenary were very instructive. Most of our workers and a number of boys and a few girls from our boarding schools took part in the evangelistic campaign in the villages during

February and March. Our workers were sent out in bands to preach and teach and to sell Scriptures. Our plan was first to reach all our Christian communities, but we also gave the message of salvation to the heathen. All the year we have been emphasizing, with good results, what we believe to be the first work of the Church, namely, the saving of souls. We have found in our day and Sunday Schools the largest opportunity for this work. It requires close supervision to keep these schools up to the Government requirements and also teach the Bible, the most important course of all, but it can be done and has been done in most schools. Our singing bands are a great help in our evangelistic work. We now have 15 of these bands. For the last three years these bands have been increasing in numbers and in size. Our Christians are very fond of singing. These bands are composed of the young people who for the most cannot read. They commit many hymns to memory. Some of these bands meet every night for an hour or more to pray and sing. We trust that these bands will increase till every Christian community has its own singing band.

Our two leagues in Belgaum increase as the children in our boarding schools increase. The Senior League members do some very practical work, village preaching and teaching. We have no village leagues. We think the class meeting meets our need.

Our Christian community now is 10,799. There are 3,688 of this number enrolled in our 142 Sunday schools. There have been 1,167 baptisms during the year. Two Lingaits were among this number. One of these is now a teacher and the other is a postman. We have some enquirers from this caste. May the day soon dawn when many of them will accept Jesus Christ as their Saviour !

We have sold during the year 43 Bibles, 84 New Testaments and 10,897 Scripture portions, 73,420 tracts, handbills and papers have been sold or distributed.

WOMEN'S WORK.—Our Bible-women have done faithful work. Many homes have been visited both amongst the caste people and amongst our Christians. A number of women have been taught to sing and pray. Several additional village women have been employed as helpers, but with all that has been accomplished the women's work still lags behind and in some places it is sadly neglected. There is no lady missionary to tour and to supervise the work among the several thousand Christian women in the District. The missionaries in charge of the women's work have been kept so busy with their school work that the village touring could not be done. Our Bible-women need and ask for a lady missionary to lead and instruct them.

The Girls' Boarding School has an enrollment of eighty. Ten of these attend High School. The progress in the Boarding School has been good. The decrease in numbers is due to the fact that a number of the Basel Mission girls who were in our school during the hard times of the war were sent back to that mission.

The Belgaum village circuit, Brother Coates reports, "The Belgaum village, reaching out twenty-five miles to Vanur, has more than a hundred villages—forty-five of them containing Christians, the total for the circuit being over two thousand three hundred. Thirty-five Sunday schools are in a flourishing condition and thirty-one day schools, with three hundred and sixty children, of whom only fifty are girls. We had this year nearly four hundred baptisms.

Singing bands from the hostel with drums, violins and cymbals have during the year visited every one of the forty-five Christian villages, giving them gospel songs. In one village the non-Christians came and begged us to take our music and preachers over to their temple. We consented on condition that our out-castes might go along. Two hundred caste people gathered before their gods to hear Christian music and the gospel. They got John 3 : 16, which they said was a new idea to them. A short time ago, we received a letter from the chief of police in a small town asking us to come and sing for them. Our singing bands would have been quite impossible without our Ford Car. Our desire for the coming year is that we may be able in several selected villages to lift the people high enough to become full members and to receive the sacrament. Let friends in America pray that this hope may be realized.

Our hostel boys in Belgaum now number fifty-eight, of whom forty are high school students and eighteen attend the Canarese school in the hostel. Our policy is, as much as possible, to take only boys who have got beyond the educational standards of their villages. At present we seek to train only those who give promise of becoming leaders in the Indian Church. Therefore, we do not want any big boys who will not work part time as teachers and preachers in the villages. We do not want such, even if they are willing to pay full fees. Limited funds and physical strength, and the urgency of the Church's need of leaders unite to make this policy necessary.

The Beynon Smith High School reached this year a record enrollment of five hundred and fifty-four, including sixty-five Christians. Our Christians are constantly growing in numbers. Our girls now number twenty-three.

In Belgaum and Shahapur there are four Indian high schools, and now Mr. Gandhi has succeeded in opening another one—a small non-co-operation high school. We are postponing building projects until we see what will happen. Up to the present there has occurred a very negligible amount of opposition to the teaching of the Bible.

Brother Lipp writes, "The Gokak Industrial Settlement has increased in population from 415 to 583; which makes rather a dense mass of humanity on a plot of earth 450 by 300 feet in size, under even Indian sanitary conditions. Yet the health is fairly good. There have been twenty births and twelve deaths. But during the two preceding years the rate of infant mortality has been 61 per cent and 60 per cent. We hope it will prove to be better for the present

twelve months. The moral improvement of the adults is a subject that challenges the greatest mental and spiritual powers of the most cheerful optimist. We try to enforce prohibition. Toddy shops three miles distant are too near. Imprisonment and fines only keep down the demon spirits of fighting. In that we have made a great gain over former years. It is a question about how deep an impression is made by our short religious talks at evening roll call. The adult women we fail to reach so far. Mill hours are too long for them to have time for anything but trying to keep soul and body together.

When our new play ground is secured by Government, we hope to get a better hold of young men. A collection of good lantern slides is to be at our disposal, and these will soon help us to awaken new interest in life for many. Our children are our great hope and joy. They now number 158. With more class rooms and additional teachers we have seen marked improvement in school work. But our great hope is that the moral influences upon the young lives will abide. The Salvation Army and some missions in Criminal Settlement work demand the separation of children for most of the day from the Settlement influences. With us, it will be a most vital point to watch whether the impact that we can make for truth, right, purity, and love plus the few and meager good things in their home life will be victorious over all the evil that the children touch outside the school. Up to date we have completely lost touch with some of our most hopeful children. They absconded with the elders or were removed from Christian influences entirely. Such things must not continue."

But we believe in the people; we love them for the good that is in their lives, and have full confidence in the power of Christ to redeem their souls. It is therefore with the greatest enthusiasm that we give ourselves to this new task, asking God our Father to bless by every means that will bring to pass the great restoration.

We have now in the district 106 schools. In three circuits there has been a decrease of seven schools. In the rest of the circuits there has been an increase of twelve schools, making a net increase in the district of five schools. Several new boys from our village schools have gone to Belgaum this year for more advanced work. This has caused quite a little jealousy among the caste people. They have in several instances threatened to destroy what little property our Christians have, if they do not withdraw their children from our Belgaum school. The importance of our educational work cannot be over-estimated. We have no other source to look to for men and women to carry the gospel message to the multitudes in our district. We must have educated workers. Perhaps nowhere in India is education more advanced than among the caste people in Belgaum district. In Belgaum town alone, with a population of 40,000, there are four high schools. There are over 100 college graduates in Belgaum alone, and some in the district. There are matriculates in the villages. Middle schools are

in a number of towns in the district. A few years ago, there were only a few girls' schools in the district, now there are many. The non-Christian community is decreasing its illiteracy while the Christian community is in danger of increasing its illiteracy. If we are going to have a leavening influence among the non-Christian students we must have a trained Christian leadership as well as an educated Christian community; unless we educate our people they will be more of a hindrance than a help to the progress of Christianity in India. Most of our workers are from our own converts of recent years. They are doing good work, but they are not able to win the caste people. First, because of caste prejudice, and then for a lack of higher training. Our schools are the best and strongest means we have to strengthen and build up our people. The influence of a Christian school in a village is very great. Our school children are examples and often witnesses of Christ's saving grace, wherever they go and often in their own homes, where often superstition and idolatry still holds. The Hindu community does not want the Christian children to go to school. They have held these poor out-castes, from which our Christians come, in slavery so long that they cannot consent to give up their slaves without a desperate effort to hold them; seven prosecutions have taken place this year, and in one the caste people won. One bright young student whose parents yielded when persecuted, was taken from our high school this year. I hope all who read this will pray that this student will be delivered from his slavery and get back into school.

In this large field, with already over 100 village schools we need more missionaries. We should have one to look after the training of our promising young people. It is high time that we consider it worthwhile to set aside a missionary who can give his whole time to direct the training of our workers.

Our training school was run for five months during the year as a substitute and next best, the students were arranged for in training classes in different circuits under a more advanced worker. We have one student in Lucknow College and one in Bareilly Seminary. We hope soon to have more in these places.

We have kept the Centenary objectives before our people, and we believe all bids fair to go beyond our objectives, except the sale of Scriptures. We have sold many more this year than last year, but our objective is not reached.

We were pleased to have Rev. B. T. Badley with us for four days in September, and Rev. J. J. Kingham in October. These brethren gave us valuable instruction and some information as to what is being accomplished elsewhere to encourage us on toward our goal.

There has been quite an improvement in the mission property this year. Seven worker's houses have been repaired, and one church, aggregate cost about Rs. 1,000, and two new worker's houses have been built, and a ten acre plot with a bungalow has been purchased.

Our outlook is large, and our vision is clear, but will we be able to seize the opportunity and meet the responsibility of caring for all the people who will join us? Not with the present staff of missionaries. We need a lady missionary at once to superintend the Women's work in the district. We need more Parent Board missionaries to fill the stations that are now vacant. We need missionaries for a few years yet till Indian leadership arrives that will be coming from our colleges in a few years. Our success in the future will depend on the way we meet the need of the field to-day.

I have seen many changes in the district during my term of service. The message of Jesus Christ and His power to save has reached many, and not a few have yielded. May the light continue to penetrate till every dark corner in every village and town in the district knows Jesus! We despise not the day of small things. Neither do we belittle the least any of His servants are doing. All are holding a large place of honour in some village or school, fighting against many odds. All ask for your prayers and sympathy while they push on over the boundary of their village and circuit to the last village in the field.

C. W. SCHARER.

BIDAR DISTRICT

C. L. CAMP, *Superintendent.*

WHEN I was a boy I often wondered how Gideon did it, but since I have been a missionary I realize that it was not all Gideon.

Staff.—Two Missionaries of the Board of Foreign Missions and two of the Women's Foreign Missionary Society have done what they could in leading, helping, and advising the 92 preachers, teachers, and Bible-women to break and distribute the Bread of Life to the 5,744 Christians in the 186 Christian villages of the Bidar jungle. Miss Grace King was with us for a time after Conference, but the spring breezes brought wooing messages from the south, and in March she became Mrs. Samuel Nelson, and later General Superintendent of a little home in Hong Kong.

Evangelistic.—The usual February Evangelistic Campaign was observed, ending up with a week of soul searching meetings under Brother Tamil David in which the blessing of God fell with power. Again we held a special campaign through October when every Christian village was visited. Although we have discouraged baptisms, and tried to put the people off, we were forced to record 722 baptisms for the year. And still a number of villages are calling. "When are you going to baptize us"? When? We do not know, for how can we welcome more into the fold when the wolves are so many and the shepherds so few?

The District must be toured by bullock cart at $2\frac{1}{2}$ miles per hour because we do not have a Motor. As we go from village to village we see a change in the people. They are glad to listen and we can always get a crowd.

We have 75 Sunday Schools in which 1,452 young Methodists are being taught the Word of God, and the greatness of Methodism.

Throughout the year Miss Montgomery has been untiring in her efforts to reach every Christian. No path too long, and no road too stony; for 2,792 women and girls await her coming.

Self-Support.—The offerings for the year amounted to Rs. 2,335. Our preaching has been "The Lord's Part" and "The Lord's Love."

➤ *Medical.*—12,863 treatments were given at our Mission Dispensary this year, and 40 in-patients came under our care. Two hundred and twelve rupees were received as fees. A greater part of those treated were Christians, and would have been without help if there was not a Mission Dispensary. If this amount of work has been done

without a Medical Missionary, how much more could have been done if there had been a Doctor in charge. Though a cable has been sent for a Doctor, none has come or been heard of. When will one come to care for the multitudes dying with sickness and sin?

Schools.—The two Boarding schools have had a good year. Seventy-four boys and two girls are in the Boys' school, and all are Christians. Eight of the boys are in the Middle school classes. A Telugu Department has been opened this year. Two boys are in the Bidar Arts School, two in Kolar, one in Madras, and seven in Belgaum. All these outside boys are on Bidar Scholarships.

Miss Rexroth came to Bidar last Conference in charge of the Girls' school. She has done faithful work and her girls have made good. Sixty-five girls and one boy are on the rolls. One Bidar girl is in Training in Bangalore and four in Kolar. Many other girls would like to come to school but lack of scholarships keep the attendance down.

There are 23 village schools with 237 on the rolls. These village schools act as feeders for the Boarding Schools. They are neither Boys' Schools nor Girls' Schools, but co-educational. In the statistics they are entered as Boys' Schools, since there is no place to record co-educational schools, and the greater per cent. of the pupils are boys. Our village education is very backward because village life is not conducive to education.

The Bible Training school for village men and women has sixteen students at present. Seventeen have gone out into the work from the school this year. The new Training School Building which is the Centenary gift of Brother Bremmels, of Fairfax, Minn, is about ready for dedication.

Centenary.—Early in the year the different departments were organized. Over 300 signed the Intercession Cards and the Sunset Prayer Bell calls our Bidar Christians to their knees. One hundred and four have signed the Tithing pledge and are paying their tithe. Brother J. J. Kingham was with us in August for our Centenary Institute, where 162 signed the Life Service cards. N. E. Samson, our District Financial Chairman plans the Financial drive throughout November and December.

Our Silent Preachers.—Our Colporteurs have been busy travelling far and wide selling 49 Bibles, 19 New Testaments, 7,187 Portions, and distributing 32,806 tracts, and we have faith to believe that many who read will believe.

District Conference.—District Conference was held in March and well attended.

Summer School.—All the workers, men and women were present for three weeks at our Summer School in August.

Momeinpet, Kohir and Kumkole.—These three north-west circuits of the Vikarabad District were under our charge this year, where the Christian population is almost as great as that of this District. This added greatly to our work for the year.

Imperative Needs.—We must have new buildings for the Boys' School. At present the blue sky above, and the earth beneath, with a chance to crawl into the Hospital and Bungalow verandahs at night are all the buildings that the boys have. We hope soon that money will be sent so we can have a home for the boys who are to be our preachers in a few years.

Famine.—With 19 inches of the usual 33 inches of rainfall, we can expect nothing else but famine. The Monsoon crop was almost a failure, and the later crop is about half a stand and it is doubtful if there is moisture in the ground to develop it. The wells in many of our villages are dry, and already the people are migrating to places where they can find water. In some parts water is selling from 4 to 8 pots per rupee. Times of great sufferings are ahead.

Conclusion.—I want to thank my Preachers, Teachers, Bible-women, and Missionaries for their loyal co-operation in the work of the year. Without their help the work would have been a failure. And above all else we thank God for His Goodness.

C. L. CAMP.

SOUTH INDIA ENGLISH DISTRICT

OF THE

English Speaking Mission of India and Burma

BROTHER Karl E. Anderson was in charge of this District, combined with the Pastorate of the English work in Bangalore, until late in June 1920. At the request of Bishop J. E. Robinson, I then took charge of the District, but my tenure of office has been so brief, that it would have been better had Brother Anderson reported the work of the District than that I should do it. My duties, as Acting Agent of the Methodist Publishing House, Madras, permit me only rare visits to points outside of Madras, hence I could not promise to visit distant Churches for some time to come. One difficulty characteristic of this District, and of the English-speaking Mission as a whole, is that our English Churches are so widely scattered, and, so far as the Mission is concerned, over an Empire.

The English circuits of this District comprise work in five centres : Madras, Bangalore, Hyderabad, Secunderabad and Belgaum. During the four months of my Superintendency, I have been in personal contact with the work in Madras, but have not been able to visit the other circuits, hence I will let the brethren in charge report their wide-flung work of the District.

Brother G. S. Rogè, a Local Elder, is in charge in Madras, and he reports progress in all departments of Church work. He writes : "The Sunday attendances have been well maintained, as also at the week evening services at Otary and in Vepery. A sure index of the spiritual condition of the congregation at Vepery is the good attendance at the meeting for prayer and Bible study on Wednesday evening.

"An especially encouraging feature of our work at Royapuram is the large Sunday School so faithfully and efficiently conducted by those who are not Methodists, but who render us all the help they can in our work at that centre. The services and Sunday School are held in a private dwelling, part of which we rent. But a building of our own, erected for this special purpose, would help to consolidate and develop the work there. It is rumoured that Government purpose withdrawing their Chaplains from all Churches ministering to the civil population. If that takes place our Royapuram end of the English circuit will offer a splendid field for spiritual work among English-speaking people." The situation at Royapuram demands a Church building. There are a few thousands of rupees available here, and when we get the Rs. 10,500 asked for in the Centenary, the Church will be in sight.

I would add regarding the English work in Madras, that I have been greatly cheered by observing the loyalty of a consecrated band of co-workers with Brother Rogé. They are ever ready to render voluntary service in the varied forms of Christian work at the separate points of the circuit. Six hold licenses as Local Preachers, one, Brother H. M. Clay, being a Local Deacon.

I would also add that I know no Church which does better financially gauged by its numbers and ability.

The Bangalore English work had the services of Brother K. E. Anderson until mid-year, and on his departure, Brother E. A. Seamands was appointed to the Pastorate, combined with work in the Baldwin Boy's High School. He entered into his work whole-heartedly and God has sealed his Ministry. He writes: "It has been a delight to preach to the congregation of this Church. In general, the attention has been well fixed. Our delight in preaching, however, has specially been in the privilege of declaring the Gospel of full and free salvation for both this life and the life to come. We have endeavoured to maintain the old-time evangelistic spirit in each service, and we praise God in that He has sent seekers to the altar on several occasions, and some have become happy finders. The Lord has also been working in the hearts of many boys and girls, so that to date five girls and two boys have surrendered to Jesus and united with the Church on probation. The mid-week prayer, praise and fellowship meetings are times of power and much blessing. There is a sturdy group of praying men and women in the Church. Lately installed Unit-group prayer meetings to enhance the Centenary work, have been crowned with success." Meetings have been held each Monday evening in five different places." Stewardship sermons have been preached, and 30 tithers have signed, with more to follow. In the Unit-group meeting forty prayer intercessors have signed.

Junior and Senior Epworth Leagues and Sunday School cater for the spiritual welfare of the young people of the High Schools for boys and girls, and of the community generally.

Brother A. S. Booth, a Local Deacon, is in Pastoral charge of the English Churches of Hyderabad and Secunderabad, a distance of a few miles separating the two towns. He writes concerning Hyderabad: "This Church with over 40 years of Methodist history behind it, is still bravely holding its own. Removals to other parts of the world, and translations to the celestial roll of honour have greatly reduced our number, yet I am happy to report that the attendances at our services particularly on Sabbath evenings are good. The Sunday School was always considered the weakest side of our work here, at one period of my pastorate we have had as many as forty children of all ages, ranging from infants to young men and young women, but it was hard work to increase, or even to maintain for any length of time this number. Our number is at present eight. We trust that the future will bring with it a brighter change for both the church and

the Sunday School. The attendances at the week-day Prayer Meetings have decidedly improved in the last three months. The Church building was thoroughly renovated, and the organ practically rebuilt at a cost of about Rs. 1,200, the Ladies' Aid Society contributing Rs. 200 towards that amount.

Concerning Secunderabad, he writes: "The work here, though much handicapped by the want of a resident Pastor, has been carried on uninterruptedly. Willing help has been found in our Missionaries, in Y. M. C. A. Secretaries, and in a loyal local brother who is also Superintendent of the Sunday School. Brother and Sister Miller have steadily maintained the Sunday School, assisted by a few earnest souls who have worked with zeal and devotion. They know the great importance of Sunday School instruction, as a means by which the young and tender plants are reared for the garden of the Lord. There are 36 scholars."

Brother C. W. Scharer, Superintendent of Belgaum District, has had charge also of the English Church in Belgaum. This Church is situated in a Military station, and ministers to non-Anglicans amongst the troops, and also to a few civilians who attend our services. When the garrison is depleted, the attendance at services declines, but there are also times when a regiment comes which furnishes a considerable number of men to our chaplaincy. The year just closed has been one of the lean years, but the services have been maintained, and we learn that they have been sincerely appreciated.

This English District, as part of the English-speaking Mission is only desirous of being organized in a way which will enable its Churches to render all the spiritual service to the English-speaking communities in which they are situated, which they are capable of rendering. The glory of God, and of God in Christ, in the extension of His Kingdom in the hearts and lives of English-speaking people, is that which we seek. And after 32 years in India, I regard such work as directly Mission work as any to which a co-worker with God can be sent to do in this land.

J. B. BUTTRICK.

GULBARGA DISTRICT

A. E. COOK

THE Mission house in Gulbarga has been empty most of the year. Rev. J. B. Buttrick was Superintendent of the District four months. Then D. O. Ernsberger superintended it for four months from Raichur. Then it fell to me to superintend for four months from Raichur.

It is a great District and one of the oldest fields occupied by our Church in South India, but it has often been without a missionary. Thirty years ago it was a part of the Hyderabad District, which has been cut up into five districts. It is now larger in membership than all five together were at that time. It really needs two missionaries but it has been so unfortunate as not to have even one continuously.

THE WORKERS.

There are sixty-seven men and women at work on the District. Their salaries are small. They have been facing famine conditions for four or five years. This year most of the crops will be a failure. There has been much illness. They have had much to discourage. But they have increased the Day schools and Sunday schools. They have increased their offerings. In Scripture sales they have more than doubled last year's sales which were double those of the year before. They have baptized more people and taught more than ever before.

LINGAIT WORK.

Brother Nanappa Desai feels that God has called him to this particular work. He loves it, and believes that there will be a movement Christward among the Lingaits within a few years. This year two Lingaits were baptized. Many inquirers among them are reading the Bible. The Christians from this caste are growing in grace. One of these men, an honorary Local Preacher, is a real "Minute Man."

Brother Nanappa writes : " I have visited five Lingait jatras this year and travelled all over the Gulbarga District where there are many Lingait Christians and inquirers. I keep correspondence with them and provide them with Christian literature. I am also keeping touch with Brahmins and Muhammadans."

SHORAPUR CIRCUIT.

This is the south-west corner of the district, on the north side of the Krishna river. Here are 733 Christians in thirty-nine villages. The pastor in charge, V. G. Prakash, has visited all these villages four times during the year. With some of his helpers he has attended

three Hindu jattras, selling Scriptures, preaching the Gospel and looking after the village Christians who attended. They also held a Christian jatra. Most of the converts on this circuit were baptized from eight to twenty years ago. It has never had sufficient teachers to look after and instruct the converts. Baptisms 131 are reported this year. Many more could have been baptized had there been teachers enough to instruct them. Brother Prakash has five men only to help him on this great field, and four Bible-women. In 1919 there were no Day schools and only three Sunday schools. This year they have one Day school and eight Sunday schools. They expect to make a better showing next year. Their collections are 217 rupees.

SHAHAPUR CIRCUIT.

This circuit is east of Shorapur circuit. Here we have 1,425 Christians in fifty-eight villages. Brother Prakash is pastor of this circuit also. He reports that many Christians have endured great hardships from Patels and caste men but stood firm to their Christian faith without help from him. They were very helpful in the evangelistic campaign in bringing the people together and witnessing for Christ. Many have given up eating carrion and are also free from drinking of alcoholic liquors. Most of the men have removed the juttoo. During the year sixty-one people have been baptized. Many more could be baptized if there were sufficient teachers. On this circuit are nine male workers and six Bible women. They have five Day schools and twenty-three Sunday schools. Ten years ago only four young men could read among the Christians. Now forty-six men and boys can read.

YADGERI CIRCUIT.

It is east of Shahapur circuit. It is largely in the Telugu language. We have here 1,230 Christians in thirty-three villages, under the care of eight men and four Bible women. Brother Rudrappa is in charge. The baptisms are forty-five. They have nine village Day schools and seventeen Sunday schools. It is a very promising field. Like Shorapur and Shahapur circuits, there is a great white harvest waiting for the reapers. A good work has been done and we have reason to expect much larger results next year.

GULBARGA DIVISION.

To the north of these three circuits (Shorapur, Shahapur and Yadgeri) are four circuits—Dudani to the west, then Gulbarga, Shahabad and Chittapur circuits eastward from Dudani—known as the Gulbarga Division. Brother J. Karodi is in charge of this great field in which is some of the oldest work of our Conference. There are 983 Christians. Brother Karodi has twelve men and ten women to help him. Several of these are engaged in the Boys' Boarding School. They have eight village day schools and nineteen Sunday

schools. There have been seventy-seven baptisms. Here as elsewhere the great need is that of more workers and better workers. Brother Karodi and his wife deserve commendation for their faithful service in the Boys' Boarding school where we have about forty boys, twice as many as last year. We could easily get more boys, but we lack room and funds to support them. Some Rs. 3,000 was promised by the Mass Movement commission for a hostel. At that time it was necessary to wait until permission was given by Government to build. When we have permission to build we cannot get the money. When the next missionary gets the promise of money for a building he also will have to wait again for months to get permission to build. However, if we can keep on faithfully with the present forty boys we ought to have a number of fine workers within a few years.

SELF-SUPPORT.

The amount given by Indians is Rs. 1,124. When we think of the poverty of the people, this amount seems very large, but, after deducting the amount given by those who are paid by the mission, the remainder shows an average offering of a little over one anna per member—including men, women and children—for the year. Or, if we reckon five members to the family, it would mean six annas to the family for one year. If we had good rains and good crops, I think this amount could be doubled easily. In any case the workers propose to push this matter of stewardship.

CENTENARY.

Not much can be said or reported on this subject. The literature has been given into their hands. A Centenary Council was appointed. Much teaching has been given. Prayer cards and Life Service cards have been signed but just how much has been accomplished it is hard to say. The Unit System has not yet been established. With a leader to go from village to village and show them how to do it, I think they will take hold of it in a practical way.

WOMAN'S WORK.

Mrs. Cook was present at the District Conference and met with the women daily, holding examinations, hearing reports and giving instructions. These women need a missionary lady to go with them until they learn how to do practical, effective work, which is vastly more than singing a hymn and reading the Bible or telling a Bible story. But with the Bible women scattered over wide distances it is too much for the wife of a missionary to do, unless she and her husband could go together to each village and remain several days. For a lady missionary of experience, here is an open door to a service of tremendous importance. Here are about 900 families just coming out of idolatry and heathenish practices, scattered over a vast

country among a million people. If these 900 homes were real Christian homes, praying homes, what a power they would be in regenerating that District!

DISTRICT CONFERENCE.

This was held last month in Shorapur, 32 miles from the railway. Brother C. E. Parker was with us and took charge of the evangelistic meetings. The presence of our Lord and Master was felt in each service. There seemed a willingness on the part of all to get nearer to God and become better prepared for His service. All the work of the District, including the Centenary, was carefully considered. The business-like way our Indian brethren are learning to take hold of the business of a Conference is encouraging. At this Conference I had the pleasure of making the appointment of one of the oldest Indian converts in our South India Conference. He claims that he can yet walk as far and do as much work as any young man he knows. Long live Joseph Buchanna!

A. E. Cook.

HYDERABAD DISTRICT

JOHN D. HARRIS, *Superintendent*

IT has been seven years since we came to India and five years since we came to Hyderabad. It has been two years since we took over the work of the District. God has been good to us through it all.

At the beginning of the work this year this was God's promise to us "Trust in the Lord with all thine heart and lean not unto thine own understanding. In all thy ways acknowledge Him and He shall direct thy paths" He has not failed us at any turn of the road. In the shadows and in the sunshine of the work these words have been a great comfort and encouragement to us.

PERSONAL.—Yellandu has been without a missionary for two years and we have tried to minister to its needs through His help. Miss Wood has had charge of the Hindustani work. Miss Wells was in charge of the Telugu Evangelistic Work. Both Miss Wells and Miss Wood have been handicapped this year by having bad health most of the time. Miss Harrod came to us in June and has had charge of some of the Day Schools in Hyderabad and has faithfully studied the language with good results. Miss Evans has been at her post in the Stanley Girls' High School. Very recently Mrs. Hancock has come and has been appointed to assist in Stanley Girls' High School. We welcome both of the new ladies heartily.

EVANGELISTIC WORK.—There have not been as many baptisms and full members this year as we should like to have seen, but we are dreadfully handicapped in not having either workers or missionaries to supervise the work. One preacher-in-charge died in the middle of the year and one was ill for some months. Four other workers died and many of the men are inexperienced.

Narsingpet Circuit won the Sunday School prize this year for having learned the District Sunday School Course the best of all the Circuits. In the village of Narsingpet we have instituted a new scheme to get the Christian children to attend school regularly. We call it the aided system. We have succeeded in getting twenty-five children to attend school regularly where none came before and have maintained the interest of the parents in Christian things. God put this plan on my heart before, but we did not have the funds to carry it out. Many of these children are learning to read and write and to sing hymns and to tell Bible stories. This circuit also recommended four of its Bible-women for local preachers license.

Peddamanglevaramu Circuit had more than two hundred baptisms this year and could have had many more if we had the workers to care for them. One or two villages on this circuit came and said we believe in your God and are ready to receive baptism if you can send us a teacher, but we will not receive baptism until you send us some one to shepherd the flock. On this circuit is a huge Govern-

ment project which will take ten years to complete. We have a good school among the labourers. We need another well trained man for this place. Here is a great opportunity for social service.

Kardundi Circuit lost its preacher in-charge and one worker. All the other workers are new on this circuit but we rejoice to report twenty baptisms.

Hyderabad Hindustani circuit cannot show large results but Bro. Surrey has had to work alone. We need several well trained workers for this circuit. Miss Wood has about two hundred and fifty children in the day schools and these are not only learning to read and to write but are learning to sing Christian songs and to tell Bible stories. Someday this seed will bear much fruit.

Hyderabad Telugu City Circuit has had about 20 baptisms. A number of Union Epworth League meetings were held as well as some temperance meetings. A large number of young men have done excellent volunteer service this year. It is the spirit of the Centenary already at work. Next year we hope will see great advance along this line. From this circuit we got our Executive Secretary for the District Centenary Organisation.

Yellandu Circuit and Station Church has had a good year. This work is two hundred and twenty-five miles from Hyderabad and makes supervision and special help very difficult. Fishing with a pole so long does not make catching fish a very easy task. The people here are interested in the Centenary and have given of their substance. A member of the Christians who draws good pay in the mines have promised their tithe. Four young men attended the District Conference at their own expense. They also have offered prizes to the workers for next year for more efficient service. This place needs a missionary badly.

Ramachandrapet Circuit enjoys the distinction of being entirely a Jungle Circuit. It consists of about 60 villages, the nearest of which is 18 miles from Yellandu. I made two tours on this circuit this year and find that the people are very much in earnest. The people came to meet me at one of the villages and asked if I was going to the village called Ullavanoor. I replied yes. How long will you stay? Why? Well our village teacher is to be married and we want to have him married in the Christian way. He is one of our own boys and is marrying one of our own girls. We saw a Christian wedding at a boarding school and why cannot we have a wedding in our village. The request was granted and a few days afterwards in the little school house, the meeting place in the village the wedding was solemnized just as really and with as much solemnity as if it had been done in a grand cathedral. After the wedding one man came up and gave a thankoffering that he had promised because a lost cow had been found. The bridegroom paid a wedding fee equal to one-sixth of his monthly salary and three young men were baptized. There were ten baptisms in this village this year. Many non-Christians are attending the school here and they with the Christians can sing at

east thirty Christian lyrics. They also sing the twenty-third psalm as it is written in the Bible and several other passages of Scripture. This circuit truly has a singing band.

SCHOOLS.—The hope of the future Indian church is in having an educated Indian Christian community. The people are very poor, they must work in the fields in order to have their daily food. Not one single member of the family can be spared these days. Cost of living is high and the rains have not come for two years so that the lot of the poor village Christian is anything but an easy one. Many times I have seen the children gather leaves from weeds growing in the fields, to make a little savory porridge to keep souls and bodies together. In spite of all this we have several village schools that are doing good work. There are two such schools in Yellandu, one in Ullavannoor, one in Narsingpet, one in Himayat Sagar and one in Cogiguddem. In some of these schools they have a night session as well as a day session and young men who work in the fields and in the mines in the day come and learn at night. A number of young men have learned in this way to read the Bible and are doing volunteer service. They help the village teacher in his meetings and sometimes conduct the services themselves.

BOARDING SCHOOLS.—Miss Evans writes that six girls in Stanley Girls' High School passed the High School examination. Only eight girls in all of H. E. H. the Nizam's Dominions passed this examination. In Stanley Girls' High School are seventy-five boys whom we call the little brethren." This is a good beginning towards a much needed boys' high school in Hyderabad. In the Hyderabad Bible Institute we have also a number of larger boys who were too big to be in a kindergarten. This number could be greatly increased if we had more money and a full time missionary to look after the boys' school.

In Yellandu the Primary School in charge of Mrs. Harris and T. P. John has had a good year. The children in addition to the regular school work have had a garden in which they are learning simple gardening. This school has been recommended for a Government grant.

TRAINING.—Our three training schools are small, but the young men and the young women from our own Christians are coming, and slowly but surely we are getting an indigenous ministry. One of our layman has offered a prize to the preacher who brings the most men from our own field to our training schools in 1921. "Truly the harvest is great but the labourers are few." Shall we not pray unceasingly that young men and women may be led of God into this glorious work of preaching the Gospel.

SUNDAY SCHOOL.—This year the District worked out a special course of twelve lyrics, twelve stories, and twelve Bible verses besides about fifty questions on the life of Christ. Each worker was urged to learn these and teach them to the people. In touring the field and

at the Quarterly Conferences I have examined the workers and the Christians and have been highly pleased with the results. The singing at the District Conference was quite enough evidence to prove that this is a good plan and the men adopted a new course for next year.

SELF-SUPPORT.—Jesus said “Of a truth I say unto you this poor widow hath caste in more than they all.” Yes, times have been hard but the people have given of their means to the Lord. Some helped to build houses some gave of their fields. One man set apart a section of his fields and said this is for the Lord. Another man gave a whole month’s salary and all of the workers tithe, even the woman who gets only three rupees per month gives her tithe.

NEEDS.—Every time we go out to a village we are impressed with the great need of better trained men and women with the spirit filled life but the thing that weighs heaviest on my heart is to hear the people crying out for the bread of life. They say “Please send us a teacher.” “We want to learn of this new way too. We believe now and are ready to come but we want a teacher first.” Some places have been baptized for several years and we are still unable to send them a teacher.

We need Missionaries of the Board. One man can do only one man’s work. We have been trying to hold together three men’s work for two years. Some has slipped away undone but with HIS help we have done what we could. Some little of the harvest has been gathered, but O! so much needs to be gathered in, “Come over into Macedonia and help us soon.”

We are exceedingly grateful to God for all His goodness to us this year. We want to thank all the Missionaries for the help they have had in breaking the bread of life and in serving the tables too. We wish to thank all of the teachers, preachers and Bible-women for the great share they have had in carrying the good news to their brothers and sisters of India. I want to thank my wife for sharing the heavy burdens of the work and for the part she has had in making the work move on. She has had charge of the Primary Boys’ School in Hyderabad and has been Principal of the primary school in Yellandu besides keeping with the books and correspondence.

We wish to thank the Secretaries of the Board for their continued interest in the work, for the financial help they have made possible through the Centenary and for the assurance of their sympathy and prayers.

We do not wish to forget the many friends and patrons also who have helped us with their money and who have held us before the throne. They have made it possible for us to be of more service to Him and for this we are truly grateful.

We wish to urge you all to pray that the work may continue to grow and specially that many young men will be called into the service of our Christ.

JOHN D. HARRIS.

MADRAS DISTRICT

G. GERSHOM, *Superintendent*

IT is with profound gratitude to our Heavenly Father, I write this report, and am enabled to say, Glory be to God for all His tender mercies and gracious guidance throughout the year for me, my family, and the whole district. I can conscientiously say that it is He who stood by our side and said to us "This is the way, walk ye in it."

The district has three missionaries and their wives, one W.F.M.S. missionary, one assistant lady missionary and six assistants, two Indian members of conference, two ordained local deacons, ten unordained local preachers, twenty-six exhorters, with 104 other workers.

It gives me great pleasure to state that the two missionaries with their families on the field have done faithful work, though their work differs in nature, viz. the Rev. J. J. Kingham with authority from the Bishop to devote half of his time for Centenary work in the Indian Empire, and the rest of the time for his own circuits. I am very thankful to know that he was able to do so much excellent work in Tuticorin section, the work which he loves, for which he has consecrated his whole life, he writes as follows:—

"Owing to Conference business I was unable to come to this charge until the 28th of February, and then only for a short time, but since then I have spent about half my time in and about Tuticorin and the Puthur and Ottappidaram circuits, visiting also occasionally, the Puducottah circuit.

We have not had a large number of baptisms owing to my inability to get out and attend to them, though I believe a great many are ready for baptism as soon as the matter can be arranged. Not only when I have been on tour, away from this region, but also when here, many matters have prevented my doing all I should like.

Nevertheless, the Lord has prospered His work and many have been found faithful among the laborers in this field. We have some very good schools, and some are in better condition than ever before. Some new schools have been opened and are doing well. Devarpuram school is one of them, and Vadamalapuram another. There are from 30 to 35 children in each of these new schools.

In the way of self-support there has been an increase, and we are hoping for large response in the way of Centenary giving. Offerings for that purpose have not yet been taken up, nor have any subscriptions yet been written, but we are getting ready.

It will be possible for me to visit the villages more frequently and regularly because of the Ford Car, as soon as the rains are over and

the roads dry. I have been able to go out a number of times the past year in this way, when it would have been otherwise impossible.

One of the best Summer schools, I may say the best I have thus far been permitted to attend, was conducted last July, was well-attended, some eighty persons taking part in it, and the teachers and pupils both did good work. I hope we shall see many signs of profit among the workers as a result of this season of study and prayer together. One of the best features was our taking our meals together, something we have not heretofore been accustomed to do. I hope that we may be able often to arrange for a like plan in the future. It was not possible to do so at District Conference, because money was not at hand in time.

The work in the villages needs the closest supervision, because so many factors enter into its success or failure. Conditions are different in every village, and a wide variety of methods must be available for complete success.

It is essential that all our workers give much time to study as well as work among the villagers and people of their congregations, and I feel that it would be well if our Summer school could be prolonged sufficiently to enable all the workers to feel that they were really in school and away from the round of duties of the villages. I believe if that were possible, it would greatly stimulate them for their work of the entire year.

It is most important too, that every one realize what portion his little part must play in the whole work, and feel that the whole will not succeed unless he makes his part a success.

The most important thing of all is that everyone of us realize that Christ is in charge and that if we are obedient to Him we cannot fail in the work we have in hand."

The Rev. W. G. Gray has done excellent work both in Boys' Boarding School and Village circuit, he writes as follows:—

"The work in our Boarding School has been regularly and satisfactorily maintained during the past year. It would not be easy to tabulate exactly the net result in hopefulness and blessing resulting from the combined services of the school staff; but we are conscious that advancement along many lines has been made, and for this we praise God.

Mention might be made of our short Bible Study classes held morning by morning, when we take up a systematic study of the Bible. The boys are thus getting a more intelligent grip of what the Bible contains and teaches. The school is no recent venture as it dates back to the time of Dr. Rudisill, since when the school has encountered many difficulties, one of them being the lack of a suitable property. This had been a problem for years, but with the purchase of our Kilpauk compound, the Missionary has been provided with suitable accommodation, and the temporary sheds put up for the

school have done good service. The installation of electric light in the bungalow, compound and school has vastly improved conditions and greatly added to the comfort of all on the compound. We are still in need of adequate school premises however. A hostel built on modern plans is the immediate need, and suitable class rooms for the various standards.

In past years we have never been aided by Government ; but Brother Gershom commendably succeeded in getting the institution recognised up to the Fourth standard, and just as I took over charge I received the first Grant-in-aid for the school, viz., Rs. 202. This is a good beginning, and at the recent grant examination for 1920, I was informed that the amount granted would be more still. Plans are being made for the Government recognition of the Fifth and Sixth standards in the near future, and we have arranged for a trained Matriculate Teacher to be Headmaster of the school from January next. This is all encouraging, and we hope for the increasing usefulness and progress of the school.

The work of our Village circuit is circumscribed and no really aggressive work has been possible for the past several years owing to lack of sufficient pastoral oversight. Our staff of ordained workers, both Indian and Foreign being too meagre, this was inevitable. Our staff of Village workers is small also, but they are mostly approved men of long service. We are hoping to extend our boundaries by prayerful planning and earnest service, reviving again the congregations that have lapsed and commencing in new villages the work of the Kingdom."

It must be mentioned to the credit of our workers that they have "Willingly and gladly" given one month's pay as a Centenary Thankoffering. This surely is praiseworthy, and we hope to use the money for the erection of a Centenary Memorial Church in a suitable centre. Harvest Festivals have been revived, and we trust these will be an eagerly anticipated feature of Church life in succeeding years."

It gave me great pleasure to wellcome Miss Evalyn Toll not only to her former work as the Superintendent of the Girls' schools but also as the Superintendent of the "Mission Home." She has befitted herself in a remarkable way by having taken her B.A. degree while on furlough in America. Ever since she arrived in Madras she is doing fine work in the Home, in schools and in the Church, having been licensed as a local preacher. Miss Mercy Staggs, Miss Toll's assistant has done valuable service in connection with our W.F.M.S. Schools, also the Misses Vanderputs and Chase.

Miss Fanny Young who has had the whole responsibility of W.F.M.S. in Madras until September 1st, 1920, was set free for the Evangelistic work for which she is a splendid hand with her 25 years experience in the city enabling her to render solid work for our Master. She has Miss Alice Murray and Miss Linda Lewis to assist her in the

work along with our Indian Bible-women who have done excellent work. Miss Young writes :—

“ During the past year the Lord has blessed the work of His hand-maidens and we can say with David, “ Bless the Lord, O my soul, and all that is within me, bless His holy name. Bless the Lord, O my soul, and forget not all His benefits.” At the end of last year our dear Miss Lewis dropped out of the work, the women in the zenanas and we in the home missed her very much, and up to the end of August with the great help of the young ladies and Indian workers I was able to carry on the work till Miss Toll arrived and took charge on the 1st of September, we are glad to have her in our midst and pray God will bless her in all her labours for Him.

The Orphanage and City Schools had their Scripture and Government examination before her arrival. Our good D. S. was pleased with the Scripture examination results and the Government Inspectresses are satisfied with the work carried on by the teachers in the different schools. In our zenana work among our 550 women we gave 6,704 lessons and paid 10,264 visits besides and we are glad to report that 14 of our dear women received Christ and all are living in their homes as secret believers. Just before I was leaving for the Midsummer holidays I visited with one of the Bible women, a dear Brahman girl who was dying of consumption, after speaking and praying with her I said good-bye. She looked me in the face and said “ Amma, I will never see you again, but I am going to Jesus, He is my Saviour and now He is taking me to Himself.” In that very house lived another young married woman who for a few months attended our Chulai Caste Girls’ School and we thought she may not care to go up for the Scripture examination held by Rev. Gershom, but she was quite willing and it was a treat to hear her giving the “ Life of Christ ” most minutely in story form.

We have received some very interesting thankofferings from our dear zenana women for direct answers to prayer. One (Rs. 10) came to us in May from Secunderabad from an old zenana pupil, for our Tamil Church, another mother and daughter came themselves to service one morning and gave their thankoffering to Rev. Gershom. During the campaign month we had meetings in every district and we were delighted to see how these meetings were bringing all the different caste women together and making them friends. In some homes Brahman women attended to their poorer neighbours refreshments and in this way caste is being broken down a good deal amongst our women. The Orphanage girls who went to these homes and performed a little drama, were very much appreciated and the story told in this form has never been forgotten.

In the Evangelistic work we have had 11,532 listeners, the workers speak to the people not in crowds, but just one by one and we find that we get into closer touch this way. The Christians were visited 1,796 times and 628 lessons in singing, 353 lessons in prayer and

forty-one were taught to read. This part of the evangelistic work was most systematically done during the past year. Miss Murray ably helped in having the class meetings in the different villages and we are able to report 412 meetings held in seven different villages and it was a pleasure to see how our Christians are being strengthened in their faith. The teachers in our seven little village schools did their work faithfully in spite of the sickness, poverty, and unrest amongst the people, the children, though fewer in number come more systematically and are studying better, we have had several instances of conversions, amongst these we have had thirty-three baptisms in the village work and the total receipts of monies received in the Evangelistic department is Rs. 1,037-15-3. We thank God for all the way in which He has led us and I thank all the workers for their loving co-operation.

Totals for 1st November, 19th to 31st October, 1919.

Zenana work 7 Districts, No. of homes 346, No. of Women 550, No. of Women learning to read 88, Lessons 6,704, Visits 10,264, Listeners 4,710, Conversions 14, Needle work pupils 88, Lessons 3,963, Zenana fees Rs. 1,052-8-0, Zenana Mites Rs. 8-1-6, Sales of papers Rs. 2-3-6, No. of Schools 7, No. of Pupils 270, Mites Rs. 19-0-5, No. of Sunday Schools 19, No. of pupils 565, 5 Mites transferred to S. S. book Rs. 2-8-0, Evangelistic villages 50, Listeners 11,532, Inquirers for baptism 72, Christians visited 1,796, Christians taught to sing 628, Christians taught to pray 353, Christians taught to read 41, Meetings and numbers 412 meetings, 591 Christian Average, 123 non-Christians, Baptisms 33, Purity cases 4 families, Special Collections Rs. 2-9 10, Total money receipts from all the work for the year 1st November, 1919, to 31st October 1920, Rs. 1,087-15-3.

The Evangelistic Campaign was a blessing to every one of us. Dr. King enabled us to distribute many thousand pieces of Centenary literature for which we thank him and the friends in America who enabled him to print so many pages for free distribution here in South India. The Christian community in the district has grown from 4,628 to 4,802, giving us an increase of 174. I do thank the Lord for this increase.

Vepery Tamil Church.—I am deeply grateful to report to this Conference concerning our Tamil Church. Rev. Samuel Kanagarayan who was the Assistant Pastor was transferred to take charge of the Tuticorin Church, where he is doing fine work, hence I have been put to much inconvenience and my time was wholly occupied for the Church duties in Madras. The Leaders and Stewards of the church have done good work. Though the time is against us in so many ways, the finance has improved, our income for 1920 is Rs. 1,724-15-2, it was Rs. 1,178-5-0, so you can see that the church has raised Rs. 546-10-2 more than last year; the benevolences were doubled this year, the church raised Rs. 150-0-0; last year it was Rs. 75-0-0 only.

The Children's Day was a great success. Dr. Matthai was invited to take the chair and Rev. J. B. Buttrick to address the meeting. His short speech was heart-searching for every one of them that were present and the children were greatly blessed.

Baptisms.—There were 220 baptisms; as it is stated in Mr. Kingham's report, had he had time to visit all the villages in his section we could have had about 300 baptisms more.

Sunday Schools.—There are 104 Sunday Schools in the district, an increase of 7, with a staff of 111 and 3,520 scholars. One hundred and thirty-two were sent up for the All India S. S. Examination.

Telugu work.—This work is improving year after year, there were 40 baptisms in Telugu Circuit. The Rev. Dr. and Mrs. W. L. King, belong to this Quarterly Conference, and we pray for them for a happy time in their homeland and safe return, and a success to their daughter in her college career.

The day schools are doing good work. The Government Examinations were fairly satisfactory. The Mount Road Wilhelm School under Brother M. D. Daniel is doing very nicely. The Hauser School is getting on well.

The Pudupet "Ames Memorial School" is a new property and it took Rs. 2,000 to build and furnish the school. Brothers R. Jesudasan, S. Daniel, Peter Royappan, T. John, and others have done faithful work.

The Epworth League.—There are two senior leagues with an enrollment of 117, and six junior leagues, with an enrollment of 175. The President of the City Senior League, Brother R. D. Immanuel writes a very good report of his league and says that there has been a great change in the league, ever since he took charge of it and the spiritual tone of the league is good.

Colportage.—There are three Colporteurs in the city, but we all sell the books. The increase this year is very good, we sold or distributed 243 Bibles and Testaments, 11,296 portions, and 89,550 tracts and hand bills. May God bless this our labour and save the readers!

I cannot close this report without thanking our own Bishop J. E. Robinson, for his last official letter encouraging me in the work and for affirming to me in person while in Kolar for a short visit "I am glad Brother Gershom, God has given us a good Bishop and when they come here it will be a blessing to the work." It is a comfort to know when a good Bishop retires that we have another good Bishop to succeed him in this glorious work. Glory be to God!

I want to thank the good Secretaries of our Missionary Society for their co-operation with us in this great work, and all the American good friends who are helping the district work by their prayers, counsel and money, I pray that God may reward them most abundantly according to their labour of love and faith.

G. GERSHOM.

RAICHUR DISTRICT

A . E. COOK

THE first Missionaries in this field were S. P. Jacobs and D. O. Ernsberger, 36 years ago. Mr. Ernsberger's first residence in Raichur was a sort of temple on the brink of a large open well on the east side of the city. In those days our Missionaries of South India did not receive a salary from the Board of Foreign Missions. They were not bothered with a long monthly pay-roll, nor worried with men and women asking for increase of pay, advance, famine allowance, horse allowance, water allowance, rent allowance, and a dozen other allowances.

Our work in Raichur developed to the north and west. In 1904 Mr. Ernsberger left Raichur for Belgaum, but remained Superintendent of the District. I went to Raichur. At that time there were about 300 Christians. The work spread in every direction but especially to the north and west. One reason for this was that the first Missionaries used the Kanarese language. East of Raichur the language is Telugu. Another reason was that the American Baptist Mission had put a Missionary within twenty miles of us on the east. To the west we could work for seventy-five miles without coming up against another Mission, excepting the Roman Catholics. Thirdly, Brother Nanappa Desai, fifty miles to the north-west, was going from village to village as a flaming evangelist and baptizing hundreds of people. This was north of the Krishna river. From villages south of the river, in the Raichur circuit, people were going to Nanappa, asking that he come to their village, and he was writing me to visit them. The only thing that held us back from baptising hundreds of them was the lack of teachers and preachers.

Previous to this, in 1897, Rev. Ellis Roberts was appointed to Wondalli Gold Mines, 50 miles west of Raichur. Here he baptized about 150 people, about 50 were of the village of Shegunta and over 40 were of the gipsy tribe, known as Lambardi, who lived in the neighbourhood. Thus this work continued to grow in the Kanarese country. Mr. Roberts was loaned to the Bible Revision Committee, the Wandalli Gold Mines closed, and those Christians scattered. I gave considerable time to hunting up many of these Christians and making lists of them in different villages to the north and west. In 1912 we had about 2,400 Christians.

From 1912 to 1918 Missionaries who use the Telugu language were appointed to Raichur. All the work to the north has been abandoned. Only two villages to the north-west are now occupied. In Deva Drug, a large town thirty-five miles north-west, we had

secured a good house in the heart of the town at much expense and trouble. It is now in ruins. This town should be the center of a great circuit, and would have been, had there been sufficient teachers and the work been followed up. In the town of Gobur also we secured a good house at considerable expense and trouble, well located. That is also now in ruins. Another house in Kuradi which cost us 150 rupees is in ruins. The Hutti Gold Mines, fifty miles west, are now closed down and our property there is to be disposed of. Formerly the Kanarese section was the larger work in this District. Now the Telugu section is almost equal to it.

To the south-east we have over 2,000 Telugu Christians. At their last Quarterly Conference thirty-two people were present. D. S. Matthew is Pastor and doing a good work. He has twelve men and ten Bible women working under his direction. This year 170 people were baptized in this circuit. We are not anxious to baptize, but we are anxious to teach and set present converts to work.

To the south and west is Matmari circuit. This is Kanarese. Just as fruitful a field as the Telugu. Over 400 people in this circuit are asking for baptism. We lack teachers.

Kopbal circuit is about half way between Raichur and Belgaum, 150 miles by rail. It is one of the oldest circuits in our conference. Thirty years ago Benjamin Peters, an Indian member of Conference was in charge. It has been considered a hard and unfruitful field. At present F. Aiman is Pastor and the field is ripe for a great harvest. He has only one man to help him. He needs three more at once. In one village over 200 low caste people are asking for baptism. Another village, largely made up of Berdarus and shepherds, is asking that we send them a teacher and they will all become Christians. In Kopbal we have a good school among the low caste, several young men attending are nearly ready to come to our Raichur Training school.

Among the higher caste people we find a friendly spirit. They are asking for a girls' school. If we will give them a trained teacher and look after the school, they promise to furnish a building and pay the teacher's salary. It is time we, as a Conference, plan larger things for the higher castes and educated classes. While we have not intended to neglect them, yet the fact remains that we have not had time to give them the attention they deserve. Missionaries are so loaded down with administrative work that they have not sufficient time for spiritual work with present converts. How are they to get time for work among the educated non-Christians? This is a serious matter. They were never so accessible as now. Yet we need every worker we have, and more too, for present converts. Raichur City alone would give work enough for one good strong man.

The Girls' Boarding School in Raichur continues to prosper. Mrs. Ernsberger was in charge until June. Since then Miss Watts. The number of girls in the hostel have increased to sixty. There are seven

day scholars. The present buildings are too small and funds for the support of the school are insufficient for the growth which is possible. More girls are asking to be received. They come from the Gulbarga District as well as Raichur. Situated as it is, in the midst of one of the most prosperous Mission fields in South India, where there is no other Protestant Mission, it ought to receive a more generous support. But Raichur has always had to beg hard for help. In 1907 the Raichur Girls' School was taken to Belgaum. Those girls were gathered in from far and wide, even from Bidar. Nothing daunted at this transfer, Raichur set to work to build up another Girls' school. Her success is her embarrassment. She can get the girls but it is not so easy to get their support and buildings. Year after year, for ten years she has expected, "This year money for buildings will be granted:" but it has been a vain hope.

In our Training School, Brother Ernsberger had 25 at the beginning of the year. In April he sent all the married couples out into the village work, leaving ten young fellows in training. There are now eighteen. They are coming of themselves and asking to be taken in. We need more room, more buildings. If the W.F.M.S. only had buildings on their own ground, it would greatly relieve the situation.

Since coming to Raichur, Mrs. Cook has given much attention to the Training school. She loves this sort of work and threw herself wholeheartedly into it, visiting the school several times daily (when in the station) and held the boys to regular hours of study and other duties. Her own training has well fitted her for this. The boys have responded willingly, are quite happy, and studying hard. One of the larger boys teaches a night school in a nearby village. The plan is to have others do the same. We want to put in practical training along with the lessons.

Mrs. Cook has met with the Bible women and gone with them to their work as often as possible, has examined them in their studies and tried to put system into their work. She went 10 miles south-east to the Yerageri 4th Quarterly Conference and examined the women in their studies and the work. She has also visited several other villages besides the Gulbarga District.

Much Centenary literature has been used and instruction on this subject given. The Unit System is being established in the villages. In the matter of self-support Raichur is much like other Districts. The collections from Indians amount to over 600 rupees. The sale of Scriptures is the largest in our history I think. Though facing famine conditions we expect greater things of this District next year.

A. E. COOK.

VIKARABAD DISTRICT

HUGH H. LINN, *Superintendent*

OTHER than office work, my time has been largely occupied with the Medical work; thus for another year the Indian churches have had a chance to show what they could do with but little missionary supervision.

Post war high prices *plus* three years of drought, (this year's rainfall being forty per cent. below normal) bring us close to a famine; still a number of our circuits show increased collections, certainly this indicates something of the spiritual condition as well.

The coming of Brother Garden, well experienced in missionary work, for the Village Workers' Training School has been of much help to us as he has held the most of our Quarterly Conferences and helped with the District work in many ways. He reports as follows:—

"I have found great joy and satisfaction in the important work of this appointment. Perhaps, I might say here that the greatness of the task grows upon me continually. I am daily discovering ways in which I can help the Preacher-in-charge to make this truly vital branch of our work more effective. In Vocal Music, for instance, and in reading Telugu, I find that I can give help which I did not at first realize.

Some time ago I discovered that by introducing Bishop Warne's little book on "The Sinless Incarnation", I could add to the value of the School Curriculum. This book is now closely studied and all the Scripture quotations are carefully memorized, as are also the questions and answers of the junior Catechism.

From the very beginning I have embraced the opportunity of leading the young men and *training* them in Evangelistic Methods. On Sunday, from 5 A.M. till 9 A.M., there is the Village Sunday School Work. The Students are divided into 5 or 6 bands. Of these two or three are led each Sunday by myself, the Preacher-in-charge, or some other experienced worker going with each group in succession. Sunday afternoon from 1 P.M. till about 3 P.M., there is preaching in the Sunday bazaar or fair, and this is always attended by the students and staff of the Training School.

In addition to this we have from time to time arranged more or less extended tours wherein a few accompany me, or evening Evangelistic Services in the nearer towns where some excellent services have thus been held with the help of the students, who sing, give their experiences or preach the Gospel as they are able.

At the Sunday School Examination lately held nine passed in examinations not on the work of the past year, but on the Sunday School

Course for the *coming* year. In this all the students have learned to tell all the Bible Stories for the four quarters, ending October 31, 1921, to repeat the Golden Text and Memoriter Verses for the year's lessons, and to sing all of the twelve lyrics, memorizing all the verses.

Besides all this the students have earned for themselves about Rs. 125 worth of clothes, which their allowance does not enable them to buy. This they have done by Road-making, Scrubbing floors, Gardening, digging up thorn bushes and such work."

About a dozen are ready to go out to the work, and will, I doubt not, give a good account of themselves."

Educational.—Early in the year we had the pleasure of welcoming Rev. Washburn to the District where he took up the work left by Rev. Morgan. In spite of strange Indian customs and a new language to be learned he has made rapid progress in getting a grip on the situation as his report indicates. "The J. L. Crawford Boys' School has enjoyed a good year. The faithful and painstaking efforts of the former Principal, W. L. Morgan, now on furlough, have continued to bear fruit after his departure for a well earned rest. Four of the boys passed the Government Middle School Examination and were sent on to High School at Guntur. This brings the number of our boys in that institution up to ten. We are expecting big things of them. Next year some of them will return to this school where they will labor as trained teachers and in that way be of great value to us. It is exceedingly difficult to secure good teachers unless we can send on our own boys, and after they have been educated in High school, bring them back to work here. One returned to us at the beginning of the term having finished his Teachers' Training Course in Secunderabad.

The new term opened in June with an enrollment of 120, which was more than we could really take care of. A few have left us since then. It was our solemn duty to turn a good many away simply because we did not have the funds or room to take care of them. But if we had untold millions to spend there would still be some left who could not be cared for. We are using this necessity of selection as an incentive to the ones chosen to work faithfully. They know that there are others waiting to take their places if they do not do good work. This knowledge is of great moral value.

We have continued the policies of our predecessors in management and instruction. One class only has been added, that of systematic Christian Doctrine. It is very necessary to indoctrinate our boys, else when they go out to meet the well schooled Mohamedan or Hindu, they will be at a loss to know how to show him the superiority of our religion. Usually it has been those who have had some systematic training in the fundamentals of Christianity who have been able to meet the constant attacks of people who are opposed to its further spread. It is our purpose to send them out as well equipped as is possible at their tender age in life. It is one of the

delights of the day to meet those boys old enough to take this course and see the intense eagerness with which they discuss some of the profoundest problems of life. They show an intelligence that cannot be accounted for except by the enlightenment of the Holy Spirit."

THE MARY A. KNOTTS GIRLS' SCHOOL.--Here too we have a change of missionary supervision. In taking up the work of any experienced missionary the new missionary always finds many difficult problems. We have been glad to see the general condition of the school improved while the work steadily advances.

Miss Mabel Morgan writes thus—"As we look back over the year we see many things left undone, many plans undeveloped, but through it all we feel that God has been leading us and that some results have been brought about that have been helpful.

During the first part of the year there was a great deal of sickness, but the health of the children is much improved. We have had two deaths during the year, but one of these was a little girl who had been sick for some time and died just after we took up the work.

The struggle to provide food and clothing with prices so far in advance of a year ago is still a great anxiety, for while prices have advanced, our income has decreased owing to the fact that the Mass Movement money was not received this year. However the children have not gone hungry or without clothing, though we often were much distressed by the ragged condition of the clothes. But God saw our need and put it into the hearts of some friends at home and on the field to help us out. We surely did appreciate the parcels of cloth sent out by friends in the Michigan Conference.

Our Kindergarteners have had a happy year. They have not had all the fine materials provided in some of our American Kindergartens but they have had enough to keep them busy working and thinking. They work deftly with custard apple seeds, making their letters or making the figure of a bird or other object suggested by their teacher. Should you pass through the room you would see by their shining faces how proud they are of their work.

What a pleasure it has been to work with our older girls. They have been so helpful in many ways. If you were to go out into the compound any time between seven and nine o'clock in the evening you would find in the various dormitories an older girl seated before a group of ten or twelve younger girls teaching them Scripture passages, stories and songs and giving them instructions on good behaviour. The girls are organized in these units according to the Centenary plan.

We were very much pleased over the results of the Government examinations. Out of five sent up for the Middle School Examination three passed. Five of the ten who went up for the Upper Primary were successful. We have seven girls studying in the Stanley Girls'

High School in Hyderabad. One of our girls passed her High School examination there last year. Six girls are taking nurses training.

We are very thankful for these results but how we do long for better equipment for work, such as globes, black boards, desks, etc., all of which are considered so necessary in an American School."

Evangelistic.—During August, Rev. Kingham helped us with rousing Evangelistic and Centenary meetings. And as I have always felt that true Christianity could be measured by the willingness of the people to support their own work with their gifts I have tried to encourage that line of work. Certainly if we are to have self-management we must first develop a self-supporting Indian church.

CHRISTIAN WORKERS.—Considering the fact that we are working with a class of people the great majority of whom are unable to either read or write, and who have no opportunity to learn except what the church offers we are fearfully undermanned. Where the American church can secure numerous helpers of first quality in its membership we of the Indian church must develop our workers from the alphabets, and that often under the most adverse circumstances. Our Village workers training school is helping to meet this need as is seen by the numbers that are going out from its doors, but we need many more village men. Here again we must work under conditions unknown in America, as the most of our young men are in bondage to the land owners in a way very little different from absolute slavery. We find however that the young men who go out from the training school, though they have but three months training are able to help their village neighbours very much.

SUNDAY OBSERVANCE.—Here again the Indian church works under a heavy load. Many in a state of practical slavery have no opportunity to observe a day of rest. While others striving to keep soul and body together feel little inducement for Sunday observance. We cannot expect great prosperity if we continue to break this most important commandment. Though more and more the Christian community is learning of the wisdom of the day of rest and worship.

NEW CONVERTS.—For a number of good reasons we have not urged baptising new converts this year, though requests are coming from different parts of the District. Unless we can shepherd our present community and develop from them suitable leaders we certainly ought not to baptize more of the community.

THE CENTENARY.—The Indian church in this section has wakened slowly to the real meaning of the Centenary for India. We fear that entirely too much hope was placed on the great amount of financial aid India was to receive and not enough stress placed on what the Indian church was going to do. On different Circuits the pastors have been organizing the Unit system and in a way are making it work, but again our average uneducated village Christian feels that Christianity ought to be a state in which one always receives and never gives.

Through the stimulus of the Centenary the sale of Gospel stories has greatly increased this year, over 25,000 portions of the Bible having been put into the hands of the people. Backed with prayer we feel that we have in these Gospel stories a great force working in the minds and hearts of the non-Christian people.

WOMEN'S WORK.—District Evangelistic work of the W.F.M.S., has been under the supervision of Miss Beck and Miss Margaret Morgan, though on account of the shortage of missionaries in the Educational work, Miss Morgan was compelled to give considerable time to that department of the work. In the latter part of the year Miss Beck was relieved by the return of Miss Simonds and was able to take her over-due furlough. Their efforts in the villages have done much to aid in the growth of the Indian church.

ADDITIONAL WORKERS.—In the latter part of the year we were all very glad to welcome Brother Parker to the work of the District! As Evangelistic missionary he made a number of tours and helped with the Quarterly Conferences and especially were we thankful for his assistance throughout the recent District Conference.

WHAT OF THE FUTURE?—Old systems are falling. Many Indian leaders are looking to Christianity to see what it can offer! Many are reading the Bible carefully and thoughtfully as never before. The concentrated prayers of the home people are bearing fruit. We feel that those who will gather the harvest need hasten ere it wither away.

The Hulda A. Crawford Hospital.—The Medical work continues to develop as a healthy child. Although we have not been able to give as full a service to this work as we should have liked, still with the help of Miss Kline and the Indian people we have not had any decrease in the output of work.

Numerous improvements have been made during the year including a building which affords us store rooms, kitchen facilities, and private cook rooms for caste patients.

The statistical report herewith will give a good idea of what we have been doing, and with what equipment.

Statistics—

STAFF—

American—One Missionary Doctor and wife—half time.
One Trained Nurse—full time.

Indian — Three Indian Nurses in training.
One compounder.
One Evangelist and Writer.
Three other helpers.

WORK OF THE YEAR—

In-patients	...	...	...	656
Hospital days	...	...	...	4,654
Dispensary, first calls	...	...	...	4,633
Dispensary, return calls	...	...	...	5,347
Sulphur baths	...	...	...	109
Our calls by Doctor	...	...	...	65
Anti-plague inoculations and vaccinations	...	...	...	1,470
Total all treatments	...	...	...	12,280

Operations—

General Anaesthesia	...	...	65
Local Anaesthesia	...	...	47
Without Anaesthesia many but not recorded.			

FINANCES—

			Rs.
Total Receipts on the field	...	...	2,778
Special gifts, American	...	...	5,034
			<hr/>
	Total	...	7,812
			<hr/>
Total running expenses	...	...	8,194
For new buildings raised previously	...	...	5,260

Through another year the W.F.M.S., have given us the services of Miss Blanche Kline as a Trained Nurse and Superintendent of our Indian nurses. That it has paid well is indicated in the fact that of our 656 in-patients, near 400 have been women and children, which with an average of over seven days in the Hospital means all of 2,800 days spent in the Hospital by this class of patients. Miss Kline tells us that the year's work has given many and varied experiences for both Hospital staff and patients as well. "It seems hard to believe, yet through the Hospital many, especially the purda women, have heard the Gospel story for the first time. I feel that we can do more real evangelistic work among the in-patients than the dispensary patients. Each morning the nurses meet with me to study the Scripture truths to be taught to the patients during the day. We aim to have the same Bible story, memory verse, and song used throughout the Hospital, thus enabling us to know just what the patients are getting from day to day. As a rule the patients take very kindly to Gospel stories and often as I go through the wards they stop me to tell me the Bible verse for that day. Just one case as an illustration. A high caste Hindu woman was brought in with a chronic infection of the knee-joint, underwent operation, and for many days was unable to get about. Though she suffered more or less pain all the time, she tried very hard to memorize the Bible verses and was much interested in the religious teaching. Being a caste woman she could not eat any food prepared in the Hospital, nor drink water from a Christian well. She was a cause of much worry as her brother who was supposed to keep her supplied with food, would go off to their village for days at a time and this poor

woman in her ignorance would have to subsist on whatever he left for her, at times this would be exhausted before his return, and it seemed she would certainly starve at one time after fasting, for some time we carried her out under a tree and allowed her to cook a little rice for herself, all of which was a very painful process for such a patient, and moreover not at all conducive to good results. Finally it became evident that she must either undergo another very extensive operation or go home uncured, and her brother who was supposed to furnish the food, begged her to return to their home. Her parting message was that though she had not been cured of her physical illness, she was glad she had come since she had learned of a new and glorious life."

Hospital supplies are expensive and hard to get in India, but we are glad to be able to thank a number of societies for the gifts of gauze bandages and other supplies they have sent to us by parcel post.

CONCLUSION.—In all it is the Master's work, and we all are his servants. We wish to thank all the missionaries and Indian workers of the District for the patience with which they have over-looked our shortcomings and for the constancy with which one and all have helped to carry on the work of the District.

We are most grateful, too, for those who by their prayers and by their gifts have made the work of the year possible. Only eternity can tell how great a work they are doing.

HUGH H. LINN.

XII. REPORTS OF BOARDS AND COMMITTEES

1. STATE OF THE CHURCH.

As near as we can learn, the larger part of our converts in some Districts are free from drink, idolatry, and caste, but these are still present here and there to some extent. Much on this line still remains to be done in other Districts. As a rule the dead may be buried by Christian rites, if we have a man on the spot to look after it, but, in the matter of marriage it is more difficult to follow Christian rites in our villages; and in getting their *small* girls married, and even in dedicating their girls to an immoral life, there is still a serious problem. In the matter of cleanliness and sanitation very little progress has been made.

Intellectual Condition.

We report more than 5,000 children in school and over 20,000 people in Sunday school. Every year the number increases. Progress is being made. But there are many villages where our converts have no school, and many villages where we *have* school only a small per cent. of the children attend. Very few of our teachers *know* enough to teach well, nor *how* to teach. We would recommend that a trained teacher be set aside for each District who would visit all schools and show the teachers how to teach, to spend a week or more with each school at one time, visiting the parents, and teaching the children to love school. We further recommend that our Conference plan for a missionary suited to this kind of work who may give his whole time to it, visiting all the Districts and giving special attention to our training schools and summer schools.

Temporal Condition and Self-Support.

More than 50,000 rupees reported raised in South India looks promising. When we deduct the amount given by Missionaries and Europeans it will average about 5 annas a member, and after deducting the offerings and tithes of all receiving salaries from the Mission, it will not average over one anna a member. Our offerings have increased. We are making progress, but the problem of self-support is far from being solved. Most of our converts, coming from the depressed classes, are poor, very poor, and greatly oppressed. War and failure of crops for five years has created distressing conditions. At the present time some of our converts are on one meal a day. Nevertheless we believe our village collections can be doubled easily if our people are truly converted and properly instructed.

Spiritual Condition.

Many of our people are truly converted, have a real experience of sins forgiven, and in general a real advance in the religious life can be seen in those who attend our District Conferences. But a large part of our village Christians are making little or no progress. One question in our Quarterly Conference is:—"Who was recommended for full membership?" Too often the answer is, "None." Most of our workers report that the Lord's work is moving on nicely. They think so because the people listen well; or because the people are giving up idolatry and caste and learning the Lord's prayer,

the 10 Commandments and to sing Christian hymns. This may all go on and the people still remain only nominal Christians. The real vital thing of all our work, without which all else is of little value, is that of changing their lives to the Christ life. When we consider the number of converts who cannot pray and are not even trying to learn, it is a serious question. People who do not pray do not make progress in the Christian life. To obtain a clean people, a people free from idolatry and all heathenish rites, an intelligent people, a self-respecting, self-supporting, self-governing people, a spiritually-minded people, there is but one way and that is through their union with the living Christ. In the words of Bishop J. E. Robinson, "Our people need a tremendous upheaval along this particular line." How is it to be done?

We recommend first that better provision be made for the training of workers of every grade, both men and women. We have done much in the way of Summer Schools and through the District Conference, but it is imperative that we do more. We must strengthen our Training Schools.

Secondly, we recommend that the best man available on each District be set aside as District Evangelist. Thirdly, we recommend that the best Indian preacher available be appointed as Conference Evangelist, to plan with the District Superintendents in a systematic, widespread effort to deepen the spiritual life of every Christian and to bring every convert into an experience of sins forgiven and a knowledge of Jesus Christ as his living personal Saviour.

A. E. Cook.

2. THE CONFERENCE TREASURER'S REPORT.

(1) THE CONFERENCE CLAIMANTS' FUND

RECEIPTS				EXPENDITURES			
	Rs.	A.	P.		Rs.	A.	P.
Cash balance from 1919.	2,433	10	8	To Mrs. Toussaint	...	480	0 0
Book Concern Dividend.	1,458	8	7	„ „ Maigur	...	144	0 0
Dividend, Board of Conference Claimants	...	300	0 0	„ „ Job	...	108	0 0
Interest on Loans	...	468	9 0	„ „ Narappa	...	96	0 0
Collections for the Current year	...	575	0 0	„ Postage, etc.	...	11	10 0
				„ On Loan	...	1,000	0 0
				„ Tara Maigur	...	36	0 0
				„ Yeshvant Maigur...	...	60	0 0
				„ Cash Balance	...	3,300	2 3
Total ... 5,235 12 3				Total ... 5,235 12 3			

(2) PERMANENT FUND

	Rs.	A.	P.
By Investments last reported	Rs. ... 8,555	0	0
„ New Investment	„ ... 1,000	0	0
Total Rs.	... 9,555	0	0

(3) GENERAL EDUCATIONAL FUND

	Rs.	A.	P.		Rs.	A.	P.
Balance from last year ...	774	5	6	To Belgaum Girls' School.	108	0	0
Interest, for current year.	110	14	0	„ „ Boys'	114	0	0
Collections for current year	674	0	0	„ Baldwin „	420	0	0
				„ „ Girls'	364	0	0
				„ M. A. Knotts	180	0	0
				„ Bidar Boys'	144	0	0
				„ Vikarabad Girls'	144	0	0
				„ Kamala Gopalah	75	0	0
				„ Postage, etc.	1	11	0
				„ Cash Balance	8	8	6
Total Rs. ...	1,559	3	6	Total Rs. ...	1,559	3	6

(4) LOCAL PREACHERS' PROVIDENT FUND

Collections for 1920 ...	Rs. 145	0	0	To Treasurer I.H.P.F.	Rs. 145	0	0
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(5) EDUCATIONAL INVESTMENT FUND

	Rs.	A.	P.
By Loan to Mission Treasurer ...	2,219	0	0
„ „ E. Kassim ...	240	0	0
Total ...	2,459	0	0

(6) MISSION CLAIMANTS

	Rs.	A.	P.		Rs.	A.	P.
By Collections for 1920 ...	217	8	0	To Treasurer I. H. P. F. ...	217	8	0

(7) EPISCOPAL FUND

	Rs.	A.	P.		Rs.	A.	P.
By Collections for 1920 ...	609	0	0	To Mission Treasurer	609	0	0

(8) GENERAL CONFERENCE FUND

	Rs.	A.	P.		Rs.	A.	P.
By Collections for 1920 ...	189	0	0	To Mission Treasurer	189	0	0

(9) BOARD OF FOREIGN MISSIONS

	Rs.	A.	P.		Rs.	A.	P.
By Collections for 1920 ...	480	0	0	To Mission Treasurer	480	0	0

(10) INDIAN METHODIST MISSIONARY SOCIETY

	Rs.	A.	P.
By Collections for 1920 ...	150	0	0

(11) CENTRAL CONFERENCE FUND

	Rs.	A.	P.		Rs.	A.	P.
By Collections for 1920 ...	102	0	0	To Edwin Gershom ...	68	15	0
„ Balance from last year.	215	8	0	„ J. Venkatachellum ...	60	0	0
				„ Nanappa Desai	86	9	0
				„ Money Order	0	15	0
				„ Cash Balance	101	8	0
Total ...	317	8	0	Total ...	317	8	0

(12) BOARD OF SUNDAY SCHOOLS

	Rs.	A.	P.		Rs.	A.	P.
By Collections for 1920 ...	74	0	0	To Mission Treasurer ...	74	0	0

CHARLES F. LIPP,
Treasurer.

3. TOTAL ABSTINENCE.

Considering the appreciable advance of the hosts fighting in the battle for World-Temperance, we have sure cause for rendering profound praise to Almighty God. There is a world-stir along Temperance lines and we rejoice to see many nations of both Hemispheres being aroused to shake off the shackling evils of a loathsome curse.

Our hearts are further made glad by the staunch position maintained by America in her prohibition victory, in the election to the Presidency of Mr. Harding, a dry candidate, and the enactment of laws which will hasten the complete throttling of Demon Alcohol unto the death.

We urge upon all Christian people more intense intercession to God in faith that this spirit of America shall rapidly become the spirit of every nation of the world, including our own beloved India. We pledge ourselves to work incessantly to this end as we pray.

We are grateful that our Centenary Program for India includes the furthering of the Temperance cause in many ways, and we believe that the smallest effort put forth anywhere during the past year will be of some avail. Temperance has been taught more or less throughout the Conference in church, school, and village, and much literature has been spread broadcast. The cause will be helped through all this seed sown.

During the year Miss Mary Campbell, National Organizer of the Woman's Christian Temperance Union of India, visited Bangalore, and held meetings for all classes. The city and neighbourhood was stirred and much good resulted. We exhort all Conference members to be on the alert for Miss Campbell's services in the organizing of Temperance Societies in their stations at her next tour of South India.

Temperance rallies under Methodist leadership have been held the past year also in Kolar Town, Madras, and in Hyderabad, where the beginning of permanent organized effort have been made with nearly four hundred signing the pledge.

All this is encouraging, wherefore, finally, we beseech all Conference members to give special and more prayerful attention to this all-important cause so that advances may be made all along our battle-line the coming year, to the end that India's fair land may be a bit nearer the goal of her purity.

E. A. SEAMANDS.

4. CONFERENCE STEWARDS.

We recommend that the Treasurer pay in 1921 as follows:—

						Rg.
To Mrs. Toussaint	...	...	...	...	...	480
„ „ J. Narappa	...	...	...	...	...	108
„ „ S. M. Job	...	...	...	...	...	108
„ Mrs. Maigur...	...	...	...	...	...	144
„ Manager, Belgaum Boys' School, for Mrs. Maigur's son	...	...	...	...	...	60
„ Manager, Belgaum Girls' Boarding School, for Mrs. Maigur's daughter	...	...	...	...	...	36
Total ...						936

The Quarterly Conferences are expected to adhere to the Discipline in recommendation of all Conference Claimants.

L. H. GARDEN.
H. F. HILMER.
MALAPPA LEWIS.
E. A. SEAMANDS.
NANAPPA DESAI.
W. G. GRAY.

5. VERNACULAR LITERATURE.

The output of Vernacular Literature for our growing Indian Church and Community in the various Vernaculars of our territory becomes increasingly pressing as the years go by. Two considerations are involved in such output, *viz.*, its preparation, and its cost of production. We urge upon those of our number with a message for the people, and with skill to write attractively, to produce needed manuscripts.

During the progress of the Centenary suitable manuscripts can be published at the cost of the Centenary. We look forward to the day when the Centenary will give us a permanent Literature endowment for the production of Vernacular Literature. But in order to use to the full the opportunities of such a day, somebody must get busy in getting matter ready for publication.

During the year just closed the bulk of Vernacular Literature published has been Centenary matter consisting of Bulletins, tracts, and pamphlets in Tamil, Telugu, and Kanarese.

J. H. GARDEN,
Chairman.

6. SUNDAY SCHOOLS.

We have received the report of the Central Conference Board of Sunday Schools and note that they have recommended that we continue to hold the same standard for Sunday Schools as in their last Session made, namely.—

1. Regular sessions.
2. Fixed time and place of meeting.
3. Prescribed the course of lessons.
4. A proper record to be kept.
5. To count as scholars only those who attended 12 sessions during the year.

It seems that all Districts this year have practically brought their Sunday Schools up to this standard. Although the numbers do not show any large increase, we believe more definite Sunday School work has been done than before and the real increase is probably large.

We note also that the Central Conference recommends the introduction of the Village Sunday School Course, but we have no report from the different districts as to how largely this has been done.

We have reports from several of the Districts that some training has been done along the line of training Sunday School teachers. This also was recommended by the Central Conference and we feel that much more could be done to very great profit; and we would urge our Districts to arrange for as much teacher-training as possible.

And also we have reports that some of the Districts tried to get voluntary workers to teach Sunday Schools, and we urge hard work during the coming year to get more voluntary workers from among the advanced village Christians.

The Sunday School literature is being used in the languages of Telugu, Tamil and Kanarese.

Now your Committee recommends—

1. That in each language a course should be prescribed every year something like those used in Hyderabad and Vikarabad Districts.

2. That special care should be taken that all the village Sunday Schools also take examinations either quarterly or half yearly in the course they are studying.

3. That all the Sunday Schools in the Circuit Centers teach the regular International Sunday School Union, British or American Course and send in scholars and teachers to the All-Indian Scripture Examination of the I.S.S.U.

4. That we strive to secure a Sunday School in every Christian village and that every Christian be enrolled in the Sunday School.

5. That our Centenary goal be kept before teachers.

Sunday School Shield

We resolve—

1. That this shield to be given to Central Sunday Schools using International Sunday School Union.

2. That not to be given to a Circuit but an individual Sunday School.

3. That this Shield be awarded annually by the Sunday School Board to the Sunday School getting the highest average marks in the following points—

(a) Number of successful candidates.

(b) Registers.

(c) Regular attendance.

G. JOSEPH,
Chairman.

7. AUDIT, 1920.

So far as we can learn, all accounts have been audited at least to the middle of the year excepting those of Stanley Girls' School. For this school no report has been received. Many accounts have been audited up to the end of the Conference year.

E. A. COOK,
Chairman.

8. REPORT OF THE CENTENARY COUNCIL

South India Conference, December 21, 1920.

In view of the fact that our Church is going to enter upon an aggressive (intensive) Centenary Campaign, your Centenary Council has deemed it advisable to offer the following recommendations :—

1. That meetings for training and inspiration of all Centenary workers be held wherever necessary before we start out on Campaign.

2. That as far as possible we make an effort to attend all the Hindu and Muhammadan Melas or Jattras to present the Gospel truths by songs, magic lantern pictures, testimonies, and other useful and practical ways to the hundreds and thousands of hungry souls and sell portions of Scripture and distribute tracts.

3. That we teach every member, probationer, and child of our Church the importance of praying, working, and giving.

4. That we push the financial Campaign so as to get Centenary subscription pledges signed by all our people and by those who are interested in our work even though non-Christians.

5. That we take one more month if necessary for our Campaign than is fixed by the Centenary Commission for India and Burma.

6. That we always keep in mind that all this is a spiritual revival for the advancement of the Kingdom of God and that we are marching onward as Christian soldiers.

7. That a Conference Centenary Celebration take place as the arrangements are made by the Centenary Council with the concurrence of the Bishop-in-Charge.

O. DAVID,
For the Centenary Council.

9. BOARD OF EDUCATION

I

The Baldwin Girls' High School has enjoyed a year of progress which is gratifying to record. One of the signs of its success has been the increase in numbers. Our numbers have reached 125, sixty of these being boarders. The work of the year has gone steadily forward with little or no sickness to speak of. The school has been well staffed and the Government Inspector who visited our school in July, seemed pleased with the efforts made in the scholastic line. The religious life of the school has not remained at a standstill. In view of the fact of the Centenary objective for this school 28 lives for Christian service in the next 5 years—some of the older girls have been thinking along the line of Life Service and will before long be ready to take up work in the Mission. Five girls united with the Church on probation, and early in the new year will no doubt become full members. The school has tried to co-operate with the Church in Sunday School, Junior and Senior Epworth Leagues, etc. The Girl Guides have been very active this year dividing themselves into Service Groups thus:—

School Service,
Community Service,
Patriotic Service,
Charitable Service.

The last named group has been working with the Pastor and the children have voluntarily denied themselves to contribute to a fund which is put at the disposal of the Pastor to relieve unfortunate cases.

The year closes with the promise of better things for the school financially. Government has sanctioned a grant of Rs. 15,000 which is in reality what has been due the school for some years. We are also much cheered by the news of the gift from the Woman's Foreign Missionary Society in America of \$ 4,000. With this great help we feel greatly encouraged over the prospects for next year.

The Anglo-Vernacular Boys' School in Kolar has had an enrolment of 74, of whom a number are day students. The 61 boys in the hostel have had fairly good health and a fine spirit prevails.

A good percentage passed the examination and the one who passed with honours received a Government scholarship. Groups of boys have joined the Laymen in Gospel teams and are happy in the form of service.

Kolar—One hundred and sixty-eight girls have been enrolled in the Kolar Orphanage and Boarding School. Among the day scholars in attendance is

the Mansiff's daughter—a Brahmin—who mingles with the girls as though she were one of them. Also the Excise Officer's daughter and two other Hindus.

This school stood highest in the Mysore Local Government Examinations this year in the percentage of passes. Eight appeared for the examination in Kanara—seven passed—two of those passed in the first division. One appeared in English and passed. The girl from the English class is now studying in the High School.

There are twenty-seven girls in the Lower Secondary Class this year, and five in the L. S. English class.

On account of the Influenza last November and December, only fifty-nine girls appeared for the India Sunday School Union Examination—one passed first in the First Division of the whole Kanarese field—which includes all the missions working in the Kanarese areas. Two passed first in the Second Division. Eighty girls are taking this examination this year.

On Centenary Rally Life-Service Day, forty-three of the older girls pledged themselves to Life Service for the Master—whatever, wherever, whenever He calls.

The enrolment in the Belgaum High School reached this year the high water mark of 554, of whom 65 are Christians. We have 23 girls, fourteen of them being Christians. Two graduates of our School have come up this year for admission to the Annual Conference, and four hope to qualify for the same honour next year.

Government have promised to acquire for us a very fine site of three or four acres, for a Girls' High School. If we fail to raise the money for this land, the loss will be exceedingly serious, for this is the last good site in that part of the town.

The Belgaum School is grateful because the girls have enjoyed better health this year than for many years. The need for a Girls' High School continues to increase as the years go by. Ten girls from the Boarding School attend the High School and Hindu girls make up the numbers until there are about 23 girls in the classes of the Boys' High School.

The Bidar Boys' Boarding School has an enrolment of 74 boys, all of whom are Christians. Eight of our boys are in the Middle School Classes. A Telugu Department has been organized this year. Ten of our boys in other schools are on Bidar scholarships. Besides helping in the Evangelistic work in the near-by villages, several of the boys hold Sunday Schools.

The Bidar Girls' School has been in session ten months of the year. We are glad to report a regular attendance throughout these months. As far as possible, the girls are studying the books that will link them up with the course used in the Kolar Girls' School, since they must take their Middle School Examination there. Four girls are in Kolar now. Two Bidar girls passed the Lower Secondary Examination of the Mysore State in April—one of these in the first class. At present she is taking her Teachers' Training Course in Bangalore.

Gulbarga Boys' Boarding School has doubled its number of boys this year. We could easily get more boys, if we had room for them and money for their support. We need buildings and more funds. The boys keep good health, are doing well in their studies, have a Junior League, help to sell Scriptures, and do anything they can.

Stanley Girls' High School is the only Protestant Mission School in the Nizam's Dominions where girls may be prepared for College. Other missions are glad to avail themselves of a school for higher education near at hand.

Its work reaches far afield. At the recent High School Examination of the successful candidates, one, Miss Adama Lulu, was from Sironcha, Miss Gillette from Ajmere, Miss Vimillie from Guntur, Miss Joseph from Vikarabad. Of the eight successful candidates in Hyderabad State, six were Christian girls from Stanley School. There are 300 on the rolls; of these 250 are boarders and of them 75 are Little Brethren. We are rejoicing that six of our girls are in Medical College or plan to enter in the near future. Of these five belong to our Methodist Church. From the Telugu field there is one student, Manykiam Chennaiah in the Union Christian College in Madras who hopes to appear for her F.A. Examination in April.

In the Boys' Boarding School in Kilpauk, Madras, there has been an average of 54 boys in residence during the past twelve months. There has been distinct progress in the educational and spiritual life of the institution. It is now an aided school recognised up to the Fourth Standard and negotiations are going on for the recognition of Standards 5 and 6 also. For the first time in the history of the school a trained matriculate is its Headmaster. This should make it possible in the near future to raise the status of the school to that of Lower Secondary. Special Bible Studies each morning at 7 o'clock have proved a helpful and very useful feature of the school's life. Three months ago at the All-India Sunday School Union Scripture Examinations, two boys in the Senior Division won first class diplomas and two boys gained second class diplomas. Larger and more modern buildings suitably furnished with necessary equipments, are our immediate needs.

The Madras Girls' School reports that they are thankful that again for their second year they have no deaths to report.

The new City Schools, especially in the Telugu Department have had a difficult year on account of the scarcity of teachers. Nevertheless both these and the Girls' Boarding School received a fair report from the Inspectress.

Total Abstinence has been emphasized and a goodly number of the girls have signed the pledge. Special meetings held by the Rev. Stanley Jones for the deepening of the spiritual life were a means of inspiration to some.

The enrollment of the Raichur Girls' School at present is 68, including those of our number who are studying in Kolar and Bangalore. One of the girls who was studying in Kolar, successfully passed the L.S. Examination in April last. In January two more were sent to Kolar to prepare for the same Examination and in June, one was sent to Bangalore for Normal Training. It will not be many months until the whole staff will be composed of their own girls. They are more and more getting inspired with the idea of higher education and are working towards that as their goal.

The Vikarabad Boys' School reports an enrolment of 107, exclusive of nine boys in the High School and one in the Normal Training School in Guntur. In His Exalted Highness' The Nizam's Middle School Examination, four boys passed—100 per cent. of the candidates presented. Nine passed in the Upper Primary Examination.

The Vikarabad Girls' School reports that one of the girls finished her High School Course in the Stanley Girls' High School, Hyderabad, this year.

Three out of five girls who went up for Middle School Examination and five out of ten girls who appeared for the Upper Primary Examination were successful.

There are seven girls studying in the High School in Hyderabad this year and four are taking nurse-training in Vellore and two in Guntur.

II

The Board granted that such collections as may be received for the Educational Fund from the English Churches shall be used for the following pupils in the Baldwin Schools and in case one School should not need the same the other School should be allowed the whole.

Baldwin Boys' School

- | | |
|-----------------|-----------------|
| 1. N. D'Vine | 4. M. White |
| 2. Edwin Biddie | 5. Sandow White |
| 3. V. White | |

Baldwin Girls' School

- | | |
|-----------------|----------------|
| 1. K. Brady | 4. A. Robinson |
| 2. G. Nicholson | 5. M. Smith |
| 3. C. Jackman | |

For Indian students the following scholarships at Rs. 3 per month were sanctioned:—

Belgaum Boys' High School

- | | |
|-------------------|--------------------|
| 1. Solomon Maigur | 3. Hanneck Eryappa |
| 2. Sumant Maigur | |

Bidar Boys' School

- | | |
|------------|----------|
| 1. Matthew | 3. Luke |
| 2. Mark | 4. David |

Vikarabad Boys' School

- | | |
|----------------|------------------|
| 1. K. Moses | 4. H. Harold |
| 2. D. Gabriel | 5. B. C. William |
| 3. R. Yesudass | |

Vikarabad Girls' School

- | | |
|------------------------|--------------------|
| 1. Esther David | 5. Korikama Joseph |
| 2. Gnanaratnama Joseph | 6. Kamalama Andrew |
| 3. Rajama Abraham | 7. Harriet Mark |
| 4. Ratnama Samuel | |

At Rs. 5 per month the following Scholarships were granted:—

Bidar Girls' School

- | | |
|--------------|-----------------|
| 1. Jothamma | 3. B. Nursamma. |
| 2. Sharanama | |

III

The Board of Education makes the following recommendations regarding the policy to be followed in this Conference:—

1. With especial reference to Educational work in the Nizam's Dominions, we urge that as many young Christian children as possible be brought into our boarding schools and secondly, that wherever it is deemed practical and necessary, that the small boys be put in the care of the W. F. M. S. schools.

2. That the course of Bible Study prepared by the Christian Literature Society for use in schools be adopted by all our boarding and regular day schools. This Course was approved by the last Central Conference.

3. That the new quarterly magazine "Methodist Education" receive the hearty support of all the missionaries, Indian preachers, and workers in this Conference. Articles for publication and subscriptions are solicited.

4. That no scholarships shall be granted by the Board of Education to pupils in other than Methodist Schools provided we have schools offering the desired course of instruction.

5. That the Managers of schools provide, where practicable, educational, evangelistic, agricultural, or industrial work for their senior students, who cannot pay fees, to enable them to earn part of their education, and, where this cannot be done, that the students be led to feel it their duty and privilege to repay in some way to the Indian Church the expenses incurred in the last years of the school life.

6. The Board also recommends that in order to hold our own Christian pupils as teachers the following minimum scale of salaries shall be adopted:—

			Rs.
Passed, B.A.	...	...	70
Failed, B.A.	...	...	55
Passed, F.A.	...	...	50
Failed, F.A.	...	...	40
Trained, Matric	...	...	30
Passed „	...	...	25
Failed „	...	...	20
Trained, L.S. or M. S.	...	...	15
Passed, L. S. or M. S.	...	...	12
Failed, L. S. or M. S.	...	...	10

An exception may be made to any school which by accepting this scale of salaries would have to pay more than the average amount paid to teachers of similar qualifications in that political division.

7. The Board recommends that the following scale of school fees be adopted as the minimum amount to be paid by mission workers.

On the combined salary of the husband and wife—

For the 1st Child...	...	1 anna on the rupee
„ 2nd „ ...	...	9 pies „
„ 3rd „ ...	...	6 „ „
„ 4th and thereafter	...	3 „ „

Members of Annual Conference who receive child's allowance shall pay as fees the entire amount received by them, and others shall pay according to the above scale.

8. The Board also commends to the principals of all boarding schools the matter of vocational training and urges that it be introduced as rapidly as possible in a variety of useful occupations.

9. The Board suggests that in addition to the Evening Programme, one entire session of the Annual Conference be devoted to the consideration of educational problems and interests and that an Educational Exhibit be arranged by the Secretary of the Educational Board.

ELIZABETH J. WELLS,
Secretary.

10. EPWORTH LEAGUES.

CLASSIFICATION and MEMBERSHIP.—

District.		English.	Bangalore.	Belgaum.	Madras.	Vikarabad.
No. of Chapters	...	5	1	1	8	1
Membership :—						
Senior	...	67	66	98	117	88
Junior	...	101	117	70	175	2
Total	...	168	183	168	292	90

SPECIAL REMARKS.—

English.—In this District, the Bangalore and Madras charges alone have Leagues. An encouraging feature of the work both in Bangalore and in Madras is the part taken by the young people and the evident signs of self-development. In our Senior Leagues we use the topics given in the Epworth League Year Book, which we have found to be very good indeed.

Bangalore.—Regular service is being held every Thursday evening at Groom's Hall in the middle of the Kolar bazaar. The League members conduct the services, speaking and singing with the bhajana.

Once a month the Junior League members write Bible verses on picture cards for distribution among the children in the villages.

Belgaum.—In Junior League, learning Catechism, singing and Bible verses. In Senior League, regular devotional meetings also outside preaching and teaching in villages by leaguers. (C. W. Scharer).

Madras.—The League at Vepery is very energetic. I am glad to notice signs of improvement and trust GOD that the League will continue so. The most encouraging thing to be said about the League is its endeavour to institute a library for its members to improve their religious knowledge. The girls of the Boarding School have promised to furnish an almirah for the library, and the boys of the Boarding School the books. They are now very zealous, and I hope the League will soon possess a beautiful library. Arrangements are being made to increase continually the number of books, so that though the beginning is small it may by His grace lead to great results. I would also like to tell you that two of our members, one from the Senior and the other from the Junior League, went as representatives of the League to the Vellore Christian Endeavour Convention. The entire expenses (Rs. 15) for their journey were met by the League. (G. Gershom).

GENERAL REMARKS.—

The League in the Village.—It is evident that the Epworth League is not much of a success in the vernacular districts, except where there are large Boarding Schools, as in Bangalore and in Madras, for example. In the villages there are several drawbacks to the success of the League. In the first place, as Brother Hilmer reports, "the village Christians are too scattered for any organised effort." Secondly, the village Christians are not ready for the League. Intellectually the League demands more than the ignorant villagers are capable of. In Brother Linn's report to me I found these very significant words. "Outside of the League as we find it in the Boarding Schools, I do not think you will find a working League anywhere in the Nizam's Dominions. They are called Epworth Leagues; but, as an Indian Pastor told me, one night we call it the class meeting, the next the Sunday School, the next the Junior League, the next the Epworth League, the next the prayer meeting and so on, but every night we have the same people present." Brother Scharer reports "In the villages I believe the class-meeting is the most important,

and until we are ready for both class-meeting and Epworth League I think the class-meeting should remain both in work and name. Brother Linn supports the suggestion made by Brother Kingham that the Unit System might be employed with far better results than any other method in developing the Christian life of the village people.

Being a stranger to village work and village conditions, I dare not venture to criticise these suggestions and views of experienced missionaries; but personally I believe they are right. A simple class-meeting, worked on the lines of the Unit System, if possible, will be much more effective than the elaborate Epworth League system. Yet, while the class-meeting remains as such in the villages, wherever possible, as in schools and in town and city charges, the League should be pressed, and as many young people as possible enlisted in its ranks and trained to definite community service such as circumstance or occasion may offer.

Respectfully submitted,

J. HERBERT CLAY, *President, Epworth League.*

Approved	{	C. F. Lipp.
		U. Montgomery.
		F. Young.
		A. Watts.
		M. E. Robinson.
		B. Kline.

11. REPORT OF MEDICAL COMMITTEE

The Committee is glad to note the general awakening of the Church to the great need and many benefits of medical work in India. In South India we have the beginnings of a large medical work; backed by the prayers of God's people it must go forward.

BIDAR---

The medical work at Bidar has been carried on under very great difficulties. During the past four years, no Medical Missionary has been in charge of the work, though repeated calls have been sent from the Finance Committee to the Board of Foreign Missions for a Doctor, and though the District Superintendent has written many letters telling of the desperate needs and asking for a medical man, no man is yet in sight. If the work of the Church is to go forward we must tend to the bodies of our Christians as well as to their souls. If we do not do this, no one will. They must go on suffering in sickness and pain as well as in sin.

With the aid of our Indian compounder much help has been given to many of our Christians and others who were in need of simple medical help. But those cases which needed help most go on uncared for because no skilled hands have been sent to relieve their suffering.

The treatments given at the Mission Dispensary and while touring in the villages number 12,863, but this number is small in comparison to what could have been done had we had a Missionary Doctor.

In the Maternity Home a goodly number of little ones have made their safe arrival into this world and the mothers have received the care so essential at these times. Although this does not come under the work of a nurse Mrs. Camp has had to take full responsibility, because the need is so great and no other help is available.

Pray that soon God may open the way for help to come to us, so that the suffering ones may have their bodies healed and the Gospel preached unto them.

VIKARABAD--

Medical work at the Crawford Memorial Hospital continues to progress. We are glad to note numerous improvements, including a new building for kitchen and storeroom purposes. Also the addition of a quantity of new furniture, operating room equipment, bed side tables, etc. A second lot of furniture valued at over \$1,000 now on the way to India will add much to the private rooms for missionaries and other patients.

A machine for making compressed tablets adds a new department to the work. In the past four months over 30,000 compressed tablets of all sorts have been supplied to other missionaries all over India. This not only helps others, but adds another source of income to the Hospital.

In the coming year with more time for medical work, it is hoped with the help of the motor car, to establish more out dispensary work.

Imperative needs include a Nurses' Home, private wards for high caste Hindu and Muhammadan patients and a storage battery to make the lighting plant efficient. These are very essential if we are to make the medical work at Vikarabad self-supporting as it may well be.

Your Committee recommend that in as much as the growth of the Crawford Memorial Hospital demands the formation of a Board of Directors we ask that such a Board be appointed by the Bishop. This Committee to consist of the District Superintendent, the Missionaries appointed to the Medical work, the Principal of the Crawford Boys' School, the Principal of the Mary A. Knotts Girls' School, and such as others as these may elect.

This Board shall meet as soon after their appointment as possible in order to formulate a set of by-laws for the Hospital and to go into such other matters as may come before them.

We further recommend that we again call attention to the imperative need of a Medical Missionary for the Bidar Hospital and urge those in authority to put forth every effort to secure a Doctor for this important point at the earliest possible moment.

12. BUILDING

[NOTE.—Verbal report was presented by the Chairman, H. F. Hilmer, of which the Conference approved.]

Building Committee Rules

- (1) The Building Committee shall have seven members including the District Superintendent and the Missionary concerned.
- (2) A rough draft of plans and estimates shall first be submitted to the Committee.
- (3) Each member shall in a letter, state in full his objections and suggestions.
- (4) With these in mind the person building shall prepare final plans and estimates.
- (5) These with all correspondence shall be sent to the Building Committee who shall vote "yes" or "no" to the plans as a whole—this vote to be decisive.
- (6) The sheet on which the votes are recorded shall be sent to the Chairman by the person building.
- (7) While the building is under construction, the Chairman or some member designated by him, and other than the District Superintendent or the Missionary concerned, shall visit the building and compare the finished building with the plans voted on.

(8) At the next session of the Annual Conference following the completion of the building, the Committee shall report on it as follows :—

- (a) Name of the Missionary and the District Superintendent doing the building.
- (b) Estimated cost and final cost.
- (c) Were the plans and estimates approved by a clear majority of the Committee ?
- (d) Were there any serious departures from the plans ?
- (e) Name of the member who inspected the finished building.

(9) The answer to these five questions shall be published in the Minutes of the respective Conferences, according as the building is W.F.M.S. or Parent Board property.

(10) A copy of the finished plans and estimates shall be kept on file by the Chairman of the Building Committee, such copy to be furnished by the person building.

Woman's Conference Uses Building Committee Rules

To the Secretary of the Annual Conference.

Dear Mr. Kingham.

It is the plan of the Woman's Conference to follow the rules of the Annual Conference that the plans and specifications of every building proposed for erection at a cost to exceed Rs. 1,000, shall be submitted to the Building Committee for its sanction.

HYDERABAD,
December 23rd, 1919.

Yours Truly,
EMMA K. REXROTH,
Asst. Secretary, Woman's Conference.

13. APPORTIONMENTS

SOUTH INDIA CONFERENCE CENTENARY APPROPRIATIONS

BANGALORE DISTRICT—				Rs.	Rs.	Rs.
Bangalore Circuit	...	...	...	2,305	1,524	3,505
Bowringpet-Kuppam	...	...	...	2,706	654	2,106
Kolar	...	...	...	14,037	5,116	13,837
Mulbagal	...	...	...	558	222	558
Srinivasapur	...	...	...	952	306	852
Veingal	...	...	...	1,396	216	1,096
Total				21,954	8,038	21,954
BELGAUM DISTRICT—				Rs.		
Ankalgi	...	...	...	...	...	3,389
Bail-Hongal	...	...	...	...	...	5,938
Belgaum Church, etc.	...	...	...	...	...	14,250
Belgaum Village	...	...	...	...	...	6,029
Gokak Falls	...	...	...	...	...	3,800
Hukeri-Chikod	...	...	...	...	...	1,697
Kowjalgi	...	...	...	...	...	2,074
Noganur	...	...	...	...	...	4,510
Rabkavi	...	...	...	...	...	1,004
Yergatti	...	...	...	...	...	3,883
Total				...	...	46,574

BIDAR DISTRICT—					Rs.
Bidar Church	...	...	...	...	10,207
Bidar Circuit	...	...	...	...	1,235
Burdiapur	...	...	...	...	2,401
Hominabad	...	...	...	...	1,684
Janwada	...	...	...	...	1,946
Mannhally	...	...	...	...	1,559
Nailkoil	...	...	...	...	956
Narainkaid	...	...	...	...	1,009
Ratnapur	...	...	...	...	1,740
Total					22,737

GULBARGA DISTRICT—					Rs.
Chittapore	...	...	...	...	720
Dudhni	...	...	...	...	705
Gulbarga...	...	...	...	...	5,986
Shahabad	...	...	...	...	1,702
Shahpur ...	...	...	...	...	3,242
Shorapur...	...	...	...	...	2,506
Yadagiri ...	...	...	...	...	2,028
Total					16,889

HYDERABAD DISTRICT—					Rs.
Hyderabad Hindustani	...	...	...	...	3,217
„ Telugu (Bible Institute)	...	...	...	...	8,874
Kardundi	...	...	...	...	1,610
Narsingpet	...	...	...	...	3,934
Pedda Mangalevaram	...	...	...	...	1,792
Ramachandrapet	...	...	...	...	724
Yellandu ...	...	...	...	...	8,607
Total					28,758

MADRAS DISTRICT—					Rs.
Vepery Tamil Church and City	...	...	...	...	11,080
City Telugu	...	...	...	...	2,078
Village Tamil	...	...	...	...	1,579
Ottapidaram	...	...	...	...	3,587
Puthur ...	...	...	...	...	5,429
Tuticorin Church	...	...	...	...	3,934
Tuticorin-Puducottah	...	...	...	...	822
Total					28,509

RAICHUR DISTRICT—					Rs.
Deva Durga	...	...	...	...	502
Kopbal ...	...	...	...	...	1,884
Raichur ...	...	...	...	...	7,996
Yarrigiri ...	...	...	...	...	3,210
Total					13,592

VIKARABAD DISTRICT—

					Rs.
Aloor ...	...	...	...	...	2,156
Dharur ...	...	...	...	...	1,394
Damrigidda	...	...	...	...	1,406
Doulatabad	...	...	...	...	537
Gurdimetkal	...	...	...	...	3,109
Kankal ...	...	...	...	...	1,592
Kohir ...	...	...	...	...	1,830
Kortipally	...	...	...	...	2,596
Kordungal	...	...	...	...	991
Kosgi ...	...	...	...	...	398
Kumkole	...	...	...	...	1,015
Momeinpet	...	...	...	...	3,099
Mudella ...	...	...	...	...	1,948
Mudoor ...	...	...	...	...	1,355
Pargi ...	...	...	...	...	1,892
Shankarpally	...	...	...	...	2,281
Tandur ...	...	...	...	...	2,996
Vikarabad	...	...	...	...	24,508

Total ... 55,085

Cause.	Amount Sought.	Your sub- scription.
	Rs.	
Pastoral Support ...	141,450	
Regular Benevolences	12,500	
Retired Local Preacher's Endowment	30,000	
Conference Claimant's Endowment	30,000	
Educational Endowment	10,000	
Conference Claimant's Current...	2,000	
Mission Claimant's Current	2,000	
Episcopal Fund ...	2,800	
General Conference...	750	
Central Conference ...	600	
Total ...	234,100	

The Methodist Episcopal Centenary Campaign for Rupees 50,00,000

PLEDGE FORM

I PROMISE to pay to the Treasurer of the South India Conference, or to one of his accredited representatives, before the 31st December, 1925, the sum of Rupees.....

I prefer to pay this by.....
instalments of Rupees.....

14. AGGRESSIVE EVANGELISM

Reviewing the work of the past year, we are sorry to note that we have fallen so far short of the Centenary goal set by our Conference in so many matters which indicate real spiritual growth.

To reach the goal by 1925, we should have, after deducting deaths and other losses, an annual increase of 1,037 full members which would mean for this year 7,796 instead of 6,759. Our Christian community should be 3,667 more

than it is. We should be able to report at least 208 theological and other village workers as training students instead of 121. We should have had a good increase in the amount raised for self-support whereas we have had a decrease. The falling off could doubtless be explained from the fact that our Missionary force has been smaller and our band of Indian workers has not been nearly as large as it should be to look after the work as it is. But instead of spending much time trying to explain the falling off, your committee would urge a great launch of faith for the coming year believing that "All things are possible to him that believeth." We recommend that our committee co-operate with the Centenary Movement in whatever campaigns may be launched during the year.

For the Financial Campaign which is to be held in February and March, we would suggest the following plan for our Conference:—

1. That we have one text. Mal. 3 : 10.
2. That we have one story. The parable of the Rich Fool. Luke 12 : 16—21.
3. One song. "The Kingdom is Coming."
4. That training conferences be held in different centers where the workers and leading Christians of two or three circuits may come together for two days of prayer and preparation.
5. That it be our aim, not only to secure a subscription from every member of our constituency, but also to bring every member into personal touch with Christ.

We would also suggest that our one aim and prayer throughout the year be a real spiritual revival among our Christian community. To this end we would urge upon every preacher and worker the importance of knowing every one in his charge and trying to lead them to Christ one by one.

We would further suggest that October 31st be set apart as a special thanksgiving Day on which thanksgiving and praise services shall be held in every charge throughout our Conference. We would suggest that special thankofferings be received on that day.

CHAS. E. PARKER,
For the Committee.

XIII. RESOLUTIONS

1. Bishop and Mrs. H. Lester Smith

In a spirit of profound gratitude to God we welcome to our fellowship our new leaders, the Rev. Bishop H. Lester Smith, D.D., LL.D., and Mrs. Smith. We rejoice because of answered prayer in that God has sent into this needy field these generals of such able, genial, and sterling characters.

The several receptions of welcome accorded Bishop and Mrs. Smith since their arrival within the borders of our Conference attest the fervent good-will and Christian love of both Conference members and people toward them.

That Bishop and Mrs. Smith have speedily gained a very warm place in all our hearts we heartily assure them. May this bond of love and happy fellowship increase and abound in the future, and may God grant these His servants a long period of delightful and abundantly fruitful service in beloved India.

We can appreciate the added gravity in the solution of Conference problems which most naturally has come to Bishop Smith as a comparative stranger in a new land, due to the arrival so near the First Conference Session. But we rejoice in his deep reliance upon God in all deliberations, and we assure him of our earnest prayer and help and of our full submission to the will of God to the end that all Kingdom-problems of the Conference may ever be solved to God's Glory.

We extend a united vote of thanks to Bishop Smith for his inspiring and very practical devotional messages which we all have thoroughly enjoyed, and pray that these memorable hours shall redound solely to God's eternal Glory and our eternal good.

2. Bishop and Mrs. J. E. Robinson

Our saintly leader John Edward Robinson having served Christ and India for the unique period of forty-five years quietly passed this year into the relation of a retired Bishop of our Church.

We desire to assure Bishop and Mrs. Robinson of our continued true love and esteem toward them. This heart attitude is kept aglow in all by the vivid remembrance of their beautiful Christian example and the blessedness of fellowship with them in the cause of Christ these many years past. Truly, "Blessed is the memory of the just."

Bishop and Mrs. Robinson, we indeed miss your presence at Conference this year. We sincerely regret that you were denied this coveted privilege because of health circumstances. Many were the words of regret for your absence which passed among us. And multiplied were our prayers in your behalf, that the God of all blessing and comfort should continue to be your all-sufficient portion, both during the time of this Conference session and during the many happy and fruitful years of retirement, which we believe the Father of our Lord Jesus Christ shall grant you.

This shall continue to be the prayer of all our hearts, adding as we pray that we may all walk worthily of the noble example you have placed before us.

Entertainment

We express our heart-felt gratitude to Brother and Sister Linn, Miss Kline, the Misses Morgan, Miss Lowe, Miss Simonds, Miss Pennah, Mr. Washburn, Mr. Garden, and all others who lent helping hands, for their expression of true Christian hospitality in providing for our comfort and caring for our every need during the Conference period.

Whereas our dear Missionaries in Vikarabad and our dear Indian brethren and sisters of the station and District, assisted by the dear Boarding School boys, and other friends, have accommodated and entertained us to our entire satisfaction and comfort :

Resolved, that we tender our hearty and affectionate greetings and place on record our heart-felt appreciation and gratitude, praying that God our Heavenly Father bless our brethren and sisters abundantly in their service for Christ and His Kingdom and reward them according to their needs.

G. GERSHOM.
M. LEWIS.
N. DESAI.
S. NOAH.

Visitors to Conference

Resolved that we are most grateful for the visits to our Conference of the Rev. J. W. Pickett, M.A., Chairman of the Financial Campaign of the Centenary, of the Rev. G. L. Lorenzo, Assistant Secretary of Religious Instruction in India, the Rev. Dr. W. B. Norton, Publicity Secretary of the Centenary in America, the Rev. B. T. Badley, M.A., Executive Secretary of the India Centenary Commission, and Miss Ella M. Watson, Representative of the Woman's Foreign Missionary Society.

We have greatly profited by their helpful addresses respecting financial objectives and other aims of the Centenary and for the stimulus imparted for contriving efforts along all kingdom lines.

Our Missionaries

To Brothers King, Anderson, and Morgan and their families on furlough we send heartiest greetings and wish them a happy and beneficial season of rest.

This we also pray for Brothers Ernsberger, Harris, Scharer and their families as they now leave on furlough.

We assure a most hearty welcome to Brother Garden and to Brothers Parker and Hilmer and their families as they have returned to our fellowship from furlough, and to Brothers Ross and Gabel with their families as they shall soon rejoin us.

Also do we welcome into the Conference fold as new missionaries Brother Judson Washburn already arrived and Brother Patterson and family soon to arrive.

To Brother W. H. Hollister now on furlough, having notified the Conference of his desire to retire, we remit our fondest greetings. We pray both for himself and Sister Hollister that our God shall grant many happy and prosperous years of retirement in which they may enjoy their "Well done!" of the Master because of their long period of sacrificial and fruitful service in India.

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Whereas our retired and honoured brother, the Rev. George K. Gilder, one of the charter members of the South India Conference at the time of its organisation in 1876 recently passed away in Bangalore.

Resolved that we hereby record IN GENERAL our grateful appreciation of his heroic and loyal service during those hard pioneer days of the South India Conference until the organisation of the Central Provinces Mission Conference in 1904; and IN PARTICULAR the interesting fact that following upon a tour into the Central Provinces with Rev. C. B. Ward, in 1895, the Rev. George King Gilder was mainly instrumental in the formation of the Godaverri District in 1898.

Be it also *resolved* that this Conference send to Sister Gilder our united heartfelt sympathy with her in her great grief, assuring her of our earnest prayers that all needed comfort and strength may be bountifully bestowed by our Heavenly Father.

E. A. SEAMANDS.

XIV. SALARY SCALES FOR INDIAN PROBATIONERS AND MEMBERS OF ANNUAL CONFERENCE

There shall be three classes—Vernacular, Anglo-Vernacular, and English—with three grades in each class. A man's class shall be decided by the Board of Examiners; and his grade shall be decided by the Finance Committee, except that in the English Class the grade shall be determined by the Board of Examiners.

The Finance Committee may, on the recommendation of the Cabinet, change a Member or Probationer of the Vernacular or Anglo-Vernacular Class from one grade to another, according to the quality of his work. The Finance Committee may, on the recommendation of the Cabinet, refuse the salary increment to any Member of the English Class who lacks the ability to perform the work rightly expected of a Member of his class or whose work is unsatisfactory.

No separate allowance shall be given to any man for his children. A house shall be provided for each married man—the rent, where necessary, to be fixed by the Finance Committee.

Members of Annual Conference admitted on trial prior to 1908 shall be in no way affected by this new scale.

VERNACULAR CLASS

Those who are not qualified for entrance into the Anglo-Vernacular Class.
Probationers

	3rd Grade	2nd Grade	1st Grade
Single men	Rs. 18½	Rs. 18½	Rs. 18½
Married men	„ 20	„ 20	„ 20

Full Members

Single men	Rs. 19½	Rs. 20	Rs. 21
Married men	„ 20½	„ 21	„ 22

Effective Elders

Single men	Rs. 20½	Rs. 22	Rs. 23
Married men	„ 21½	„ 23	„ 24

After five years' effective service

Single men	Rs. 21	Rs. 24	Rs. 25
Married men	„ 22	„ 25	„ 26

After ten years' effective service

Single men	Rs. 21½	Rs. 25	Rs. 27
Married men	„ 22½	„ 26	„ 28

After fifteen years' effective service

Single men	Rs. 22	Rs. 26½	Rs. 30
Married men	„ 23	„ 27½	„ 31

After twenty years' effective service

Single men	Rs. 23	Rs. 27½	Rs. 32
Married men	„ 24	„ 28½	„ 33

ANGLO-VERNACULAR CLASS

All who have passed the Anglo-Vernacular High School Course or have satisfactorily done the work of that course.

Probationers

	3rd Grade	2nd Grade	1st Grade
Single men	Rs. 20	Rs. 22	Rs. 25
Married men	„ 22	„ 24	„ 27

Full Members

Single men	Rs. 22	Rs. 24	Rs. 27
Married men	„ 24	„ 26	„ 30

Effective Elders

Single men	Rs. 24	Rs. 26	Rs. 30
Married men	„ 26	„ 28	„ 32

After five years' effective service

Single men	Rs. 28	Rs. 31	Rs. 34
Married men	„ 30	„ 33	„ 36

After ten years' effective service

Single men	Rs. 31	Rs. 35	Rs. 39
Married men	„ 33	„ 37	„ 41

After fifteen years' effective service

Single men	Rs. 34	Rs. 39	Rs. 43
Married men	„ 36	„ 41	„ 45

After twenty years' effective service

Single men	Rs. 37	Rs. 42	Rs. 47
Married men	„ 39	„ 44	„ 49

ENGLISH CLASS

It shall consist of three grades as follows:—

3rd grade—those who have satisfactorily completed their studies up to the standard of the F.A.

2nd grade—those who have satisfactorily completed their studies up to the grade of the B.A.

1st grade—those who have passed the B.A. examination and have had considerable training beyond that grade, or those who have received a graduate diploma from a recognized College or University in America or England after satisfactorily completing in India their studies up to the grade of the Matriculation Examination.

Probationers

	3rd Grade	2nd Grade	1st Grade
Single men	Rs. 28	Rs. 39	Rs. 61
Married men	„ 39	„ 50	„ 77

Full Members

Single men	Rs. 30	Rs. 42	Rs. 66
Married men	41	„ 53	„ 82

SALARY SCALES

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Effective Elders			
	3rd Grade	2nd Grade	1st Grade
Single men	Rs. 34	Rs. 45	Rs. 71
Married men	„ 45	„ 56	„ 88
After five years' effective service			
Single men	Rs. 39	Rs. 53	Rs. 82
Married men	„ 49	„ 64	„ 99
After ten years' effective service			
Single men	Rs. 43	Rs. 60	Rs. 93
Married men	„ 54	„ 71	„ 110
After fifteen years' effective service			
Single men	Rs. 47	Rs. 68	Rs. 104
Married men	„ 58	„ 79	„ 121
After twenty years' effective service			
Single men	Rs. 52	Rs. 77	Rs. 115
Married men	„ 63	„ 88	„ 132

XIV. A PENSION SCHEME FOR LOCAL PREACHERS

I. RETIREMENT OF LOCAL PREACHERS—

1. The Finance Committee of the South India Conference shall be the sole authority to decide when a Local Preacher ought to be superannuated. In general, it is not expected that the retiring age shall be under fifty-seven years. The Finance Committee may act on their own initiative, or on the recommendation of the Conference Member in charge, or on the petition of the Local Preacher concerned.

II. THE AMOUNT OF PENSION AND THE METHOD OF CALCULATION—

The pension of a Local Preacher retired by the Finance Committee shall be per month, one-fiftieth of his average salary during the five years immediately preceding his retirement multiplied by the number of years that he has been in the Local Preacher relation, provided that :—

1. In no case shall the amount of pension exceed twelve rupees per month, except where a children's allowance is permitted as hereinafter mentioned.

2. If the retired Local Preacher shall not have paid his provident fund payments in full for all the years since his becoming a Local Preacher or since the institution of the Indian Helpers' Provident Fund in 1906, the multiplier shall be the number of such years for which he shall have made his proper payments in full as a Local Preacher. In case he shall not have done this, he shall have the privilege of paying up the arrears of yearly payments and the compound interest thereon.

3. The Treasurer shall not calculate any Local Preacher's salary on a higher basis than he ought to be on according to the salary scale of his District — a copy of which shall be in the hands of the Treasurer. Each District shall draw up a salary scale and have it approved according to the Finance Committee ruling of 1916.

4. Extras—such as house-rents, travelling allowances, etc.—shall not enter into the basis of salary calculations.

5. A retired Local Preacher or the family of a deceased Local Preacher shall have no claim to free house-rent or to allowances other than those herein mentioned.

III. WIDOWS' PENSIONS—

A Local Preacher's widow shall receive three-fifths of the pension her husband was receiving or should have been receiving, had he been superannuated on the date of his death, except that :

1. If her husband was over forty-seven years of age when she married him, her pension shall be as many tenths of the three-fifths maximum as the number of years he may have lived—up to ten—after his forty-seventh birthday.

2. If a widow is more than fifteen, but less than twenty years younger than her husband, her pension shall be only one-half of what it would be by either of the foregoing methods of calculation. If she is more than twenty years younger than her husband, she shall not be eligible for any pension.

3. If a woman marries a pensioner, she shall not be entitled to a pension at his death, unless she was in receipt of a pension before she married him. In such case she shall again receive her former pension.

4. A widow's pension shall immediately cease at her re-marriage. If her second husband is a Local Preacher still in the active work, she shall, if he dies, be entitled only to the larger of the two pensions.

5. If a widow takes up remunerative employment, her monthly pension shall be subject to a reduction not to exceed one-third of such remuneration, such reduction to be governed by the following:—

(a) This one-third reduction is only to be applied when her pension exceeds one rupee per month and must cease after the one rupee limit is reached. It must operate in such a way as not to reduce her combined salary and pension, exclusive of children's payments, below five rupees per month.

IV. CHILDREN'S ALLOWANCES—

1. Each child under sixteen years of age of a deceased Local Preacher shall be given a pension of one-fifth of the monthly sum the father was receiving as a pensioner or would have been receiving had he been pensioned at the date of his death.

2. Each child under sixteen, of a pensioned Local Preacher shall receive an allowance equal to one-tenth of the pension which the father is receiving.

3. Children over six years of age must, to receive such pensions, be students in one of our schools, unless excused by the Annual Conference; and, when they are attending one of our boarding schools, the payments shall be made by the Treasurer to the Principal.

4. Children born after the father has become a pensioner and whose mother is more than twenty years younger than her husband shall receive no pension.

5. Children whose mother is less than twenty years younger than her husband and who are born more than five years after their father is pensioned shall receive no pension. If born before the five-year limit, they shall receive pension.

V. WORKERS FROM OTHER MISSIONS—

1. In the case of workers taken over from other missions at times of property transfers and whose status was equal to that of a Local Preacher, the Finance Committee shall decide how many years of service in those missions shall be counted for pension purposes. For the number thus decided on provident fund payments shall be considered as being in arrears at compound interest at a monthly rate of payment to be fixed by the Finance Committee. Pension payments will then be calculated on the basis laid down in Section 2 of Article II.

2. If advisable, the Finance Committee may follow the same procedure in the ordinary case of workers coming to us from other missions, if their status was equivalent to that of a Local Preacher.

VI. CONTINUING IN THE ACTIVE WORK AFTER FIFTY-SEVEN—

1. If it be deemed advisable for a Local Preacher to continue in the active work after he becomes fifty-seven years of age, the extra years he may work shall be counted as increasing for pension purposes this length of service except where his pension is already a maximum. No reduction of salary after fifty-seven years of age shall be considered in estimating his rate of pension. This applies only to men who have passed fifty-seven.

2. After a Local Preacher has been pensioned, his combined salary and pension shall not exceed three-fourths of his former salary. If this three-fourths limit is exceeded the Treasurer shall have authority to diminish the pension by the excess so long as the excess continues.

3. The case of a pensioner taking up employment in another mission shall be similarly treated, and he must furnish the Treasurer with correct data regarding his salary in the other mission. His pension payments will be suspended until he furnishes these data.

VII SOURCES OF THE FUNDS—

1. From the 1st January, 1919, all Local Preachers must pay into the Indian Helpers' Provident Fund one anna on every rupee of salary.

2. One-third of the annual collections for Mission Claimants shall be paid into the Local Preachers' Pension Fund.

3. One-third of the present excess of assets over liabilities in the Indian Helpers' Provident Fund shall be paid into the Local Preachers' Pension Fund.

4. A Committee of two non-Indians and one Indian shall be appointed, each member to hold office, if practicable, for not less than three years. The Treasurer of the Local Preachers' Pension Fund shall be a member of the Committee, and its Chairman. This Committee shall immediately begin efforts to raise Rs. 30,000 before the end of 1938.

5. In the meantime the Finance Committee is to begin paying into the fund Rs. 1,000 per year and continue until the total of the Finance Committee payments and the sums raised by this Committee of three shall be Rs. 30,000.

6. Pension payments shall not begin until January 1, 1921, and the two years intervening shall not be considered as entitling any one to pension arrears. The heirs of those dying in the two-year interval may begin drawing their pensions after the 1st January, 1921.

7. The Treasurer shall add interest annually to all funds on the Indian Helpers' Provident Fund and to all money assets in the Pensioners' Books, hereinafter mentioned, at a rate less by one-fourth of 1 per cent. than the rate which he is able to get by loaning the funds to the Finance Committee of the South India Conference or to others authorized by the above-mentioned Finance Committee.

VIII. BOOKS TO BE KEPT—

1. The Exhorters' and Local Preachers' Funds shall be kept together as at present in the Indian Helpers' Provident Fund, but the accounts of the Local Preachers shall be plainly differentiated in the books and also by those sending Provident Fund money to the Treasurer.

2. An Additional set of cash-book and ledger shall be kept for the pensioners' accounts and assets, and shall be called the Pensioners' Books. As soon as a Local Preacher dies or is pensioned, all his monies with interest shall be transferred from the Indian Helpers' Provident Fund Books to the Pensioners' Books.

3. The Treasurer shall make all payments, and, if possible, direct to the pensioner.

IX. PENSIONERS' UNEXPENDED FUNDS—

I. No interest shall be added to a Local Preacher's money after its transfer to the Pensioners' Books.

2. After the total expenditure in pensions to a Local Preacher and his family becomes equal to his total amount originally transferred to the Pensioners' Books according to section 2 of article VIII, neither the Local Preacher nor his heirs shall have any claim for payments of any kind except such pensions as are above-mentioned.

3. When the Local Preacher or his heirs cease to be eligible for a pension, if his money originally transferred to the Pensioners' Books according to section 2 of article VIII, exceeds the total amount of all pension payments to him and his heirs, then this excess shall be paid over to his heirs.

4. So long as the pensioner or any of his heirs eligible to a pension are alive, all the monies still to the credit of the pensioner, or his heirs, shall be kept entirely under the control of the Finance Committee of the South India Conference and neither the pensioner nor any one else shall have authority to demand such credit balance or to order or will it to any one whomsoever.

5. If a Local Preacher leaves or is dismissed from the work of the Methodist Episcopal Church before he becomes a pensioner, all his deposits with whatever interest they may have accumulated at the rate mentioned in section 7 of article VII, shall be turned over to him, but only after the expiration of twelve full months. Such a one shall not be entitled to any pension.

6. If a pensioner becomes actively hostile to Christianity or if he becomes actively antagonistic to our efforts to establish the Methodist Episcopal Church in India, the Annual Conference shall have authority to order the suspension or the entire cessation of his and his family's pensions in harmony with section 3 of this article.

X. FINANCIAL FAILURE OF THIS PENSION PLAN—

1. The Annual Conference reserves to itself the right to abrogate this whole plan at any time that the money cannot be raised for carrying it on.

2. In such event the method to be followed shall be to continue the pensions of all pensioners whose monies originally transferred to the Pensioners' Books remain unexpended and to continue the pensions until the amounts so transferred have become fully expended. The Finance Committee shall refuse to transfer any more Local Preachers' Accounts to the Pensioners' Books or to begin any new pensions.

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XVI. BISHOPS

No.	Name	Residence and Address
1	Earl Cranston ..	420, Plum Street, Cincinnati Ohio.
2	John W. Hamilton..	American University, Washington, D.C.
3	Joseph F. Berry ..	1701, Arch Street, Philadelphia. Pennsylvania.
4	W. F. McDowell ..	Washington, D.C.
5	William Burt ..	455, Franklin Street, Buffalo, New York.
6	Luther B. Wilson ..	150, Fifth Avenue, New York.
7	Thomas B. Neely ..	Philadelphia, Pennsylvania.
8	W. F. Anderson ..	420, Plum Street, Cincinnati, Ohio.
9	John L. Nuelson ..	Zurich, Switzerland.
10	W. A. Quayle ..	Saint Louis, Missouri.
11	Wilson S. Lewis ..	Pekin, China.
12	Edwin H. Hughes ..	235, Summer Street, Malden, Massachusetts.
13	Frank M. Bristol ..	Chattanooga, Tennessee.
14	Homer C. Stuntz ..	Omaha, Nebraska.
15	T. S. Henderson ..	Detroit, Michigan.
16	W. O. Shephard ..	Portland, Oregon.
17	F. J. McConnell ..	Pittsburg, Pennsylvania.
18	F. D. Leete ..	Indianapolis, Indiana.
19	R. J. Cooke ..	Athens, Tennessee.
20	W. P. Thirkield ..	Mexico City, Mexico.
21	Herbert Welch ..	Seoul, Korea.
22	Thomas Nicholson ..	53, East Washington Street, Chicago, Illinois.
23	Adna W. Leonard ..	3, City Hall Avenue, San Francisco, California.
24	William F. Oldham..	Buenos Ayres, Argentine, South America.
25	Charles B. Mitchell..	Saint Paul, Minnesota.
26	Frank W. Warne ..	Lucknow, India.
27	John W. Robinson ..	Co'aba, Bombay, India.
28	Eben S. Johnson ..	Capetown, South Africa.
29	Laurens J. Birney ..	Shanghai, China.
30	Frederick B. Fisher..	Calcutta, India.
31	Ernest L. Waldorf..	Wichita, Kansas.
32	Charles E. Locke ..	Manila, Philippine Islands.
33	Ernest G. Richardson	Atlanta, Georgia.
34	Charles W. Burns.	Helena, Montana.
35	Anton Bast ..	Copenhagen, Denmark.
36	Edgar Blake ..	Paris, France.
37	George H. Bickley ..	Singapore, Straits Settlements.
38	Frederick T. Keeney.	Foochow, China.
39	H. Lester Smith ..	Bangalore, India.
40	Charles L. Mead ..	Denver, Colorado.
41	Robert E. Jones ..	New Orleans, Louisiana.
42	Matthew W. Clair ..	Monrovia, Africa.

XVII. RETIRED MISSIONARY BISHOPS

1	James M. Thoburn ..	Meadville, Pennsylvania.
2	Joseph C. Hartzell ..	420, Plum Street, Cincinnati, Ohio.
3	Isaiah B. Scott ..	125, Fourteenth Avenue North, Nashville, Tennessee.
4	John E. Robinson ..	Bangalore, India.
5	Merriam C. Harris.	Tokyo, Japan.

XVIII. THE CONFERENCE ROLL

No.	Names	Admitted on trial	Relation	Post Office
1	Abraham, A. S. ...	1914	Elder ...	Hyderabad, Deccan.
2	Ambiah, Kundru ...	1910	Elder ...	Kortipully, Deccan.
3	Anderson, K. E. ...	1895	Elder ...	On leave in America.
4	Barnabas, Absednego	1918	Elder ...	Ankalgi, Belgaum District.
5	Buttrick, J. B. ...	1882	Elder ...	Mount Road, Madras.
6	Camp, C. L. ...	1914	Elder ...	Bidar, Deccan via Hominabad.
7	Coates, A. B. ...	1907	Elder ...	Belgaum.
8	Cook, A. E ...	1891	Elder ...	Richmond Town, Bangalore.
9	Desai, Nanappa ...	1893	Elder ...	
10	David Ongole ...	1918	Elder ...	Vikarabad, Deccan.
11	Ernsberger, D. O. ...	1882	Elder ...	On leave in America.
12	Garden, J. H. ...	1883	Elder ...	Belgaum.
13	Gershon, Govindaraju	1893	Elder ...	Belgaum.
14	Gray, W. G. ...	1914	Elder ...	Kilpauk, Madras.
15	Harris, J. D. ...	1912	Elder ...	On leave in America.
16	Hilmer, H. F. ...	1906	Elder ...	Kolar Town.
17	Hollister, W. H. ...	1884	Retired ...	Beloit District, U.S.A.
18	Hotton, D. P. ...	1910	Elder ...	On leave in America.
19	Jacob, Jotappa ...	1914	Elder ...	Bidar, Deccan via Hominabad.
20	King, W. L. ...	1883	Elder ...	On leave in America.
21	Kanagarayan, Samuel	1920	Deacon ...	Tuticorin.
22	Karodi, Jonathan ...	1903	Elder ...	Gulbarga, Deccan,
23	Kingham, J. J. ...	1905	Elder ...	Madras.
24	Lewis, Malappa ...	1892	Elder ...	Kolar Town.
25	Linn, H. H. ...	1910	Elder ...	Vikarabad, Deccan.
26	Lipp, C. F. ...	1907	Elder ...	Gokak Falls.
27	Luke, Manipalli ...	1913	Elder ...	Tandur, Deccan.
28	Morgan, W. L. ...	1913	Elder ...	On leave in America.
29	Mittra, K. G. ...	1912	Elder ...	Raichur, Deccan.
30	Noah, Surudiah ...	1892	Elder ...	Singareni Collieries, Deccan.
31	Parker, C. E. ...	1901	Elder ...	Hyderabad, Deccan.
32	Patterson, J. W. ...	...	Elder ...	Hyderabad, Deccan.
33	Prakash, V. G. ...	1912	Elder ...	Shorapur, Deccan.
34	Ross, M. D. ...	1912	Elder ...	Raichur, Deccan.
35	Samson, N. E. ...	1914	Elder ...	Hominabad, Deccan.
36	Scharer, C. W. ...	1904	Elder ...	On leave in America.
37	Seamands, E. A. ...	1919	Elder ...	Richmond Town, Bangalore.
38	Simmons, J. W. ...	...	Elder ...	On leave in America.
39	Singh, Heta ...	1911	Elder ...	Janvada, Deccan.
40	Tindale, Matthew...	1887	Retired ...	Bangalore.
41	Washburn, J. D. ...	1914	Elder ...	Vikarabad, Deccan.

PROBATIONERS.

First Year.—Chinnareddi, Ephriam, 1920	... Belgium.
Gershon, Edwin, 1920	... Excused to attend School.
Second Year.—Karodi, J. P., 1919	... Gulbarga, Deccan.

LAY MISSIONARY.

Gabel, C. E. Kolar Town.

SUPPLIES

No.	Name	Relation	Address
1	Aiman, F. E. ..	Local Deacon ..	Kopbal, Deccan.
2	Amaravati, P. J. ..	" Preacher ..	Kowjalgi, Belgaum Dist.
3	Anantarao, K. ..	" " ..	Yellandu, Deccan.
4	Andrew, P. ..	" " ..	Narsingpet, Deccan.
5	Balla, C. ..	" " ..	Bidar, Deccan.
6	Booth, A. S. ..	" Deacon ..	Hyderabad, Deccan.
7	Devapriam, T. ..	" " ..	Vikarabad, Deccan.
8	Frazer, N. ..	" Preacher ..	Pergi, Deccan.
9	Herbert, H. S. ..	" " ..	Dharur, Deccan.
10	Jacob, K. ..	" Deacon ..	Momeinpet, Deccan.
11	Jesudasan, R. ..	" " ..	Madras.
12	John, G. ..	" Preacher ..	Kohir, Deccan.
13	Jonathan, L. B. ..	" " ..	Kumkole Deccan.
14	Joshua, D. P. ..	" " ..	Daulatabad, Deccan.
15	Joseph, G. ..	" Deacon ..	Vikarabad, Deccan.
16	John, T. P. ..	" Preacher ..	Yellandu, Deccan.
17	Kanakikoppa, Samuel ..	" Elder ..	Nagnur, Belgaum Dist.
18	Krishniab, P. ..	" " ..	Narainkaid, Deccan.
19	Lowe, J. B. ..	" Preacher ..	Vemgal, Mysore.
20	Lyman, B. J. ..	" Deacon ..	Yellandu, Deccan.
21	Lyman, A. ..	" Preacher ..	Peddamangalavaramu, Deccan.
22	Matthew, D. S. ..	" " ..	Yerrigiri, Deccan.
23	Matthew, K. ..	" " ..	Alcor, Deccan.
24	Mark, Y. J. ..	" " ..	Mulbagal, Mysore.
25	Moses, R. N. ..	" Elder ..	Gokat Falls.
26	Paul, G. ..	" Deacon ..	Kardungal, Deccan.
27	Paul, M. ..	" Elder ..	Gurdimetkal, Deccan.
28	Pyaralal, C. ..	" Preacher ..	Shankarpally, Deccan.
29	Rogé, G. S. ..	" Elder ..	Vepery, Madras.
30	Rudrappa, K. ..	" " ..	Yadgiri, Deccan.
31	Sivanna, P. ..	" Preacher ..	Mudoor, Deccan.
32	Samuel, M. ..	" " ..	Kaikal, Deccan.
33	Surrey, E. ..	" Elder ..	Hyderabad, Deccan.
34	Thomas, A. ..	" Preacher ..	Mudela, Deccan.
35	Timothy, M. ..	" " ..	Burdiapur, Deccan.
36	Vedanayagam, D. ..	" Deacon ..	Puthur, Tinnevely Dist.
37	Venkatachellam, J. ..	" " ..	Hyderabad, Deccan.

XIX. CONFERENCE ORGANIZED

SOUTH INDIA CONFERENCE WAS ORGANIZED THE
9th NOVEMBER, 1876.

XX. DELEGATES TO GENERAL CONFERENCE :

- | | |
|--------------------------|-----------------------------|
| 1. J. M. Thoburn, 1880. | 6. W. L. King, 1900. |
| 2. Dennis Osborne, 1884. | 7. J. B. Buttrick, 1904. |
| 3. J. E. Robinson, 1888. | 8. D. O. Ernsberger, 1908. |
| 4. J. E. Robinson, 1892. | 9. A. H. Baker, 1912. |
| 5. A. H. Baker, 1896. | 10. D. O. Ernsberger, 1916. |
| 11. C. E. Parker, 1920. | |

XXI. SESSIONS OF THE CONFERENCE

No.	Date	Place	President	Secretary
1	Nov. 9, 1876	Bombay	Bishop Edward G. Andrews	C. P. Hard
2	Nov. 15, 1877	Calcutta	J. M. Thoburn	C. P. Hard
3	Dec. 5, 1878	Madras	Bishop Thomas Bowman	W. J. Gladwin
4	Jan. 8, 1880	Allahabad	George Bowen	W. J. Gladwin
5	Dec. 15, 1880	Bombay	Bishop S. M. Merrill	W. J. Gladwin
6	Nov. 3, 1881	Bangalore	George Bowen	J. A. Northrup
7	Dec. 21, 1882	Calcutta	Bishop R. S. Foster	J. A. Northrup
8	Nov. 22, 1883	Allahabad	J. M. Thoburn	J. A. Northrup
9	Nov. 20, 1884	Hyderabad, D.	Bishop J. F. Hurst	J. A. Northrup
10	Jan. 28, 1886	Bombay	J. M. Thoburn	W. E. Robbins
11	Feb. 3, 1887	Madras	Bishop W. X. Ninde	W. E. Robbins
12	Jan. 26, 1888	Poona	George Bowen	H. C. Stuntz
13	Jan. 31, 1889	Bombay	Bishop J. M. Thoburn	H. C. Stuntz
14	Jan. 30, 1890	Hyderabad, D.	Bishop J. M. Thoburn	Geo. K. Gilder
15	Jan. 29, 1891	Bangalore	Bishop J. M. Thoburn	W. L. King
16	Dec. 17, 1891	Poona	Bishop J. M. Thoburn	W. L. King
17	Dec. 22, 1892	Bombay	Bishop J. M. Thoburn	W. L. King
18	Dec. 21, 1895	Madras	Bishop J. M. Thoburn	W. L. King
19	Jan. 19, 1895	Bangalore	Bishop J. M. Thoburn	W. L. King
20	Dec. 11, 1895	Hyderabad, D.	Bishop J. M. Thoburn	W. L. King
21	Dec. 17, 1896	Madras	Bishop J. M. Thoburn	J. B. Buttrick
22	Dec. 9, 1897	Bangalore	Bishop Cyrus D. Foss	J. B. Buttrick
23	Dec. 15, 1898	Hyderabad, D.	Bishop J. M. Thoburn	W. H. Hollister
24	Dec. 28, 1899	Madras	Bishop J. M. Thoburn	W. H. Hollister
25	Dec. 13, 1900	Bangalore	Bishop F. W. Warne	W. H. Hollister
26	Dec. 12, 1901	Hyderabad, D.	Bishop F. W. Warne	F. E. N. Shaw
27	Dec. 27, 1902	Kolar	Bishop F. W. Warne	F. E. N. Shaw
28	Jan. 27, 1904	Bangalore	Bishops H. W. Warren and J. M. Thoburn.	R. C. Grose
29	Dec. 31, 1904	Kolar	Bishop W. F. Oldham	R. C. Grose
30	Dec. 6, 1905	Belgaum	Bishop W. F. Oldham	R. C. Grose
31	Dec. 12, 1906	Hyderabad, D.	Bishops J. M. Thoburn, J. N. Fitzgerald and W. F. Oldham.	A. H. Baker
32	Dec. 12, 1907	Madras	Bishop F. W. Warne	A. H. Baker
33	Jan. 6, 1909	Bangalore	Bishop J. E. Robinson	A. H. Baker
34	Jan. 27, 1910	Vikarabad	Bishop F. W. Warne	A. H. Baker
35	Dec. 8, 1910	Kolar	Bishops W. F. McDowell and J. E. Robinson.	A. H. Baker
36	Dec. 13, 1911	Belgaum	Bishop J. E. Robinson	J. J. Kingham
37	Dec. 5, 1912	Madras	Bishop J. E. Robinson	J. J. Kingham
38	Dec. 11, 1913	Hyderabad, D.	Bishop J. E. Robinson	J. J. Kingham
39	Dec. 10, 1914	Vikarabad, D.	Bishop J. E. Robinson	H. F. Hilmer
40	Dec. 16, 1915	Bangalore	Bishop J. E. Robinson	K. E. Anderson
41	Dec. 14, 1916	Madras	Bishop F. W. Warne	H. F. Hilmer
42	Dec. 7, 1917	Kolar Town	Bishops William Burt and J. E. Robinson.	J. D. Harris
43	Nov. 28, 1918	Belgaum	Bishop J. W. Robinson	J. D. Harris
44	Dec. 17, 1919	Hyderabad	Bishop J. E. Robinson	J. J. Kingham
45	Dec. 15, 1920	Vikarabad, D.	Bishop H. Lester Smith	J. J. Kingham

XXII. DECEASED MEMBERS

Name	Born	Joined S. I. Conf.	Date of Death	Place of Death
Hiram Torbet ..	U. S. America ..	1878	Mar. 12, 1878	Bombay.
Wm. Isaacson ..	India ..	1872	Dec. 10, 1880	Allahabad.
F. A. Goodwin ..	Biddeford, Maine ..	1874	Aug. 16, 1881	Biddeford, Maine, U.S.A.
W.F.C.M. Smith	India ..	1882	Feb. 20, 1883	Agra.
Wm. E. Newlon	U.S. America ..	1875	1884	U. S. America.
F. D. Davis ..	Gallipolis, O., U.S.A.	1875	Oct. 22, 1884	Gallipolis, O., U. S. A.
Barton T. Eddy	U.S. America ..	1883	Jan. 12, 1886	Bangalore.
George Bowen ..	Vermont, U.S.A. ..	Com.	Feb. 5, 1888	Bombay.
W.F.G. Curties	Kampti, C.P., India	1874	Aug. 19, 1897	Madras.
Benjamin Peters	Madras ..	1876	May 10, 1898	Madras.
T. R. Toussaint..	Jaffna, Ceylon ..	1893	Jan. 25, 1899	Madras.
John Narappa ..	Gurujal ..	1892	Mar. 6, 1902	Bangalore.
Ellis Roberts ..	Wales ..	1895	April 17, 1909	Wales.
L. H. Rockey ..	Bijnor, India ..	1906	June 19, 1911	Madison, N. J., U.S.A.
Samuel Maigur..	Maigur, India ..	1892	Dec. 12, 1912	Bellary.
S. M. Job ..	Bowringpet, India ..	1892	Oct. 13, 1913	Bangalore.
A. E. Ogg ..	Sacramento, U.S.A.	1907	1917	Chicago, U.S.A.
C. W. Ross de- Souza ..	Allahabad ..	1881	April 10, 1919	Hyderabad.

XXIII. ROLL OF LOCAL PREACHERS.

Name	Relation	Post Office
Bangalore District		
Abijah, M. ...	Licentiate ...	Betmangal.
Cook, Wm. ...	Do. ...	Vanrasi.
Daniel, S. ...	Do. ...	Bangalore.
Devadoss, C. ...	Do. ...	Kolar.
David, D. ...	Do. ...	Kolar.
Ebenezer, J. ...	Do. ...	Mulbagal.
Henry, D. ...	Do. ...	Kolar.
Hosea, K. ...	Do. ...	Mulbagal.
Josiah, C. ...	Do. ...	Bethany.
Kasim, E. ...	Do. ...	Kolar.
Leonard, P. ...	Do. ...	Kuppam.
Luther, Martin ...	Do. ...	Vemgal.
Lowe, James B. ...	Do. ...	Mulbagal.
Mark, Y. John ...	Do. ...	Betmangal.
Naboth, V. ...	Do. ...	Rollinspur.
Simeon, D. ...	Do. ...	Bangalore.
Stephen, B. ...	Do. ...	Elim.
Stephen, K. ...	Do. ...	Bowringpet.
Sundra, N. G. ...	Do. ...	Bowringpet.
Belgaum District		
Aralikatti, S. L. ...	Local Elder...	Belgaum.
Aralikatti, Simon ...	Licentiate ...	Yeragatti.
Amaravati, P. J. ...	Do. ...	Moodalgi.
Chinnaiah, Joel ...	Do. ...	Bagewadi.
Kanakikoppa, Samuel.	Local Elder...	Naganur (Gokak Taluka).
Khanapur Samuel ...	Licentiate ...	Kowjalgi (Gokak Taluka).
Moses, R. N. ...	Local Elder...	Belgaum.
Moses, Nehemiah ...	Licentiate ...	Belgaum.
Jacob, Sonna ...	Do. ...	Nesargi.
John, P. ...	Do. ...	Mugutkhan Hubli.
Joseph, Kuri ...	Do. ...	Hirekoppa.
Tatpati, J. S. ...	Do. ...	Belgaum.
Tatpati, P. S. ...	Do. ...	Hukeri.
Tatpati, S. S. ...	Do. ...	Shahapur.
Dhalabangi, D. ...	Do. ...	Sampgaum.
Bidar District		
Ashervardan, A. ...	Licentiate ...	Bidar, Deccan.
Barlappa, C. ...	Do. ...	Do.
Rajah, B. N. ...	Do. ...	Do.
Timothy, M. ...	Local Elder ...	Nailkail, Deccan.
Krishniah, P. ...	Do. ...	Janwada, Deccan.

Name	Relation	Post Office
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English District

Booth, A. S. ...	Local Deacon...	Hyderabad, Deccan.
Cant, H. D. ...	Licentiate ...	Wellington
Clay, H. M. ...	Local Deacon..	Madras.
Clay, J. H. ...	Licentiate ...	Madras.
Cuffley, F. W. ...	Do. ...	Vepery, Madras.
Fonceca, E. S. ...	Do. ...	Vepery, Madras.
Hawkins, J. N. ...	Local Elder ...	Bangalore.
High, J. B. H. ...	Licentiate ...	Madras.
King, T. H. C....	Local Deacon..	Madras.
Opper, B. R. ...	Do. ...	Hindupur.
Parker, J. ...	Local Elder ...	Belgaum.
Rodrigues, J. T. D. ...	Licentiate ...	Bangalore.
Rogè, G. S. ...	Local Elder ...	Vepery, Madras.
Simpson, O. ...	Licentiate ...	Madras.
Stephens, J. H. ...	Do. ...	Bangalore.

Gulbarga District

Rajarithnam, V. ...	Licentiate ...	Yelleri, <i>via</i> Yadagiri.
Rudrappa, K. ...	Local Deacon.	Yadagiri.
Jessie, V. ...	Licentiate ...	Shahpur.
Siddappa Desai ...	Do. ...	Beerunur, Shorapur.

Hyderabad District

Anantharao, K. ...	Licentiate ...	Yellandu, Deccan.
Devanandam, M. ...	Do. ...	Hyderabad, Deccan.
John, V. ...	Do. ...	Hyderabad, Deccan.
Lyman, A. ...	Do. ...	Hyderabad, Deccan.
Surrey, E. ...	Local Elder ...	Hyderabad, Deccan.
Venkatachellam, J. ...	Local Deacon.	Hyderabad, Deccan.
Lyman, B. Josiah ...	Do. ...	Yellandu, Deccan.
John, T. P. ...	Licentiate ...	Yellandu, Deccan.
Peter, T. A. ...	Do. ...	Yellandu, Deccan.

Madras District

Arulappan, S. ...	Licentiate ...	Velidupatti, Ettayapuram (P.O.)
Daniel, M. D. ...	Local Preacher	Mount Road, Madras.
Daniel, S. ...	Licentiate ...	Rayapuram, Madras.
Devadoss, R. D. ...	Local Preacher	Tuticorin.
Immanuel, R. D. ...	Licentiate ...	5, Marshall's Rd., Egmore.
Matthew, S. C. ...	Local Preacher	Kodambakam.
Rajappan, Ed. ...	Local Deacon..	Tuticorin.
Roy, A. James ...	Local Preacher	Kurukku, Cholai.
Satthianathan, C. ...	Do. ...	Vepery, Madras.
Swamidoss, S. ...	Do. ...	Tuticorin.
Toll, Miss K. E. ...	Licentiate ...	Vepery, Madras.
Vedanayagam, D. ...	Local Deacon..	Puthur, Tinnevely Dist.
Yesudasen, R. ...	Local Preacher	Royapuram, Madras.

Name	Relation	Post Office
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Raichur District

Aiman, F. E.	...	Local Deacon..	Raichur.
Rudrappa, L. P.	...	Licentiate	Matmari.

Vikarabad District

Chinnappa, S.	...	Local Elder	...	Vikarabad, Deccan.
Devapriam, T.	...	Licentiate	...	Aloor, Deccan.
Ezra, B.	...	Do.	...	Pergi, <i>via</i> Vikarabad, Deccan.
Frazer, N. W.	...	Do.	...	Damrigidda, Deccan.
Herbert, H. S.	...	Do.	...	Dharur, Deccan.
Isaac, D.	...	Do.	...	Vikarabad, Deccan.
John, V. S.	...	Do.	...	Vikarabad, Deccan.
Joshua, P. D.	...	Do.	...	Daulatabad, Deccan.
Jonathan, L. B.	...	Do.	...	Kohir, Deccan.
Lyman, B. J.	...	Do.	...	Kohere, Deccan.
Matthew, K.	...	Do.	...	Shankrapally, Deccan.
Newton, T. J.	...	Do.	...	Vikarabad, Deccan.
Paul, G.	...	Local Deacon	...	Kosgi, Deccan.
Paul, M.	...	Local Elder	...	Gurimetikal, Deccan.
Pyaralal, C.	...	Licentiate	...	Pergi, Deccan.
Samuel, M.	...	Do.	...	Kordangal, Deccan.
Simon, Y.	...	Do.	...	Aloor, Deccan.
Timothy, P.	...	Do.	...	Damargidda <i>via</i> Gurimetikal, Dec.
Thomas, A.	...	Do.	...	Madholi <i>via</i> Nawangi, Deccan.

XXIV. CONFERENCE COURSES OF STUDY

1. Conference Course of Study Regulations

1. The Manual of the Board of Foreign Missions of the Methodist Episcopal Church provides : " Failure to acquire the language will be deemed a sufficient reason for the recall of a Missionary at the end of two years, and unless such Missionary can be given work in his native language, the Bishops in charge of Foreign Missions are requested to recommend to the Board of Managers the return to this country of those who fail."

2. All examinations shall be arranged by the Conference Board of Examiners. Advancement in Conference classes shall be conditioned on the candidate passing a satisfactory examination in the combined Vernacular and English course as given below. The entire course should be completed within four years. If it is completed in less time, due credit shall be given the examinee, but advancement in Conference classes shall not be affected thereby.

3. While the course is designed to cover four years, the Vernacular part can only be taken in two examinations. When the year for the Vernacular examination does not synchronize with the right to advancement in Conference classes provided by the Discipline, candidates may be advanced in their classes on passing in the English studies of the course and convincing the Board of Examiners that adequate preparation on the Vernacular studies naturally falling to that year has been made. However, no candidate, save such as have been received by transfer and for whom provision is made below, shall be received into full membership in the Conference who has not passed in all the subjects of the Lower Standard, nor shall any be advanced to the class of Effective Elders who has not completed the entire course.

4. Members received by transfer after having passed a part or all of the course as provided in the Discipline, shall not be excused from taking all the Vernacular studies as prescribed. However, members transferred to this Conference in the second or some subsequent year of the course, shall not be denied the right of regular promotion in the Conference classes, provided they pass in the English studies of the year to which they belong and satisfy the Board of Examiners that they have made adequate preparation in the Vernacular subjects for the year next following the last Vernacular examination taken. For example, a candidate who transfers to the Conference in the studies of the second year may be advanced in his classes and admitted to the Conference in full connection on his passing the required English studies selected from the second year subjects, and satisfying the Board of Examiners he has made adequate preparation on one year's portion of the Vernacular studies of the Lower Standard.

2. Travelling Preachers

ADMISSION ON TRIAL

1. English Branches :
 - (1) Elementary English.
 - (2) Principles of Rhetoric.—*Hill*.
 - (3) General History.—*Myers*.
2. The Worker and His Bible.—*Eiselen and Barclay*.
3. History and Exposition of the Twenty-five Articles of Religion of the Methodist Episcopal Church.—*Wheeler*.
4. Discipline of the Methodist Episcopal Church for 1920.
5. Life of John Wesley.—*Winchester*.
6. Organizing and Building the Sunday School.—*Hurlbut*.
7. Written Sermon.

To be read :

1. The Heart of John Wesley's Journal.
2. The Tongue of Fire.—*Arthur*.
3. The Learning Process.—*Colvin*.
4. Everyday Evangelism.—*Leete*, or Letters on Evangelism.—*Hughes*.
5. Plain Account of Christian Perfection.—*Wesley*.
6. The Pastor-Preacher.—*Quayle*.

3. Abridged English Course for those studying a Vernacular

First Year

MID-YEAR EXAMINATION

END-OF-THE-YEAR EXAMINATION

Preparation and Delivery of Sermons. } Digest of Methodist Law.
Written Sermon.

Wesley's Sermons, Vol. I.
Christian View of the Old Testament.
Jesus and the Gospels.
Extemporaneous Oratory. } To be read.

Second Year

Biblical Hermeneutics. } The Bible, its Origin and Nature.
History of Methodism, Vol. I.
The Resurrection of Jesus.
St. Paul, the Traveller and Roman Citizen. } To be read.

Third Year

System of Christian Doctrine, pp. 1—322. } History of the Christian Church.
Written Sermon.
The Indwelling Spirit.
The Fact of Conversion.
Governing Conference in Methodism.
History of Methodism, Vol. II. } To be read.

Fourth Year

System of Christian Doctrine, pp. Theism.
325—635.

History of Methodism, Vol. III.	} To be read.
Prophecy and the Prophets.	
Place of Christ in Modern Theology.	
Lectures on Preaching.	
Pastoral and Personal Evangelism.	

In "Books to be Read", the candidate shall present a written certificate to the Registrar stating that he has carefully read the entire book.

Mid-year examinations shall be held during the first fortnight in July and the end-of-the-year examinations shall be written during the fortnight before Conference.

For General Rules regarding Examinations see the Discipline of 1920, pp. 591—601.

4. Vernacular Course of Study

[In accordance with the action of Conference, 1915, all Missionaries who are learning a Vernacular are required to take the course offered by the Madras Representative Council of Missions. A printed syllabus of these courses may be had on application to the Convener of the Board of Examiners of the Association, the Rev. J. M. Baker, Ongole, India, or to the Conference Secretary.]

5. Courses for Natives of India

(1) *Tamil Course*

FOR TRAVELLING PREACHERS

FOR ADMISSION ON TRIAL

1. General Examination in Arithmetic, Grammar, and Geography.
2. Catechism, No. 2.
3. Discipline (Tamil).
4. General Questions on Methodist Doctrine and Polity.

First Year

1. Evidences of Christianity, pp. 1—62.
2. Homiletics (Lazarus), pp. 1—111.
3. Popular Hinduism, pp. 5—56.
4. Bible History, "Line upon Line," pp. 1—272.
5. Written Sermon.
6. Exegesis.

Second Year

1. Church History, pp. 1—183.
2. Popular Hinduism, pp. 57—end.
3. Evidences of Christianity, pp. 62—end.
4. Bible History, "Line upon Line," pp. 273—end.
5. Homiletics (Lazarus), pp. 112—222.
6. Test of Religion, pp. 1—154.
7. Discipline: Baptism and Lord's Supper.
8. Written Sermon.

Third Year

1. Church History, pp. 183—end.
2. Test of Religion, pp. 154—309.
3. Bazaar Book, the whole.
4. Homiletics (Lazarus), pp. 222—end.
5. Mudurai.
6. Nannul.
7. Written Essay.

Fourth Year

1. Bazaar Book, Review of whole.
2. Homiletics, Review of whole.
3. Test of Religions, Review of whole.
4. Church History, Review of whole.
5. Kural Stanzas 101—130.
6. Minor Poets (Nanneri and Nethinerivilakkam).

(2) Kanarese Course

FOR TRAVELLING PREACHERS

FOR ADMISSION ON TRIAL

1. General Examination in Arithmetic, Grammar, and Geography.
2. Catechism, No. 2.
3. Discipline, Latest Edition.
4. Rise and Progress of Methodism—*Robinson*.

First Year

1. Evidences of Christianity—*Mitchell*.
2. Hutcheon's Theology, Part I.
3. Lectures on the Christian Ministry—*Crisp*.
4. Written Sermon.

Second Year

1. Studies in the Word of God, No. 2.
2. Hutcheon's Theology, Part II.
3. Wesley on Christian Perfection.
4. The Sacraments Biblically—(1) Baptism, (2) The Lord's Supper.
5. Written Sermon.

Third Year

1. Studies in the Word of God, No. 4.
2. Hutcheon's Theology, Part III.
3. Bible History in connection with the General History of the World—*Rice*.
4. The Preacher's Mirror—*H. Samuel*.
5. Written Sermon.

Fourth Year

1. Doctrines of the Gospel—Basel Mission.
2. Outlines of Christian Theology—Hutcheon, Review of the whole.
3. An Earnest Talk to Preachers—*Haigh*.
4. Written Sermon.

(3) Telugu Course for Natives of India**FOR TRAVELLING PREACHERS****FOR ADMISSION ON TRIAL**

1. General Examination in Arithmetic, Grammar, Geography, and General Knowledge of the Bible.
2. Discipline of the Methodist Episcopal Church.
3. Catechism, No. 2.
4. Brief History of Methodism by Bishop J. E. Robinson.

First Year

1. Whateley's Evidences—5 Chapters.
2. Theology—Buck's, Part I.
3. Companion to the Bible, 89 pages.
4. Written Sermon.

Second Year

1. Companion to the Bible, to page 268.
2. Theology—Buck's, Part II.
3. Christian Perfection.
4. Whateley's Evidences, complete, Part I.
5. Written Sermon.

Third Year

1. Companion to the Bible, to page 283.
2. Whateley's Evidences, to end of Chapter III, Part II.
3. Subha Charita—Johnston's Lowenthal—one half.
4. Theology—Buck's, Part III.

Fourth Year

1. Companion to the Bible, to page 398.
2. Whateley's Evidences, complete.
3. Subha Charita, complete.

6. Course of Study for Candidates for Local Ordination**(1) As Local Deacons**

A review of the four years' Course for Local Preachers

(2) As Local Elders

1. Earnest Talks to Preachers.
2. Wesleyan Christian Perfection.
3. History of Methodism—*Bishop J. E. Robinson.*
4. Sinless Incarnation.—*Bishop Warne.*

7. Course of Study for Boarding Schools**FIRST STANDARD**

Simple Stories from Genesis, Adam and Eve, Noah, Abraham.
 New Testament. First half of the Life of Christ—Catechism (if procurable).
 Memoriter: Lord's Prayer, Beatitudes, Ps. 23.

SECOND STANDARD

Bible Stories of Moses, Joshua, Esther and Ruth.
Simple Stories in the Miracles of Christ.
Story of John the Baptist.
Second half of the Life of Christ—Catechism.
Memoriter: Ps. 91, 193.

THIRD STANDARD

Stories of Daniel, David, Nehemiah.
Parables of Christ.
Reading of the first half of Matthew.
Methodist Episcopal Junior Catechism, first two parts.
Memoriter: 1 Cor. 13; John 14.

FOURTH STANDARD

Genesis, to study.
The whole of Matthew, to study.
Parts III and IV of Junior Catechism.
Memoriter: 1 Cor. 8; Is. 53; Ps. 115.

FIFTH STANDARD

Exodus, 1—20.
Acts of the Apostles.
Elementary Geography of Palestine.
The whole of the Junior Catechism.
Memoriter: Eph. 6; Rom. 12; Ps. 1, 2.

[SIXTH STANDARD

Joshua, Judges, and Gospel of John, to study.
Mitchell's Evidences of Christianity.
First Three Sections in Standard Catechism.
Memoriter: Ps. 46; John 15; 1 Cor. 15.]

XXV. CONFERENCE RESUME

A. S., ABRAHAM, born at Thimmayapallem (Addanki) May 4, 1884. Parent's names, Jacob and Ketamma. Ministerial Supply at Gollaguda and Shankerpalli, 1905—1907, Yellandu, school as Head Master, 1908—1911. Ministerial—Supply Yellandu Church and Circuit, 1911—1913. Conference Appointments, South India Conference, 1913—1915, Palwancha Circuit, 1915—1918 Kortipalli Circuit, 1918—1920, Hyderabad Telugu Church and Circuit. School in which studied A.B.M. College, Ongole. Place and date of marriage, Ongole, December 18, 1906. Wife's maiden name, Athiyal Sundramma.

KUNDRU AMBIAH, born at Marripudy, 1878. Parents' names, K. Subbiah and Kondamma. Ministerial supply at Vikarabad, 1899—1904, Kohir 1905—1909, Ordained as local Deacon, 1907. Supplied at Golconda, Durga, 1909—1913. Conference Appointment to Shankerpalli Circuit, 1913—1915, Tandur Circuit, 1915—1919, Kotpalli Circuit, 1919—1921. School in which educated A.B.M. College, Ongole. Date and place of marriage, June 6, 1901, Ongole. Wife's maiden name, V. Lucy.

KARL EDWIN ANDERSON, born at Greenvew, Illinois, U.S.A., June 28, 1869. Parent's names, Anders and Laura Anderson. Ministerial Work—Supply in Upper Iowa and N.W. Iowa Conferences; South India Conference, 1899. Appointments—Madras, Bangalore; Kolar Circuit and Biblical School, Bangalore, English Church, District Superintendent, English District. School from which graduated, Cornell College, Mt. Vernon, Iowa, U.S.A. Place and date of marriage, Manila, P. I., October 23, 1903. Wife's maiden name, Emma J. Wardle, also of Cornell College, Class 1903, and of Chicago Training School.

ABEDNEGO BARNABAS, born at Kolar, June 18, 1888. Parent's names, Barnabas and Annamma. Graduated from Belgaum M.E.M. High School. Ministerial Work—Supply in Gokak Circuit, 1908 to 1916. Ankalgil Circuit, 1917, 1921. Married at Kolar on 21st December, 1911. Wife's maiden name, Sophia Kasim.

JOHN BAXANDALL BUTTRICK, born at Tong, near Bradford, Yorks, England, 3rd July, 1861. Parents' names, John and Betty (Baxandall) Buttrick. Conference Appointments—1882, '83, Nappan Circuit, Nova Scotia; 1883, '84, Horton Circuit, Nova Scotia; '84—'87, Sandys and Southampton Circuit, Bermuda; 1887, '88, Halifax North Circuit, Nova Scotia; 1888, '89, '90, '91, Bangalore, Richmond Town Circuit; 1892, '93, Bangalore, South Canarese Circuit; 1894, '95, Bangalore, South Canarese, and Kolar Industrial work; 1896, Kolar Circuit, and Industrial work; 1897, Bowringpet Circuit; 1898—1902 Presiding Elder, Madras District; 1903—1913, Superintendent, Bangalore District; 1914, Superintendent, Bangalore-Raichur District; '15, Superintendent, Gulbarga-Raichur District; '16—'18, Superintendent, Gulbarga-Bidar District; 1918—'20, Superintendent, Gulbarga District. Superintendent, English District, 1921. Delegate to General Conference, 1904. Place and date of marriage, Vepery English Church, Madras, June 10, 1890. Wife's maiden name, Mary Jane Pease.

CECIL LEROY CAMP, born November 15, 1880, at Buckley, Illinois, U.S.A. Parents' names, Sidney H. Camp and Susan C. Camp. Graduated from North-Western University, 1912, Graduate, School of Theology of Garrett

Biblical Institute, 1914. Ministerial Work—Supply in Rock River Conference at Niles, Illinois, 1913, '14. South India Conference Appointments—'15—'18, Bidar; 1918—'21, Superintendent, Bidar District. Wife's maiden name, Alice Emily Hubbard.

ALVIN BRUCE COATES, born at Irving, Iowa, U.S.A., March 25, 1880. Parents' names, Alvin and Jenny Coates. Ministerial Work—Supply at Baldwin High School, Bangalore, 1907, South India Conference. Appointments—South India Conference, '07—'14, Baldwin Boys' School, Bangalore. '16, Bail Hongal. '17—'21, Principal, Beynon Smith School, Belgaum Educational Circuit. Married during Session of Bombay Conference, Bombay, 20th Dec., 1907. Wife's maiden name, Olive May Briney. School from which graduated, Iowa State College, Ames, Iowa.

ALBERT EDWARD COOK, born at Mitchel, Ontario, Canada, February 18, 1867. Parents' names, William and Elizabeth (Moon) Cook. Ministerial Work—Supply at Dearborn, Mich., 1891; "Preston" Church, Detroit City Mich., 1892, Detroit Conference. Conference Appointments—South India Conference, 1893—'94, Secunderabad; 1895, Vikarabad; '96—'02, Bidar; '04—'12, Raichur; '13, furlough; '18—'20, Bail, Hongal Circuit '21. Principal, Baldwin Boys' School. Schools from which graduated, DePauw University School of Theology, Greencastle, Ind.; Cleary's Business College, Ypsilanti, Mich. Date of marriage, November, 1892.

NANAPPA DESAI, born at Belgaum, 1867. Parents' names, S. Desai and N. Desai. Conference Appointments, South India Conference, '93—'16, Shorapur; '17—'21, District Evangelist, Shorapur. School from which graduated, Belgaum L.M. High School. Place and date of marriage, Madras, December 18, 1890. Wife's maiden name, Rebecca.

ONGOLE DAVID, born at Mahboobnagar, H.E.H. the Nizam's Dominions, March 20, 1891. Parents' names, Kondiah and Annamma. Graduated from the Crawford Boys' Middle School, Vikarabad, 1907. Supply at the Crawford School as teacher, 1908-1909; graduated from the Reid Collegiate School, Lucknow, 1912; supply at the Crawford School as head teacher, 1912-1913; studied in Reid Christian College, Lucknow, 1913—1915; supply in Hyderabad-Vikarabad District as District Sunday School Secretary, 1915-1916; admitted into full membership of the South India Conference and ordained Deacon, December 1, 1918. Conference Appointments—District Sunday School Secretary, 1916; Vikarabad Church and the J. L. Crawford Boys' School, 1917—1920. Assistant District Superintendent, Vikarabad District, '21. Place and date of marriage, Mahboobnagar, Deccan, December 26, 1917. Wife's maiden name, Rose Ambrose.

DAVID OLIVER ERNSBERGER, born in Perry Co., Ohio, August 19, 1851. Parents' names, Abraham and Eliza Ernsberger. Ministerial Work—Supply in North Indiana Conference, 1881, '82, eight months; arrival in India, July 3, 1882. Conference Appointments—1883, Telugu Mission; 1884, 1885, Lingsugur, Canarese Mission; 1886, '87, '88, Gulbarga and Raichur; 1889 to '95, Gulbarga; 1896, Gulbarga and Kopbal; 1897, '98, '99, Gulbarga and Raichur; 1900 to '07, Presiding Elder, Raichur District; '08—'14, Superintendent of Belgaum District; '16, Delegate to General Conference and furlough; '18, Yellandu; '18—'20, Furlough, 1921. Superintendent, Raichur District.

JOSEPH HENRY GARDEN, born at Stratford, Ontario, Canada, November 26, 1858. Parents' names, David Scott and Emily (Fountain) Garden. Conference Appointments—Kentucky Conference, 1883, Cave Springs; 1884, Owensboro. South India Conference, 1885, Vepery; 1885, '86, '87, Bellary English and Telugu Work; 1888, '89, Tandur (Gulbarga); 1890, Madras Press

and Telugu Mission; 1891, Hyderabad; 1892 to 1900, Vikarabad; 1901, on furlough in America; '02—'05, Vikarabad; 1906, Royapuram; '07—'10, Gulbarga; '10—'14, Superintendent of Raichur District; '15—'17, Yellandu; '18, '19, furlough. Bail-Hongal, 1921. School in which educated, Stratford, Ontario High School. Place and date of marriage, Madras, June 1, 1887. Wife's maiden name, Frances Edith Byers.

GOVINDARAJU GERSHOM, born at Ranipet (North Arcot District), June 8, 1868. Parents' names, Ponnusawmy Mudaliar and Laksinamma. Ministerial Work (1) Supply at Kolar, South India Conference. (2) Conference Appointments, South India Conference, 1893 to '96, Kolar; 1897, '98, '99, 1900, Hosur (Salem District); 1901 to '14, Kolar; '15, Gulbarga; '16, '17, Madras City Tamil; '18—'20, District Superintendent, Madras District. '21, District Superintendent, Belgaum District. Schools from which graduated, Kolar Government High School and the Mission Theological School. Place and date of marriage, July 22, 1890, and Bangalore, April 24, 1894. Wife's maiden name, first wife, Henrietta Salton; second wife, Premamma.

WALTER GEORGE GRAY, born at Brighton, England, January 1, 1883. Parents' names, Samuel and Margaret Ann Gray. Schools from which graduated, Harley College, London, 1905—'07, Inc; Livingstone Medical College, Leyton, London, 1908. Married in Madras, April 26, 1911. Wife's maiden name, Florence Ellen Hunt. Conference Appointments—Puthur, Ottapidaram and Puducottah Circuits on the Madras District from August, 1914—'19; Madras Boys' School, 1920—'21.

VEERAYYA NANAPPA GNANA PRAKASH, born at Bunkaladodi, 1886, Parents' names, Veerayya and Gnanamma; Ministerial Work—Supply at Shorapur, 1908—1912. Conference Appointments—'13—'14, Shorapur; '15—'20, Shahpur. Graduated, M.E. High School, Belgaum. Place and date of marriage, Shorapur, February 7, 1913. Wife's maiden name, Esther Kamala Desai.

JOHN DAVID HARRIS, born at Springfield, Ohio, U.S.A., October 3, 1882. Parents' names, Fletcher M. and Katherine Shafer Harris. Ministerial, Work—Supply Mt. Hope, N. J., Newark Conference, 1909—'12; Jasper, N. Y., Received on Trial in the Genesee Conference, and ordained Deacon, 1912. Conference Appointments—Painted Post, New York, Genesee Conference, 1912—'14; Baldwin Boys' School, South India Conference, '14—'18. Hyderabad Biblical Institute; 1919—'20, District Superintendent, Hyderabad District. Furlough, 1921, Schools—Bethel High School, 1901; Ohio Wesleyan, 1906, B.A.; Drew Theological Seminary, B.D., 1912. Date of marriage, October 12, 1912. Wife's maiden name, Alice Blanche Bockstahler, also of Ohio Wesleyan, B.L., 1909, B.A., 1916.

WILLIAM HENRY HOLLISTER, born at Beloit, Wisconsin, U.S.A., Jan. 3, 1858. Parents' names, Aaron F. and Sarah (Smiley) Hollister; Conference Appointments—Wisconsin Conference: Salem and Wilmot, 1884, Sussex and Brookfield, 1885 and '86; Cotton St., Fondulac, '87; South India Conference, Nagpur, '88, '89; Baldwin High Schools, Bangalore, '90, '91; Kolar, '92,—'10. Furlough, 1911, '12. Conference Supervisor of constructing Mission Buildings, '13; Superintendent, Hyderabad District to June 1st, 1914; Superintendent, Bangalore District, June 1st, 1914—'19. Furlough 1920. Graduated from Garrett Biblical Institute Class, '84. Married November 1, '83. Wife's maiden name, Emma Hodge. Retired.

HENRY FRED. HILMER, born at Illinois City, Illinois, U. S. A., Feb. 21, 1880. Parents' names, Frederick H. Hilmer, Angela (Bieber) Hilmer. Annual Conference Appointments: Berkeley, '07, Wilmington, Cal. 80,'

'09, '10, '11; Baldwin Boys' School, Bangalore, '12, '13; Hyderabad, '14, '15; Bowringpet, '16—'17; '18—'19, Furlough; '20, '21 Superintendent, Bangalore District Schools from which graduated, German Wallace College, B.A.; MacLay College of Theology, B. D. Married, Los Angeles, Cal., August 24, 1905. Wife's maiden name, Tillie Laura Hollmann.

JOTAPPA JACOB, born at Mirzapur, Bidar District, 1885. Parents' names, Jotappa and Yallamma. Graduated from M.E. Training School. Married at Raichur, April 14, 1905. Wife's maiden name, Ruthamma. Conference Appointments—1904—'06, Bidar; '07, '08, Janwada; '09—'11, Hominabad; '12, Bidar; '13—'16, Burdipur; '17—'19, Janwada '20,—'21, Bidar.

GARNIPUDI JOSEPH, born at Darsi (Nellore District) 1887. Parents' names, Lingiah and Lizziemamma. School in which studied A.B.M. College, Ongole. Graduated from M.E.M. Theological Seminary, Hyderabad, 1910, supply at Theological Seminary, Hyderabad, as teacher 1911—1914, supply Vikarabad Church as Pastor, 1914—1917. Ordained Deccan, December 19, 1915; supply in Hyderabad-Vikarabad District as District Sunday School Secretary, 1917—1918. Conference Appointments—District Sunday School Secretary, Vikarabad District, 1919—1920. Admitted into full Membership of the South India Conference, December 21, 1920. Place and date of marriage, Hyderabad, Deccan, January 20, 1909. Wife's maiden name, Krupamma Jacob.

JONATHAN KARODI, born at Jyalihal, Bijapur District, 1866. Parents' names, Sakrappa Karodi and Solomava Karodi. Ministerial Work—Supply at Kopbal and Gulbarga; 1894 to 1902. Conference Appointments—1903 to 1906, Gulbarga; 1907, Jewarga; 1908 to '11, Shahpur; '13, Gulbarga; '14, Yadagiri; '15—'21, Gulbarga. School from which graduated, German Mission Training School and Seminary. Place and date of marriage, Bellary, June 5, 1889. Wife's maiden name, Elizamma.

WILLIAM LESLIE KING, born at West Winterport, Maine, U.S.A., January 26, 1858. Parents' names, William and Paulina King. Conference Appointments—Wisconsin Conference, 1883, Ripon; Minnesota Conference, 1884, Newport; 1885, Wesley Church, Winona; 1886, '87, Chatfield; South India Conference, 1888, '89, Baldwin High Schools; '90—'92, Vepery, Madras English Church; '90—'96, Tamil Work; '90—'95, Agent, Publishing House, 1896 to 1910, Hyderabad District; 1896 to 1902, Vernacular Work, Hyderabad; 1904 to 1908, Shankarapally Circuit; Delegate to General Conference, 1900. '11, '12, furlough. '13, Superintendent, Hyderabad District; '14—'17; Superintendent, Madras District; '14—'20, Agent, Methodist Publishing House '20, '21, furlough. Schools from which graduated, University of Minn., B.A., 1881; Garrett Biblical Institute, B.D., 1883; D.D., 1908. Place and date of marriage, Ripon, Wisconsin, September 23, 1884. Wife's maiden name, Sarah Hockenhull.

JAMES JAY KINGHAM, born at Port Clinton, Ohio, June 10, 1883. Parents' names, Joseph and Ella Simkins Kingham. Conference Appointments—1906 to '10, Madras Tamil Circuit, Madras; '11, Madras Tamil and Tuticorin; '12, '13, Tuticorin; '13—'19, U.S.A. '20, Tuticorin '21, Superintendent, Madras District '20—'21 Centenary Area Executive Secretary. School from which graduated, Ohio Wesleyan University, B.A., 1904; M.A., 1905. Place and date of marriage, Madras, November 22, 1911. Wife's maiden name, Grace M. Woods.

MALAPPA LEWIS, born at Denkanikota, Salem District, 1858, educated in Kolar Mission School. Married at Kolar, March, 1881; Wife's maiden name, Priscillamma. Conference Appointments—'92—'94, Betamangalam; '94—'97, Bangalore; '97—'98, Mulbagal; '98—1900, Srinivasapur; 1901—'06, Hosur; '07—'13, Yadagiri; '14—'15, Yellandu; '16—'18, Srinivasapur; '18—'21, Kolar Town.

MANNAPALLI LUKE, born at Dirichintha, June 26, 1878. Parents' names, Abraham and Chinnamma. School from which graduated, Brownson Theological Seminary, Ramapatnam. Ministerial Work—1905—1911, Secunderabad; 1911-1912, Durga, Golconda. Conference Appointments—1913—1915, Narsingpet Circuit; 1916—1918, Hyderabad City Telugu Church. '18, '19, Singareni Collieries. 1920, '21, Tandur Circuit. Place and date of marriage, Secunderabad, December 19, 1901. Wife's maiden name, Catherine Kotamma.

HUGH HARRISON LINN, born at Shelby, Iowa, September 28, 1878. Parents' names, Jacob B. and Hester A. Chilcoate Linn. Schools from which graduated, Simpson College, Iowa, 1905; North-Western University Medical School, 1909. Conference Appointments—Bidar, 1911—'16; '17 furlough; '18—'20, Superintendent, Vikarabad District '21, Hospitals and District Medical Work. Place and date of marriage, Bombay, November, 1910. Wife's maiden name, Minnie Logeman.

CHARLES FRANKLIN LIPP, born at Marseilles, Ohio, U.S.A., August 26, 1881. Parents' names, John H. and Elizabeth Boyer Lipp. Ministerial Work—Supply at Baldwin High Schools, Richmond Town, Bangalore, South India Conference, 1907. Conference Appointments—1908, Baldwin High School; 1909, '10, '11, Richmond Town English Church; '12, South Kanarese Circuit and English Church, Belgaum; '13—'14, Bail Hongal Circuit and English Church; '14—'17, furlough; '19, Ankalgil Circuit, 1920 Gokak Falls. School from which graduated, Ohio Wesleyan University, (B.A.) Class 1905. Place and date of marriage, Marseilles, Ohio, August 22, 1907. Wife's maiden name, Clara A. Emptage.

KALLUR GNANA MITTRA, born in Kallur, 1880; Parents' names, Husenappa and Lakshavva. Ministerial Work—Supply in Gulbarga, 1901. Raichur, '02—'12. Graduated from M. E. Training School; Conference Appointments—'13—'15, Raichur; '16—'19, Kopbal '20, Raichur Circuit; '21, District Evangelist; Married, Raichur, March 4, 1904 to Naomi Ammal.

SOOHRUDIA NOAH, born at Yethanthippanalli, Kolar District. Date of birth unknown. Parents' names, Venkatappa and Rebecca. Conference Appointments—South India Conference, 1892 to '95, Rollinspoor and Sreenivasapore; '96—'99, Kolar; 1900—'04, Sreenivasapore; 1905—'10, Bowringpet, '11—'18, Kolar Circuit; '18—'20, Bangalore Vernacular '21, Superintendent, Yellandu District. School from which graduated, Kolar Mission School. Date and place of marriage, first marriage, March 3, 1886, Kolar; second marriage, July 29, 1897, Bangalore. Wife's maiden name, first wife, Ruth; second wife, Dorcas.

CHARLES EDWARD PARKER, born at Robeson Co. North Carolina, U.S.A., February 13, 1872. Parents' names, Edward B. and Eliza J. Smith Parker. Ministerial Work—Supply at Teabo, N. J., Newark Conference. Appointments—South India Conference, 1901—'02, Secunderabad English Circuit and Hyderabad and Secunderabad Vernacular Circuit; 1903—'05, Hyderabad and Secunderabad Vernacular Circuit; 1905—'08, Vikarabad; 1909, Shankarapalli Circuit and Vikarabad Evangelistic Work; 1910—'12, District Superintendent, Hyderabad District; '13, '14, District Superintendent, Vikarabad District; '15—'18, District Superintendent, Hyderabad-Vikarabad District. On furlough '19, '20—'21, Superintendent, Hyderabad and Vikarabad Districts. Schools from which graduated, Trinity High School; Drew Theological Seminary, Wife's maiden name, Sarah Benny Turner.

MARCELLUS DOW ROSS, born in Jewel Co., Kas., U.S.A., February 9, 1881. Parents' names, Marcellus Dickey and Malinda Clara Modlin Ross. Ministerial Work, Supply in N. W. Kas. Conf., 1907, Tescott and Mentor

1908, Petersburg and Culver; 1909—'11, Codell; Conference Appointments—'12 Linesberg, Kas., in N. W. Kas. Conference. South India Conference Appointments—1913—'15, Hyderabad Biblical Institute.; '16—'18, District Superintendent, Raichur District; 1919, District Superintendent, Vikarabad District. 1920, Furlough '21, Superintendent, Raichur District. Graduated from Mankato, Kansas, High School, '10; Kas. Wesleyan University, '12; Degree B. A. Place and date of marriage, Minneapolis, Kas., U.S.A., May 4th, 1910. Wife's maiden name, Nancy Ann Sams.

NOAH E. SAMSON, born at Kolar Town, November 25, 1885. Parents' names, Noahyva and Juliyamma. School from which graduated, Kolar Mission School. Ministerial Work—Supply at Janwadi, 1903—'13; Conference Appointments—Bidar, '13—'17; '19, Hominabad, '20 Manhali Circuit. Place and date of marriage, Bidar, May 3, 1906. Wife's maiden name, Alice Margaret.

EARL ARNETT SEAMANDS, born at Lexington, Kentucky, U.S.A., October 5, 1891. Parents' names John and Jennie Seamands. Conference appointments—Pemberville, Ohio, 1918, 1919. Transferred to South India Conference 1919; 1920, '21, Bangalore English Church. Schools from which graduated, University of Cincinnati, C.E., Ohio Northern University B.S., Date and place of marriage, Cleveland Ohio, February, 22, 1915. Wife's maiden name Yvonne Emily Shields.

HETA SINGH, born Shajahanpur West, June 22, 1883. Parents' names, Bidhya Singh, Sikhya. Annual Conference Supply, Hominabad. Appointments—1912—'61, Hominabad Circuit; '17, Chitapur Circuit; '18—'20 Ratnapur; '21, Jauvarda Circuit. Graduated, Theological Seminary Band, Bareilly. Married, Vikarabad, June 20, 1907, to Sundrabai.

CHARLES WESLEY SCHARER, born at West Toledo, Ohio, May 13, 1875. Parents' names, Christi and Elizabeth Mozer Scharer. Joined Central Ohio Conference, 1904; South India Conference—1904—'08, Belgaum, 1909—'15, Gokak Circuit; '12, furlough; '16—'20, District Superintendent, Belgaum. Place and date of marriage, Clyde, Ohio, July 21, 1904. School from which graduated, Taylor University, 1904. Wife's maiden name, Elizabeth Ellen Hastings.

MATTHEW TINDALE, born at Cannanore, India, June 9, 1845. Parents' names, Robert and Harriet Tindale. Ministerial Work—Supply at Seamen's Rooms, Hastings, Calcutta, September, 1886—January, 1888. Conference Appointments—1888—1891, Jubbulpore; 1892—1895, Agra; 1896—1898, Lahore; 1899—1904, Royapuram; 1905—'06, Bangalore; 1906—'07, Publishing House, Madras; 1908—'09, Royapuram; '10, Superannuate. School from which graduated, Bishop Corrie's Grammar School, Madras. Supply:—Secunderabad English and Vernacular, 1910; Secunderabad English, 1910—'17. ('18-'21. retired).

JUDSON S. WASHBURN, born in Macomb, N.Y., June 1, 1890. Parents' names, Sylvester, J. and Sarah Brown Washburn. Education in public schools of New York. Took B.A. degree from Seymour University in 1917. Ministerial Work—Supply East Hill, New York, 1911—'12. Ohio, New York, 1913—'14. Conference Appointments—Chadwick, New York, 1914—1919, South India Conference, 1920, '20, '21, Crawford Boys' School. Ordained Deacon, 1916, Elder 1919.

XXVI. MISSION ACCOUNTS

The following rules, substantially the same as those adopted by the Central Conference, are printed in the Minutes for the guidance of the Preachers-in-Charge and others who have the handling of Mission Funds and for the Auditing Committee, by request of Bishop Robinson.

1. Every Preacher-in-Charge, or District Superintendent, or other mission worker who acts as a paymaster or handles Mission money, shall keep a set of books consisting of a day book, ledger, and a pay roll book. General Board and W.F.M.S. accounts shall be kept in separate books.

2. All expenditures and receipts shall be entered daily, item by item, in the day book, and the proper ledger account indicated.

3. All accounts shall be entered from the day book into the ledger under their respective heads, *i.e.*, salaries, itinerating, schools, rents, local fund, etc., and balance shall be taken quarterly.

4. In the pay roll book a correct list of all paid workers shall be kept and on receiving his monthly pay each worker shall write his signature opposite the amount that he received, or give a receipt.

5. A repair book may be kept in which the items in detail of repairs and new buildings, which are too cumbrous for the day book, shall be entered, and the totals transferred to the day book.

6. A Pastors' fund book may be kept in which a complete list of those contributing shall be kept, showing the amounts contributed, the monthly totals of which shall be entered in the Pastors' fund accounts of the day book and ledger.

7. Under salaries shall be entered only items of receipt and expenditure for salaries of Preachers and Pastor Teachers.

8. Under itinerating, the Preacher-in-Charge shall enter the actual itinerating expenses within his own Circuit, or for his Circuit work, and an itemized list of expenses must be shown. Other expenses for travel on Mission work shall be passed by the Finance Committee.

9. Under schools, an itemized account of receipts and expenditures for schools, and schools only, shall be kept. If desirable the separate items may be kept with vouchers in a separate book, and only the totals for the individual schools entered in the day book. Items for expenditure for periodicals for the Sunday School held in connection with the day school, may be entered under this head. A pay roll book for teachers as in Section 4, shall be kept or regular receipts shall be taken.

10. Under repairs only items of expense for repairs on existing buildings shall be entered, and these shall not exceed Rs. 500 on any one building without the approval of the Building Committee. The account shall not be debited with expense for new buildings, or additions to old ones exceeding Rs. 500 without the order of the Finance Committee. When a new building is ordered by the Finance Committee, an account called Building Account shall be opened and all receipts and expenditures shall be entered in it.

11. The Pastors' fund account shall be a condensation of the Pastors' fund book showing the total collected monthly and the items of expenditure.

12. Annual Conference Members who are paymasters for Circuits shall keep a separate pay roll for each Circuit.

13. All accounts within the Mission, not only expenditure on account of regular appropriations, but all other moneys shall show a quarterly audit. The Auditing Committee should certify this audit on the books, and the accounts of the Treasurer of the Mission forwarded to the Mission Rooms should have like certificate.

14. Vouchers and receipts so far as possible should be presented to auditors for all moneys received and expended. Care should be taken, not only in the examination of vouchers and receipts to see if footings are correct, but also to ascertain that the disbursements of regular appropriations, special gifts, and all moneys raised locally are in accordance with the redistribution.

15. Balances may be transferred from one account to another at the end of the year only by the consent of the District Superintendent.

16. It shall be the duty of the District Superintendent to audit the accounts of Preachers-in-Charge, the W. F. M. S., and of all schools in his District, but if he so desires he may request the Auditing Committee to audit them.

17. It shall be the duty of the Auditing Committee to audit the following Mission accounts :—

The accounts of the District Superintendents and their wives if in charge of Mission workers.

The accounts of the Preachers-in-Charge where the same are District Superintendents.

The accounts of all institutions, personally or by proxy, the proxy being the auditors of the Board of Trustees.

The accounts of the Conference Treasurer of the Board of Foreign Missions.

Building accounts of over Rs. 2,000 and the accounts of any money raised for any special purpose.

Books of any Circuit, either General Board or W. F. M. S., on the request of the District Superintendent or Treasurer.

The Auditing Committee may at their discretion call for any set of books and audit the same.

Each account shall be audited by at least two members of the Committee.

The Auditing Committee and the District Superintendents are instructed in cases where these rules are not followed to refuse to certify the books and to report the same to the Finance Committee.

A copy of these rules shall be pasted in all ledgers.

STATISTICS

I. CHURCH MEMBERSHIP AND WORK

Statistics of the South India Annual Conference for the year ending October 31, 1920

NAMES OF CIRCUITS	Christian Community				Baptisms		Sunday Schools		Epworth Leagues			Christian Workers															
	CHURCH MEMBERSHIP		Baptized Children	Total No. of Christians	Deaths	Children	Adults	Total Baptisms	No. of Sunday Schools	No. of Officers and Teachers	Total Scholars of all Ages	Senior Leagues	Senior Members	Junior Leagues	Junior Members	Missionaries	Missionaries' Wives	W.F.M.S. Missionaries	W.F.M.S. Assistants	Native Members of Conference	Ordained Local Preachers	Unordained Local Preachers	Exporters	All other Male Workers	All other Female Workers	Total Christian Workers	No. of above who are Paid Workers
	Probationers	Full Members																									

BANGALORE DISTRICT—																												
Bangalore—Vernacular	20	50	24	94	3	10	2	12	20	13	680	..	..	..	..	1	1	..	..	1	..	..	2	3	15	26	24
Bowringpet-Kuppam	76	15	55	146	2	17	3	20	24	12	408	..	..	2	117	..	..	6	..	2	..	..	6	..	6	13	13
Kolar ..	618	195	86	899	24	71	7	78	38	67	745	..	66	..	..	..	1	3	..	..	..	5	..	52	75	72	
Mulbagal ..	53	10	12	75	..	2	1	3	6	4	186	..	..	..	..	..	..	..	..	..	2	..	..	2	2	4	4
Srinivasapur ..	98	19	33	150	..	3	1	4	9	6	137	..	..	..	..	..	..	..	..	..	3	..	..	2	2	5	5
Vemgal ..	271	29	10	310	..	..	..	..	9	9	172	..	..	..	..	..	..	..	..	..	3	..	..	4	4	9	9
Total	1136	318	220	1674	29	103	14	117	106	111	2328	1	66	2	117	2	2	8	3	3	3	21	9	81	132	127	127	
BELGAUM DISTRICT—																												
Ankalgi ..	314	9	137	460	2	10	10	20	9	6	149	..	..	..	..	..	..	..	..	1	..	..	3	4	2	11	11
Bail-Hongal ..	1161	29	649	1839	19	..	2	2	17	17	381	..	..	..	..	..	..	..	..	..	..	1	2	13	5	21	21
Belgaum—Church and City	309	92	125	526	3	17	..	17	13	35	660	1	99	1	70	..	..	3	2	..	..	1	1	1	27	35	35
” Educational	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1	1	..	..	..	1	2	1	..	7	6	6
” Village	1570	94	697	2361	50	237	155	392	35	35	496	..	..	..	..	..	..	..	..	..	2	26	18	5	51	51	51
Gokak Falls	393	27	99	519	..	1	..	1	3	11	335	..	..	..	..	..	..	..	..	..	..	1	1	5	14	13	13
Hukeri-Chikodi	551	7	180	738	13	..	..	..	6	5	172	..	..	..	..	..	..	..	..	..	..	..	1	3	2	6	6
Kowjalgi ..	465	29	218	712	7	62	69	131	14	13	386	..	..	..	..	..	..	..	..	..	2	5	3	5	15	15	15
Naganur ..	1447	103	653	2203	35	141	54	195	27	18	610	..	..	..	..	..	..	..	..	..	1	5	9	9	25	25	25
Rabkavi ..	258	8	172	438	11	91	84	175	5	5	128	..	..	..	..	..	..	..	..	..	..	2	3	1	6	6	6
Yergatti ..	684	27	288	999	36	80	154	234	13	10	370	..	..	..	..	1	1	..	..	..	1	1	6	5	15	14	14
Total	7152	425	3218	10795	176	639	528	1167	142	155	3688	1	99	1	70	3	3	2	3	1	3	9	49	66	67	206	203	
BIDAR DISTRICT—																												
Bidar Church	164	85	86	337	5	6	3	9	6	17	261	1	161	1	95	1	1	3	3	1	..	1	4	3	13	27	27	
Bidar ..	945	57	130	432	6	12	5	17	10	6	170	..	..	..	..	..	..	..	..	..	..	..	..	2	5	8	8
Burdiapur ..	959	85	399	1443	4	35	63	98	9	9	161	..	..	..	..	..	..	..	..	..	1	..	..	3	5	10	10
Hominabad	243	33	152	428	11	11	9	20	7	7	104	..	..	..	..	..	..	..	..	..	..	1	1	4	5	11	11
Janwada ..	570	59	304	933	21	150	183	333	12	9	250	..	..	..	..	..	..	..	..	..	..	3	1	1	5	10	10
Mannhally..	333	32	191	556	13	10	9	19	7	7	114	2	1	1	4	7	7	

Nailkail ..	383	20	157	560	1	26	56	82	6	4	87
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I. CHURCH MEMBERSHIP AND WORK—(contd.)

Statistics of the South India Annual Conference for the year ending October 31, 1920

NAMES OF CIRCUITS	Christian Community				Baptisms		Sunday Schools			Epworth Leagues			Christian Workers														
	CHURCH MEMBERSHIP.		Baptized Children	Total No. of Christians	Deaths	Children	Adults	Total Baptisms	No. of Sunday Schools	No. of Officers and Teachers	Total Scholars of all Ages	Senior Leagues	Senior Members	Junior Leagues	Junior Members	Missionaries	Missionaries Wives	W. F. M. S. Mis-sionaries	W. F. M. S. Assist-ants	Native Members of Conference	Ordained Local Preachers	Unordained Local Preachers	Exporters	All other Male Workers	All other Female Workers	Total Christian Workers	No. of above who are Paid Workers
	Probationers	Full Members																									
VIKARABAD DISTRICT—																											
Aloor ..	862	128	245	1235	38	5	25	11	3	36	2	..	6	3	11	11
Damrigidda ..	1322	46	115	1483	7	70	8	5	2	..	4	4	10	7
Dharur ..	819	251	295	1365	21	40	30	70	..	17	8	1	72	..	..	..	..	..	..	..	1	..	5	4	11	11
Doulatabad ..	179	16	105	300	1	..	..	..	..	3	2	1	12	..	..	..	..	..	..	..	1	..	2	2	5	5
Gurdimetkal ..	1250	56	495	1801	6	35	21	56	..	20	11	4	71	..	..	..	..	..	..	..	..	..	6	9	18	14
Kankal ..	1231	108	456	1795	28	..	..	..	..	13	8	..	..	..	..	..	..	..	..	..	..	..	3	3	7	7
Kohir ..	1356	221	345	1922	11	74	36	110	..	17	9	2	..	3	5	10	10
Kortipally ..	1771	426	686	2883	38	98	79	177	..	22	10	6	74	..	..	..	..	..	..	..	..	..	3	4	12	12
Kordungal ..	432	249	230	911	9	22	1	23	..	10	6	5	4	8	8
Kosgi ..	60	12	13	85	3	3	2	5	..	3	2	1	3	2	2
Kumkole ..	221	75	83	379	13	1	14	15	..	10	5	..	..	..	..	..	..	..	..	..	..	..	3	4	4	4
Momeinpet ..	1629	185	454	2268	121	9	9	18	..	24	13	..	..	..	..	..	..	..	..	..	..	..	4	6	14	14
Mudella ..	1078	161	771	2010	14	46	78	124	..	14	8	3	26	..	..	..	..	..	..	..	..	..	6	6	14	10
Mudoor ..	1695	112	115	1922	21	..	..	..	..	5	3	..	..	..	..	..	..	..	..	..	..	..	3	1	5	5
Pergi ..	609	157	250	1016	52	..	..	..	..	15	6	4	60	..	..	..	..	..	..	..	..	..	2	4	8	8
Shankerpally ..	700	136	180	1016	1	..	1	..	4	23	12	6	50	..	..	..	..	..	..	..	..	..	1	6	13	12
Tandur ..	1929	393	589	2911	6	73	97	170	..	19	11	..	85	..	..	..	..	..	..	1	..	..	3	9	52	52
Vikarabad ..	390	174	231	845	4	3	4	7	..	28	45	1	..	158	3	3	4	2	4	2	..	..	10	4	13	13
J. J. Crawford Boys' School..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1	1	..	..	..	..	..	4	11	11	11
Huldah A. Crawford Hospital.	6	5	5	2	3	3	19	22	82	93	240	227
Total ..	17533	2906	5708	26147	394	412	372	784	..	276	175	29	456	2	158	21	20	22	25	18	20	83	175	262	470	1116	1069
Grand Total ..	40496	6734	16530	63760	826	2000	1938	3938	..	934	850	48	1289	30	1112	18	17	17	25	16	31	87	158	273	464	1097	1051
Grand Total for 1919 ..	38914	6759	16461	61934	2631	1583	2039	3622	..	869	896	48	1229	28	1274	18	17	17	25	16	31	87	158	273	464	1097	1051
Increase ..	1782	..	69	1826	..	417	..	316	..	65	60	2	..	3	3	5	..	2	17	..	6	19	18
Decrease	25	1804	..	101	46	5	162	1	4	..	11

II. CHARGES IN REVENUES

Statistics of the South India Annual Conference for the year ending October 31, 1920

[illegible]

II. CHURCH FINANCES—(contd.)

Statistics of the South India Annual Conference for the year ending October 31, 1920

Church Property												
NAMES OF DISTRICTS AND CIRCUITS	Number of Churches	Probable value of Churches	Number of Parsonages	Probable value of Parsonages	Value of W.F.M.S. property	Value of all other property	Total value of all property	Present indebtedness on all property	Present indebtedness on Churches and Parsonages	Paid on indebtedness on Churches and Parsonages	Paid for Building, Improving and Purchasing Churches and Parsonages	Paid for Purchasing and Improving other property
BIDAR DISTRICT—cont.												
Mannahally	..	..	..	..	..	..	..	..	..	..	..	..
Nailkail	..	..	..	..	..	..	..	..	..	..	..	..
Narainkaid	..	..	..	..	..	..	..	..	..	..	..	..
Ratnapoor	..	..	..	..	..	..	..	..	..	..	..	..
Total	..	..	2	10,900	43,400	24,050	78,250	9,810	8,269	..	..	3,000
ENGLISH DISTRICT—												
Bangalore	1	20,000	1	15,000	..	15,000	50,000	..	..	..	..	..
Belgaum	1	8,000	..	..	..	..	8,000	..	..	..	..	..
Madras	2	25,000	1	25,000	..	10,000	60,000	..	..	..	..	..
Hyderabad	1	30,000	1	20,000	..	..	50,000	..	..	..	..	..
Secunderabad	1	10,000	..	..	..	..	10,000	60,000	..	..	..	..
Baldwin Boys' High School	..	..	..	..	100,000	150,000	150,000	8,500	..	..	..	..
" Girls' "	..	..	..	..	100,000	175,000	428,000	68,500	..	..	..	..
Total	6	93,000	3	60,000	100,000	175,000	428,000	68,500	..	..	..	..
GULBARGA DISTRICT—												
Chittapoor	..	..	..	..	..	..	..	..	..	..	..	..
Dudhni	..	..	..	..	..	..	..	..	..	..	..	..
Gulbarga	..	..	1	12,500	..	3,800	16,300	1,733	..	..	..	..
Shahabad	..	..	2	1,200	..	600	1,800	100	..	..	1,200	..
Shahpur	..	..	2	1,750	..	300	2,050	..	..	..	..	..
Shorapur	..	..	2	1,000	..	3,000	4,000	3,686	1,283	..	..	..
Yadgiri	..	..	2	670	..	..	670	..	..	..	..	..
Total	..	..	9	17,120	..	7,700	24,820	5,519	1,283	..	1,200	..
HYDERABAD DISTRICT—												
Hyderabad—Hindustani	..	..	..	..	27,000	..	27,000	..	..	..	..	..
" Telugu & Bible Inst.	..	..	2	15,150	50,000	45,000	110,150	46,625	12,750	..	..	..
Kardundi	..	..	3	450	..	..	450	..	..	..	..	..

Narsingpet	..	..	4	600	..	150	750	..	..	150	..
Pedda Mangalevaram	..	..	4	650	..	..	650	..	..	200	..
Ramachandrapet	..	..	3	60	..	20	80	..	..	..	..
Yellandu	..	..	1	18,000	..	33,000	51,000	7,875	4,875	..	..
Total	..	..	17	34,910	77,000	78,170	190,080	54,500	17,625	350	..
MADRAS DISTRICT—											
Vepery Tamil Church and City	..	35,000	1	26,530	110,500	2,015	174,045	16,900	16,900	530	15
City—Telugu	..	2,600	1	34,000	..	..	36,600	28,500	28,500	2,000	..
Village—Tamil..	..	1,350	4	1,080	..	..	2,430	..	..	150	..
Ottapidaram	..	1,640	3	470	..	..	2,110	..	..	275	..
Puthur	..	4,400	3	700	..	200	5,300	..	..	90	..
Tuticorin Church	..	2,200	..	..	..	..	2,200	..	..	200	..
Tuticorin-Puducottah	..	1,800	1	..	..	..	2,100	..	..	..	..
Total	..	48,990	13	63,080	110,500	2,215	224,785	45,400	45,400	3,245	15
RAICHUR DISTRICT—											
Deva Durga	..	..	..	..	..	..	..	..	..	..	..
Kopbal	..	..	2	1,100	..	..	1,100	..	..	..	..
Manoi	..	..	..	..	..	..	..	..	..	..	..
Matmari	..	..	..	..	..	..	..	..	..	..	..
Raichur	..	..	7	13,622	885	6,330	20,867	9,278	9,278	..	..
Yarrigiri	..	..	4	335	..	..	335	..	..	..	..
Total	..	..	13	15,057	885	6,360	22,302	9,278	9,278	..	..
VIKARABAD DISTRICT—											
Aloor	..	..	2	1,100	..	..	1,100	1,083	1,083	..	..
Dharur	..	..	5	800	..	50	850	..	..	..	..
Damrigidda	..	..	..	..	..	..	..	..	..	..	..
Deulatabad	..	..	..	..	..	..	..	..	..	..	..
Gurdimetkal	..	..	3	700	..	..	700	..	..	..	..
Kankal	..	..	2	1,000	..	600	1,000	..	..	..	..
Kohir	..	..	2	400	..	..	1,000	..	..	..	..
Kortipally	..	..	5	1,150	..	..	1,150	..	..	..	..
Kordungal	..	..	1	200	..	..	200	..	..	..	..
Kosgi	..	..	..	..	..	..	..	..	..	..	..
Kumkole	..	..	..	..	..	..	..	..	..	..	..
Momeinpet	..	..	5	750	..	..	750	..	..	..	..
Mudella	..	..	1	250	..	..	250	..	..	..	..
Mudoor	..	..	2	500	..	..	500	..	..	..	..
Pergi	..	..	4	800	..	..	800	..	..	..	..
Shankerpally	..	..	1	200	..	..	200	..	..	..	..
Tandur	..	..	4	2,000	..	..	2,000	2,780	2,780	..	..
Vikarabad	..	..	2	13,000	40,000	9,000	62,000	..	..	..	..
J. L. Crawford Boys' School	..	..	..	..	..	..	..	3,800	..	..	5,000
Hulda A. Crawford Hospital	..	..	..	..	..	..	..	7,663	..	..	5,000
Total	..	..	32	22,850	40,000	41,000	41,000	3,863	..	27,851	9,168
Grand Total	..	160,890	121	389,367	516,780	484,895	1,551,932	226,917	85,718	3,278	7,195
Grand Total for 1919	..	152,230	110	274,312	515,880	473,405	1,415,527	226,917	85,718	24,537	1,973
Increase	..	8,660	11	115,055	1,200	11,490	136,405	..	..	..	..
Decrease	..	..	..	..	..	..	..	..	..	..	..

There is also indebtedness on the Methodist Publishing House, Madras, of Rs. 178,385.

II. CHURCH FINANCES—(contd.)

Statistics of the South India Annual Conference for the year ending October 31, 1920

NAMES OF DISTRICTS AND CIRCUITS	Ministerial Support						Benevolent Collections										Other Collections					Total of Ministerial Support and all Collections
	Raised by Native Church for Pastor	Pastoral Support from Europeans	Raised for Conference Claimants	Episcopal Fund	Raised for Mission Claimants	Total collected for Ministerial Support	FOR MISSION-ARY SOCIETY		Children's Day Collection for Education	For Bible Society	Indian Preachers' Pension Fund	Sunday School Board	For Women's Societies	Board of Home and Foreign Missions of Southern Asia	For all other Benevolences	Total Benevolent Collections	For Buildings Improving and Purchasing Property	Current Expenses and all other local uses	For Genl. Conf. Expenses	For Cent. Conf. Expenses		
							From Churches	From Sunday Schools														
BANGALORE DISTRICT—	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	
Bangalore—Vernacular	244	167	9	10	5	268	9	10	7	10	..	..	..	..	..	5	24	..	2	..	..
Bowringpet-Kuppam	92	..	6	5	4	107	6	7	25	7	..	..	..	..	..	..	15	1	1	..	..
Kolar ..	522	..	30	28	7	754	9	12	4	25	..	..	..	..	..	..	51	2	2	..	..
Mulbagal ..	24	..	2	3	1	30	2	..	4	4	..	..	..	..	..	..	7	..	..	..	..
Srinivasapur ..	45	..	3	3	1	52	2	..	4	4	..	..	..	..	..	..	8	..	..	..	..
Vemgal ..	20	..	5	4	1	30	4	..	4	4	..	..	..	..	..	..	9	..	..	..	..
Total ..	947	167	55	53	19	1241	32	12	54	..	..	11	..	..	..	5	114	67	5	..	..
BELGAUM DISTRICT—	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	
Ankalgi ..	158	..	3	1	2	164	3	..	4	..	..	..	..	..	..	24	31	..	1	..	..
Bail-Hongal ..	250	23	5	1	4	283	5	..	6	..	..	..	..	..	..	..	11	1	1	..	..
Belgaum—Church and City	392	..	15	5	7	419	10	3	15	69	500	..	..	..	..	813	1410	196	3	1	..
" Educational Village	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
" Gokak Falls	306	460	5	5	5	781	5	..	6	5	..	..	..	..	..	..	16	..	..	..	..
Hukeri-Chikodi ..	136	..	2	1	2	141	2	1	3	18	21	..	..	..	..	..	45	..	1	1	..
Kowjalgi ..	39	..	2	1	2	44	2	1	3	..	..	..	..	..	..	..	6	1	1	1	..
Naganur ..	195	..	2	1	2	200	2	..	4	..	..	..	..	..	..	64	70	..	1	1	..
Rabkavi ..	406	..	5	1	4	416	3	1	6	..	..	..	..	..	..	115	125	..	..	..	..
Yergatti ..	103	300	..	..	..	409	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Total ..	2184	783	41	17	30	3055	33	7	49	102	521	..	..	..	..	1040	1752	96	10	8	..
BIDAR DISTRICT—	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	
Bidar Church	531	628	12	20	3	1194	6	..	15	4	10	..	..	..	..	..	47	..	4	2	..
Bidar ..	111	..	1	5	1	118	1	..	2	4	5	..	..	..	..	..	17	..	1	1	..
Burdiapur ..	110	..	2	6	2	120	3	..	3	4	10	..	..	..	..	..	31	..	2	1	..
Hominabad ..	169	..	2	6	2	179	3	..	3	4	5	..	..	..	..	..	21	..	2	1	..
Janwada ..	146	..	2	6	2	156	3	..	3	4	5	..	..	..	..	..	21	..	2	1	..

Mannbally ..	96	..	1	5	1	103	1	..	2	4	5	1	5	..	17 1/2	1	3	122
Nailkail ..	43	..	1	4	1	49	1	..	2	4	5	1	5	..	17 1/2	1	3	68
Narainkaid ..	56	..	1	4	1	62	1	..	2	4	5	1	5	..	17 1/2	1	3	81
Ratnapoor ..	109	..	2	6	2	119	3	..	3	4	10	1	10	..	31	2	1	153
Total ..	1,371	628	24	62	15	2,100	22	..	35	36	60	8	60	..	221	16	8	2,345
ENGLISH DISTRICT—																						
Bangalore ..	..	2,854	70	120	10	3,054	50	..	360	35	..	15	..	..	..	2335	2795	..	30	15	8,234
Belgaum ..	..	900	10	5	5	920	10	..	20	..	..	..	..	..	..	..	30	208	..	..	1,334
Madras ..	..	5,100	90	150	10	5,350	60	50	66	25	..	..	..	..	..	50	251	..	38	15	7,654
Hyderabad ..	..	1,885	110	70	8	2,073	80	..	150	..	..	12	..	..	..	277	519	1132	24	10	5,055
Secunderabad ..	..	600	45	15	15	675	23	..	22	..	..	..	..	..	..	..	45	..	10	10	740
Baldwin Boys' High School ..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
" Girls' ..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
" ..	..	11339	325	360	48	12,072	223	50	618	60	..	27	..	..	..	2662	3640	1340	102	50	23,017
Total ..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
GULBARGA DISTRICT—																						
Chittapoor ..	51	..	..	..	1	52	..	..	1	..	..	..	..	..	1	..	2	..	..	..	54
Dudhni ..	26	..	..	..	..	26	..	..	..	..	..	..	..	..	..	..	..	..	..	..	25
Gulbarga ..	223	..	1	..	2	226	5	..	2	10	..	1	..	..	2	3	23	..	1	1	251
Shahabad ..	65	..	1	..	1	67	..	..	1	13	..	1	..	..	1	..	16	..	1	1	85
Shahpur ..	149	..	2	..	3	154	5	..	5	..	..	1	..	..	3	..	14	..	1	1	260
Shorapur ..	34	..	2	..	3	39	3	..	5	12	..	1	..	..	3	..	29	..	1	1	230
Yadgiri ..	208	..	1	..	1	210	..	1	2	35	..	..	..	..	2	8	5	..	1	1	217
Total ..	756	..	7	..	11	774	13	1	16	35	..	4	..	..	12	..	89	..	5	5	1,123
HYDERABAD DISTRICT—																						
Hyderabad—Hindustani ..	149	195	8	3	3	358	8	..	8	2	8	4	2	..	32	1	1	392
Telugu Bible Institute ..	693	1,027	8	2	4	1,734	11	3	15	12	30	71	1	1	1,807
Kardundi ..	69	..	2	1	2	74	1	..	1	..	5	7	1	1	83
Narsingpet ..	324	..	2	1	1	328	1	1	2	..	5	9	1	1	339
Pedda Mangalevaram ..	174	..	2	1	2	179	2	5	7	1	1	188
Ramachandrapet ..	95	..	1	2	2	100	4	4	1	1	106
Yellandu ..	609	..	8	..	14	631	1	1	7	12	5	2	28	1	1	661
Total ..	2,113	1,222	31	10	28	3,404	24	5	33	26	62	6	2	..	158	7	7	3,576
MADRAS DISTRICT—																						
Vepery Tamil Church and City ..	792	210	24	36	10	1,072	18	6	40	5	..	..	..	..	..	620	689	85	10	6	2,220
City—Telugu ..	117	..	6	10	5	138	3	1	5	..	..	..	..	..	..	51	60	..	3	1	202
Village—Tamil ..	176	62	4	8	3	253	5	2	5	..	..	..	..	..	..	..	12	92	2	2	361
Ottapidaram ..	513	..	3	8	2	526	5	..	5	..	..	..	..	..	..	..	10	30	2	2	570
Puthur ..	634	..	5	10	3	652	5	..	5	3	..	..	..	..	..	..	13	54	3	3	725
Tuticorin Church ..	192	..	5	14	2	213	5	..	5	4	..	..	..	..	..	1	15	75	3	1	386
Tuticorin-Puducottah ..	102	..	3	10	5	120	5	..	5	..	..	..	..	..	..	1	11	..	1	1	133
Total ..	2,526	272	50	96	30	2,974	46	9	70	12	..	..	..	..	..	673	810	336	24	16	4,597
RAICHUR DISTRICT—																						
Deva Durga..	21	..	..	..	..	21	..	..	..	..	..	..	..	..	1	..	1	..	..	..	22
Kopbal ..	38	..	1	..	1	33	1	..	1	..	..	..	..	..	..	..	2	..	..	..	35
Manoi ..	2	..	..	..	..	2	..	..	..	..	..	..	..	..	1	..	1	..	..	..	3
Matmari ..	83	..	..	..	1	84	1	..	1	..	..	..	..	..	..	..	2	..	..	..	86
Raichur ..	333	..	3	..	3	339	5	..	5	21	..	1	..	..	3	..	38	..	1	1	379
Yarrigiri ..	235	..	1	..	1	237	1	..	1	21	..	..	..	..	1	..	9	..	..	..	246
Total ..	705	..	5	..	6	716	8	..	8	21	..	..	..	..	6	..	53	..	1	1	771

Statistics of the South India Annual Conference for the year ending October 31, 1920

NAMES OF DISTRICTS AND CIRCUITS	Ministerial Support					Benevolent Collections												Other Collections				Total of Ministerial Sup- port and all Collections
	Raised by Native Church for Pastor	Pastoral Support from Europeans	Raised for Conference Claimants	Episcopal Fund	Raised for Mission Claimants	Total collected for Ministerial Support	FOR MISSION- ARY SOCIETY		Children's Day Collec- tion for Education	For Bible Society	Indian Preachers' Pension Fund	Sunday School Board	For Women's Societies	Board of Home and Foreign Missions of Southern Asia	For all other Benevo- lences	Total Benevolent Col- lections	For Buildings Improv- ing and Purchasing Property	Current Expenses and all other local uses	For Genl. Conf. Ex- penses	For Cent. Conf. Ex- penses		
							From Churches	From Sunday Schools														
VIKARABAD DISTRICT—	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.		
Aloor ..	172	..	1	1	1	175	1	..	1	..	4	..	..	3	..	9	..	..	1	186
Dharur ..	75	..	2	1	1	79	1	..	1	..	9	..	..	2	..	7	..	..	1	88
Damrigidda ..	111	..	2	2	1	116	1	..	1	..	5	..	..	3	..	10	..	..	1	128
Doulatabad ..	29	..	1	1	1	32	..	..	1	..	2	..	..	2	..	5	..	..	1	38
Gurdimetkal ..	128	..	1	1	1	131	..	..	1	..	4	..	..	3	..	9	..	..	1	142
Kankal ..	87	..	1	1	1	90	1	..	1	..	4	..	..	3	..	9	..	..	1	101
Kohir ..	130	..	1	2	1	134	1	..	1	..	4	..	..	4	..	10	..	..	1	146
Kortipally ..	191	..	2	1	1	196	1	..	1	..	5	..	..	4	..	11	..	..	1	209
Kordungal ..	73	..	1	1	1	76	1	..	1	..	3	..	..	2	..	7	..	..	1	84
Kosgi ..	35	..	1	1	1	38	1	..	1	..	2	..	..	1	..	5	..	..	1	44
Kumkole ..	56	..	1	2	1	60	1	..	1	..	5	..	..	4	..	11	..	..	1	73
Momeinpet ..	233	..	1	4	1	239	2	..	2	..	6	..	..	5	..	15	..	..	1	256
Mudella ..	122	..	1	1	1	125	1	..	1	..	4	..	..	3	..	9	..	..	1	136
Mudoor ..	39	..	1	1	1	42	1	..	1	..	2	..	..	1	..	5	..	..	1	48
Pergi ..	86	..	1	1	1	89	1	..	1	..	3	..	..	4	..	9	..	..	1	100
Shankerpally ..	159	..	1	1	1	162	1	..	2	..	5	..	..	4	..	12	..	..	1	176
Tandur ..	185	..	4	3	2	194	1	..	3	..	5	..	..	6	..	15	..	..	1	212
Vikarabad ..	1622	..	18	24	10	1674	6	..	10	..	12	..	..	11	..	1379	..	..	3	3059
J. L. Crawford Boys' School ..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Huldah A. Crawford Hospital.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Total ..	3533	..	41	49	29	3652	23	..	31	..	78	..	..	65	..	1537	..	..	17	5226
Grand Total ..	14135	14411	579	647	216	29988	427	..	914	..	721	57	..	145	5644	8374	1676	6633	187	47003		
Grand Total for 1919 ..	14270	14907	684	802	208	30981	477	..	2194	177	..	117	5	..	6354	9394	1812	8112	218	50515		
Increase ..	..	..	..	..	8	..	..	..	..	205	721	..	..	145	..	..	..	..	14	..
Decrease ..	145	496	105	155	..	893	50	..	1280	..	..	60	..	..	710	1020	136	1449	31	3512

III. SCHOOLS

Statistics of the South India Annual Conference for the year ending October 31, 1920

NAMES OF DISTRICTS AND CIRCUITS	Vernacular Schools						European and Anglo-Vernacular Schools						Grand Totals						
	Boys' Schools			Girls' Schools			Boys' Schools			Girls' Schools			Total No. of Boys' Schools	Total No. of Girls' Schools	Total Average Enrolment	Total No. of Teachers	Total No. of Boys in Hostels	Total No. of Girls in Hostels	
	Average Enrolment for year		Total	Average Enrolment for year		Total	Average Enrolment for year		Total	Average Enrolment for year		Total							
	Christians	Non-Christians		Christians	Non-Christians		Christians	Non-Christians		Christians	Non-Christians								
BANGALORE DISTRICT--	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Bangalore--Vernacular	1	4	23	2	50	450	500	1	74	76	2	163	166	1	16	500	11	61	164
Bowringpet-Kuppam	..	..	..	14	10	395	405	..	..	..	..	..	..	..	..	23	1	..	..
Kolar	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	647	57	..	..
Mulbagal	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Srinivasapur	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Vemgal	1	2	42	16	60	845	905	1	74	76	2	163	166	1	18	42	1	61	164
Total	2	6	65	16	60	845	905	1	74	76	2	163	166	1	18	1212	70	61	164
BELGAUM DISTRICT--	7	72	72	..	..	..	..	..	..	..	..	..	..	..	..	72	7	..	..
Ankalgi	16	198	252	2	5	63	68	..	..	..	..	..	..	..	..	320	18	..	..
Bail-Hongal	3	27	137	6	87	348	435	..	..	..	..	..	..	..	6	572	24	61	80
Belgaum--Church and City	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	499	31	..	..
" Educational	31	360	360	..	..	..	..	1	65	499	..	..	..	..	..	360	31	..	..
" Village	3	24	175	..	..	..	..	..	..	..	..	..	..	..	..	175	9	..	..
Gokak Falls	4	26	47	..	..	..	..	..	..	..	..	..	..	..	..	47	4	..	..
Hukeri-Chikodi	8	106	129	..	..	..	..	..	..	..	..	..	..	..	..	129	9	..	..
Kowjalgi	11	130	141	2	29	..	29	..	..	..	..	..	..	..	2	170	13	..	..
Naganur	4	65	69	..	..	..	..	..	..	..	..	..	..	..	..	69	4	..	..
Rabkavi	7	89	89	1	13	..	13	..	..	..	..	..	..	..	1	102	8	..	..
Yergatti	94	1097	1471	11	134	411	545	1	65	499	..	..	..	..	11	2515	158	61	80
Total	1	14	16	..	134	411	545	1	76	76	1	65	66	1	1	158	14	80	66
BIDAR DISTRICT--	4	30	43	..	..	..	..	..	..	..	..	..	..	..	..	43	4	..	..
Bidar Church	2	23	25	..	..	..	..	..	..	..	..	..	..	..	..	25	2	..	..
Bidar	3	38	46	..	..	..	..	..	..	..	..	..	..	..	..	46	3	..	..
Burdiapur	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Rominabad	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..

III. SCHOOLS—(contd.)

Statistics of the South India Annual Conference for the year ending October 31, 1920

NAMES OF DISTRICTS AND CIRCUITS	Vernacular Schools						European and Anglo-Vernacular Schools						Grand Totals					
	Boys' Schools			Girls' Schools			Boys' Schools			Girls' Schools			Total No. of Boys' Schools	Total No. of Girls' Schools	Total Average Enrolment	Total No. of Teachers	Total No. of Boys' in Hostels	Total No. of Girls' in Hostels
	Average Enrolment for year		Total	Average Enrolment for year		Total	Average Enrolment for year		Total	Average Enrolment for year		Total						
	Christians	Non-Christians		Christians	Non-Christians		Christians	Non-Christians		Christians	Non-Christians							
BIDAR DISTRICT—cont.	2	17	3	20	..	..	..	..	..	..	..	..	2	..	20	2	..	..
Janwada ..	3	11	9	20	..	..	..	..	..	..	..	..	3	..	20	3	..	..
Mannbally ..	2	19	..	19	..	..	..	..	..	..	..	..	2	..	19	2	..	..
Nailkail ...	3	14	10	24	..	..	..	..	..	..	..	..	3	..	24	3	..	..
Narainkaid ..	4	26	14	40	..	..	..	..	..	..	..	..	4	..	40	4	..	..
Ratnapoor ..	24	192	61	253	..	..	..	..	76	1	65	66	26	1	395	37	1	80
Total ..	2	30	90	120	..	..	..	..	122	1	115	120	3	1	362	35	1	84
ENGLISH DISTRICT—	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Bangalore ..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Belgaum ..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Madras ..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Hyderabad ..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Secunderabad ..	2	30	90	120	..	..	..	..	122	1	115	120	3	1	362	35	1	84
Total ..	2	30	90	120	..	..	..	..	122	1	115	120	3	1	362	35	1	84
GULBARGA DISTRICT—	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Chittapoor ..	2	7	3	10	..	..	..	..	..	..	..	..	2	..	10	2	..	..
Dudhni ..	2	5	4	9	..	..	..	..	..	..	..	..	2	..	9	2	..	..
Gultarga ..	2	52	1	53	..	..	..	..	..	..	..	..	2	..	53	4	..	..
Shahabad ..	1	10	3	13	..	..	..	..	..	..	..	..	1	1	25	5	..	..
Shahpur ..	4	31	5	36	..	..	..	..	..	..	..	..	4	1	35	1	..	..
Shorapur ..	1	4	..	4	..	..	..	..	..	..	..	..	1	..	4	9	..	..
Yadgiri ..	9	54	5	59	..	..	..	..	..	..	..	..	9	..	59	1	..	..
Total ..	21	163	21	184	..	10	5	15	..	..	..	..	21	2	199	25	1	39

[illegible]

C. F. Lipp, Treasurer, Gokak Falls

C. L. Camp, Statistician, Bidar, Deccan

IV. MEDICAL WORK

Statistics of the South India Annual Conference for the year ending Oct. 31, 1920

NAMES OF HOSPITALS	No. of Hospitals or Dispensaries	No. of Hospital In-pa- tients	No. of Visits to Dispensaries (Out-patients)	Amount of Fees and Donations Received
BANGALORE DISTRICT—				Rs. A. P.
Ellen Thoburn Cowen Memorial Hospital	1	..	..	..
(W.F.M.S. Hospital closed) .. .. .	..	..	..	..
Total	1	..	..	..
BELGAUM DISTRICT—				
Nil				
BIDAR DISTRICT—				
Bidar Hospital	1	40	12,863	212 8 0
(No Missionary Doctor) .. .. .	..	..	..	..
Total	1	40	12,863	212 8 0
ENGLISH DISTRICT—				
Nil				
GULBARGA DISTRICT—				
Nil				
HYDERABAD DISTRICT—				
Nil				
MADRAS DISTRICT—				
Nil				
RAICHUR DISTRICT—				
Nil				
VIKARABAD DISTRICT—				
H. A. Crawford Hospital	1	656	12,280	2,778 0 0
Total	1	659	12,280	2,778 0 0
Grand Total	3	696	25,143	2,990 8 0
Grand Total for 1919	3	512	28,872	2,496 0 0
Increase .. .. .	..	184	..	494 8 0
Decrease .. .. .	..	..	3,729	..

V. COLPORTAGE

Statistics of the South India Annual Conference for the year ending Oct. 31, 1920

NAMES OF DISTRICTS AND CIRCUITS				Colportage			
				No. of Bibles sold or distrib- uted	No. of New Testa- ments sold or distrib- uted	No. of Por- tions sold or distri- buted	No. of other Religious Books and tracts sold or distributed
BANGALORE DISTRICT—							
Bangalore—Vernacular	..	..	..	3	2	1,298	3 662
Bowringpet-Kuppam	..	..	..	3	..	3,067	3 532
Kolar ..	..	..	..	..	4	1,886	2,000
Mulbagal	..	..	..	..	..	343	5,700
Srinivasapur	..	..	..	..	..	472	855
Vemgal	..	..	..	..	..	463	1,586
Total	..	..	..	6	6	7,529	17,335
BELGAUM DISTRICT—							
Ankalgi ..	..	..	..	5	6	1,580	..
Bail Hongal	..	..	..	..	4	550	..
Belgaum—Church and City	..	..	..	9	18	500	..
„ Educational	..	..	..	1	21	110	..
„ Village ..	..	..	..	2	1	1,410	..
Gokak Falls	..	..	..	..	..	..	..
Hukeri-Chikodi	..	..	..	..	..	..	..
Kowjalgi	..	..	..	7	9	1,150	..
Naganur	..	..	..	8	9	1,967	..
Rabkavi	..	..	..	5	7	1,645	..
Yergatti	..	..	..	6	9	1,985	..
Total	..	..	..	43	84	10,897	72,000
BIDAR DISTRICT—							
Bidar Church	..	..	..	45	15	570	1,800
„ Circuit	..	..	..	1	..	283	700
Burdiapur	..	..	..	..	..	687	4,884
Hominabad	..	..	..	3	4	1,584	12,359
Janwada	..	..	..	..	..	2,400	2,204
Manhally	..	..	..	..	..	490	1,793
Naikail	..	..	..	..	..	404	2,516
Narainkaid	..	..	..	..	..	387	2,750
Ratnapoor	..	..	..	..	..	382	3,800
Total	..	..	..	49	19	7,187	32,806
ENGLISH DISTRICT—							
Bangalore	..	..	..	..	..	..	1,000
Total	..	..	..	..	..	..	1,000
GULBARGA DISTRICT—							
Chittapoor	..	..	..	..	..	126	900
Dudhni	..	..	..	..	..	112	1,000
Gulbarga	..	..	..	..	..	1,450	5,915
Shahabad	..	..	..	..	..	192	1,500
Shahpur	..	..	..	..	..	546	664
Shorapur	..	..	..	..	..	267	878
Yadgiri	..	..	..	..	..	260	455
Total	..	..	..	31	15	2,953	11,312
HYDERABAD DISTRICT—							
Hyderabad—Hindustani	..	..	..	7	31	4,514	10,899
„ Telugu Bible Institute	..	..	..	12	18	9,975	3,862
Kardundi	..	..	..	..	..	205	435
Narsingpet	..	..	..	..	6	548	642
Pedda Mangalevaram	..	..	..	..	..	428	1,988
Ramachandrapet	..	..	..	..	..	159	904
Yellandu	..	..	..	..	12	6,763	1,401
Total	..	..	..	19	69	22,597	19,631

V. COLPORTAGE—(contd.)**Statistics of the South India Annual Conference for the year ending Oct. 31, 1920**

NAMES OF DISTRICTS AND CIRCUITS				Colportage			
				No. of Bibles sold or distrib- uted	No. of New Testa- ments sold or distri- buted	No. of Por- tions sold or distri- buted	No. of other Religious Books and tracts sold or distributed
MADRAS DISTRICT—							
Vepery Tamil Church and City	..	..	..	53	65	6,535	50,550
City—Telugu	..	..	..	3	3	2,500	4,500
Village—Tamil	..	..	..	12	12	1,374	2,000
Ottapidaram	..	..	..	..	30	349	2,000
Puthur	..	..	..	8	30	349	2,100
Tuticorin Church	..	..	..	5	7	70	550
Tuticorin-Puducottah	..	..	..	1	2	119	630
Total	..	..	..	82	149	11,296	62,330
RAICHUR DISTRICT—							
Deva Durga	..	..	..	..	..	..	..
Kopbal..	..	..	..	..	..	..	15
Manoi ..	..	..	..	..	..	..	..
Matmori	..	..	..	3	2	112	15
Raichur	..	..	..	84	135	3,113	1,620
Yarrigiri	..	..	..	..	..	285	..
Total	..	..	..	87	137	3,510	1,650
VIKARABAD DISTRICT—							
Aloor ..	..	..	..	1	..	3,367	3,588
Damrigidda	..	..	..	..	..	619	3,110
Dharur	..	..	..	1	..	1,940	5,500
Doulatabad	..	..	..	..	..	181	600
Gurdimethal	..	..	..	..	..	929	632
Kankal	..	..	..	6	..	1,202	1,400
Kohir ..	..	..	..	..	4	1,202	2,750
Kortipally	..	..	..	..	..	1,519	6,929
Kordungal	..	..	..	..	6	1,509	1,100
Kosgi ..	..	..	..	..	2	419	829
Kumkole	..	..	..	..	..	894	256
Momeinpet	..	..	..	1	4	2,241	20,670
Mudella	..	..	..	..	..	1,579	7,990
Mudoor	..	..	..	..	..	273	1,280
Pergi	..	..	..	..	1	1,061	3,200
Shankerpally	..	..	..	2	4	3,375	4,680
Tandur	..	..	..	1	..	2,553	3,674
Vikarabad	..	..	..	2	3	1,644	1,925
Hulda A. Crawford Hospital	..	..	..	15	5	35	1,850
Total	..	..	..	29	29	25,614	71,423
Grand Total	..	..	..	346	503	91,583	289,487
Grand Total for 1919	346	308	49,841	135,174
Increase	200	41,742	154,313
Decrease

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